

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV DIKSHA PRAKASH SUSHMA | 30002 | 002 | 004 | 2016-0161-00-110056 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|---------------------|--|-------------|---------|--------------------|---------|---------------|-------------|------------------|
| Semester III | | | | | | | | |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| *375146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| Total Credits: 24 | | G.P.A.:6.33 | | Semester Grade: B+ | | Total:331/600 | | Percentage:55.17 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total (100) | Grade |
|--------------------|---|-------------------|---------|------------|---------|-----|-------------|-----------------|
| Semester IV | | | | | | | | |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *440210 | BUSINESS LAW PAPER-II | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 015/025 | 012/075-FF | FFF/100 | --- | | F |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 475246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| *475247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER II | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| Total Credits: 24 | | Semester Grade: F | | | | | | Result:A.T.K.T. |

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NALLODE VINITHA PRAKASH MANJULA | 30003 | 002 | 004 | 2015-0161-00-132124 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 045/075 | 055/100 | 055 | | B+ |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| 370146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 470246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |

Total Credits: 24

G.P.A.: 4.82

Semester Grade: P

Total:249/600

Percentage:41.50

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RATHOD HETAL PRAVIN DHANI | 30022 | 002 | 004 | 2015-0161-00-133352 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| *340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| *340307 | ACCOUNTANCY PAPER-III | 4 | 013/025 | 057/075 | 070/100 | 070 | | A+ |
| *370146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 010/025 | 042/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.:7.35 Semester Grade: A Total:390/600 Percentage:65.00

Semester IV

| | | | | | | | | |
|--------|---|---|---------|------------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 011/075-FF | FFF/100 | --- | | F |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 000/075-FF | FFF/100 | --- | | F |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 015/075-FF | FFF/100 | --- | | F |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 000/075-FF | FFF/100 | --- | | F |
| 470246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 018/025 | 006/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHANEKAR SAYLI MARUTI POOJA | 40004 | 002 | 004 | 2017-0161-00-149434 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| *345110 | BUSINESS LAW PAPER-I | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 011/025 | 054/075 | 065/100 | 065 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.:6.10 Semester Grade: B+ Total:320/600 Percentage:53.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| *445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 019/025 | 072/075 | 091/100 | 091 | | O+ |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 072/075 | 081/100 | 081 | | O |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 7.39 Semester Grade: A Total:393/600 Percentage:65.50

Semester III and IV: Final GPA: 6.75 Final grade: B+ Grand Total:713/1200 Percentage:59.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI RAHIMA TAIYUB TABBASUM | 40005 | 002 | 004 | 2017-0161-00-150043 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 035/075 | 047/100 | 047 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 012/025 | 033/075 | 045/100 | 045 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| 375146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| *475246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |

Total Credits: 24

G.P.A.: 6.84

Semester Grade: B+ Total:355/600

Percentage:59.17

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GURAV VARSHA ASHOK AKSHATA | 40006 | 002 | 004 | 2017-0161-00-150051 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 054/075 | 064/100 | 064 | | A |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 016/025 | 066/075 | 082/100 | 082 | | O |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 011/025 | 048/075 | 059/100 | 059 | | B+ |
| 375146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.:6.75 Semester Grade: B+ Total:347/600 Percentage:57.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 017/025 | 043/075 | 060/100 | 060 | | A |
| *445210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 066/075 | 080/100 | 080 | | O |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 040/075 | 049/100 | 049 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 054/075 | 064/100 | 064 | | A |
| 475246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 016/025 | 034/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.: 7.28 Semester Grade: A Total:386/600 Percentage:64.33

Semester III and IV: Final GPA: 7.02 Final grade: A Grand Total:733/1200 Percentage:61.08 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV AMRUTA ASHOK SUJATA | 40007 | 002 | 004 | 2017-0161-00-148504 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 375146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.:5.04 Semester Grade: C Total:257/600 Percentage:42.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 019/025 | 054/075 | 073/100 | 073 | | A+ |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 057/075 | 073/100 | 073 | | A+ |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| 475246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 6.18 Semester Grade: B+ Total:324/600 Percentage:54.00

Semester III and IV: Final GPA: 5.61 Final grade: B Grand Total:581/1200 Percentage:48.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE POOJA SURESH SUPRIYA | 40008 | 002 | 004 | 2017-0161-00-148914 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 012/025 | 063/075 | 075/100 | 075 | | A+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| *375146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |

Total Credits: 24 G.P.A.: 7.42 Semester Grade: A Total: 387/600 Percentage: 64.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 075/075 | 092/100 | 092 | | O+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 475246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 6.73 Semester Grade: B+ Total: 362/600 Percentage: 60.33

Semester III and IV: Final GPA: 7.08 Final grade: A Grand Total: 749/1200 Percentage: 62.42 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KUMARI RAUSHANI VISHESHWAR JHA | 40009 | 002 | 004 | 2017-0161-00-150341 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|------------|---------|-----|--|---|
| *310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 036/075 | 047/100 | 047 | | C |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 018/075-FF | FFF/100 | --- | | F |
| *375146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|---|
| *410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 019/025 | 018/075-FF | FFF/100 | --- | | F |
| *445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 048/075 | 060/100 | 060 | | A |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 475246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE JANHAVI SUNIL SNEHA | 40010 | 002 | 004 | 2017-0161-00-148477 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 033/075 | 046/100 | 046 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| *375146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |

Total Credits: 24 G.P.A.: 6.68 Semester Grade: B+ Total: 353/600 Percentage: 58.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| 475246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 7.03 Semester Grade: A Total: 370/600 Percentage: 61.67

Semester III and IV: Final GPA: 6.86 Final grade: B+ Grand Total: 723/1200 Percentage: 60.25 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PARDESHI SAKSHI PRAVIN KAVITA | 40011 | 002 | 004 | 2017-0161-00-148462 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 375147 | ELECTIVE - THEORY OF INDUSTRIAL STATISTICS PAPER I | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.: 5.03 Semester Grade: C Total: 254/600 Percentage: 42.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| *470247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER-II - APPLICATION OF INDUST. STATISTICS | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 5.52 Semester Grade: B Total: 295/600 Percentage: 49.17

Semester III and IV: Final GPA: 5.28 Final grade: C Grand Total: 549/1200 Percentage: 45.75 Result: Pass

***AB TO MRKS INT. SUB CHANGE 470244 TO 475247

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV SAYLI MAHENDRA MADHURI | 40012 | 002 | 004 | 2016-0161-00-108966 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| *340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 012/025 | 054/075 | 066/100 | 066 | | A |
| *340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 011/025 | 051/075 | 062/100 | 062 | | A |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| *375147 | ELECTIVE - THEORY OF INDUSTRIAL STATISTICS PAPER I | 4 | 010/025 | 060/075 | 070/100 | 070 | | A+ |

Total Credits: 24 G.P.A.:6.72 Semester Grade: B+ Total:348/600 Percentage:58.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|--|---|
| *410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | AB/075 | AB/100 | --- | | - |
| *440210 | BUSINESS LAW PAPER-II | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| *440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | AB/075 | AB/100 | --- | | - |
| *475247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER II | 4 | 010/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AMBEKAR MANALI SHANTRAM SHALINI | 40013 | 002 | 004 | 2016-0161-00-109231 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|---|--|
| 300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 014/025 | 026/075 | 040/100 | 040 | C | |
| *340110 | BUSINESS LAW PAPER-I | 4 | 014/025 | AB/075 | AB/100 | --- | - | |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 011/025 | AB/075 | AB/100 | --- | - | |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 020/025 | 034/075 | 054/100 | 054 | B | |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 032/075 | 041/100 | 041 | C | |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|---|---|---------|--------|--------|-----|---|--|
| *410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 010/025 | AB/075 | AB/100 | --- | - | |
| *440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | AB/075 | AB/100 | --- | - | |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 015/025 | AB/075 | AB/100 | --- | - | |
| *440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | AB/075 | AB/100 | --- | - | |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | AB/075 | AB/100 | --- | - | |
| *470246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 020/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MIRGAL ROSHNI SUBHASH SMITA | 40014 | 002 | 004 | 2016-0161-00-110192 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| *340110 | BUSINESS LAW PAPER-I | 4 | 011/025 | 063/075 | 074/100 | 074 | | A+ |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 016/025 | 060/075 | 076/100 | 076 | | A+ |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *370146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 012/025 | 066/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 6.68 Semester Grade: B+ Total: 348/600 Percentage: 58.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| *470246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 012/025 | 066/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 5.89 Semester Grade: B Total: 307/600 Percentage: 51.17

Semester III and IV: Final GPA: 6.29 Final grade: B+ Grand Total: 655/1200 Percentage: 54.58 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV PRIYANKA BHAWANI PRASAD REKHA | 40015 | 002 | 004 | 2016-0161-00-110756 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 011/025 | 030/075 | 041/100 | 041 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| 375147 | ELECTIVE - THEORY OF INDUSTRIAL STATISTICS PAPER I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.:4.51 Semester Grade: P Total:232/600 Percentage:38.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 012/025 | 033/075 | 045/100 | 045 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| 475247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER II | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |

Total Credits: 24 Semester Grade: F Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DARVESHI ROSHANI RAMESH VIDYA | 40016 | 002 | 004 | 2016-0161-00-107963 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|---|----|
| *305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 016/025 | AB/075 | AB/100 | --- | - | |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 046/075 | 057/100 | 057 | | B+ |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 012/025 | AB/075 | AB/100 | --- | - | |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 017/025 | AB/075 | AB/100 | --- | - | |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|---|---|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 011/025 | AB/075 | AB/100 | --- | - | |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | AB/075 | AB/100 | --- | - | |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VAVHAL ANJALI UDAYSHANKAR ANNU | 40017 | 002 | 004 | 2016-0161-00-108517 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |

Total Credits: 24 G.P.A.: 4.49 Semester Grade: P Total: 233/600 Percentage: 38.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 013/025 | 033/075 | 046/100 | 046 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 037/075 | 048/100 | 048 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 011/025 | 030/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 5.01 Semester Grade: C Total: 261/600 Percentage: 43.50

Semester III and IV: Final GPA: 4.75 Final grade: P Grand Total: 494/1200 Percentage: 41.17 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JUNEJA SHABINA AYUB MUMTAZ | 40076 | 002 | 004 | 2017-0161-00-147822 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *305424 | TOURISM & TRAVEL MANAGEMENT PAPER-IV - TOURISM OPERATIONS | 4 | 013/025 | 063/075 | 076/100 | 076 | | A+ |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 041/075 | 053/100 | 053 | | B |
| *345110 | BUSINESS LAW PAPER-I | 4 | 013/025 | 069/075 | 082/100 | 082 | | O |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.:7.40 Semester Grade: A Total:390/600 Percentage:65.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 405524 | TOURISM & TRAVEL MANAGEMENT PAPER-V - INTERNATIONAL TOURISM | 4 | 021/025 | 029/075 | 050/100 | 050 | | B |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| *445210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 054/075 | 066/100 | 066 | | A |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 040/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.: 5.76 Semester Grade: B Total:302/600 Percentage:50.33

Semester III and IV: Final GPA: 6.58 Final grade: B+ Grand Total:692/1200 Percentage:57.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV PRITI RAMPRAVESH ASHA | 40077 | 002 | 004 | 2017-0161-00-150317 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| *345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 013/025 | 057/075 | 070/100 | 070 | | A+ |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| *375146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 010/025 | 066/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.: 7.15 Semester Grade: A Total: 376/600 Percentage: 62.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 015/025 | 066/075 | 081/100 | 081 | | O |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| *475246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |

Total Credits: 24 G.P.A.: 7.98 Semester Grade: A Total: 423/600 Percentage: 70.50

Semester III and IV: Final GPA: 7.57 Final grade: A Grand Total: 799/1200 Percentage: 66.58 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH JYOTI INDRAJIT BALIKA DEVI | 50015 | 002 | 004 | 2015-0161-00-131643 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 013/025 | 032/075 | 045/100 | 045 | | C |
| 370146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 5.29 Semester Grade: C Total: 273/600 Percentage: 45.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| 470246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 4.83 Semester Grade: P Total: 246/600 Percentage: 41.00

Semester III and IV: Final GPA: 5.06 Final grade: C Grand Total: 519/1200 Percentage: 43.25 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI ALEEZA JAMAL AHMED SHAMIM | 60150 | 002 | 004 | 2017-0161-00-150221 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 038/075 | 051/100 | 051 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 038/075 | 047/100 | 047 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| *375147 | ELECTIVE - THEORY OF INDUSTRIAL STATISTICS PAPER I | 4 | 010/025 | 054/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.: 5.66 Semester Grade: B Total: 294/600 Percentage: 49.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| *475247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER II | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.: 5.77 Semester Grade: B Total: 296/600 Percentage: 49.33

Semester III and IV: Final GPA: 5.72 Final grade: B Grand Total: 590/1200 Percentage: 49.17 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| APRAJ NIKHITA YASHWANT SAVITA | 60155 | 002 | 004 | 2017-0161-00-148616 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 012/025 | 057/075 | 069/100 | 069 | | A |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 013/025 | 045/075 | 058/100 | 058 | | B+ |
| 375146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 013/025 | 033/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 6.86 Semester Grade: B+ Total: 358+2/600 Percentage: 60.00

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| 445210 | BUSINESS LAW PAPER-II | 4 | 018/025 | 031/075 | 049/100 | 049 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 046/075 | 058/100 | 058 | | B+ |
| 475246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 5.73 Semester Grade: B Total: 303/600 Percentage: 50.50

Semester III and IV: Final GPA: 6.30 Final grade: B+ Grand Total: 663/1200 Percentage: 55.25 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BADIYANI KHUSHBOO AJAY VANDANA | 60158 | 002 | 004 | 2015-0161-00-130864 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 031/075 | 042/100 | 042 | | C |
| *340110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 072/075 | 084/100 | 084 | | O |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| *340307 | ACCOUNTANCY PAPER-III | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| 370146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |

Total Credits: 24 G.P.A.: 6.82 Semester Grade: B+ Total: 356/600 Percentage: 59.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| 470246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.: 5.54 Semester Grade: B Total: 284/600 Percentage: 47.33

Semester III and IV: Final GPA: 6.18 Final grade: B+ Grand Total: 640/1200 Percentage: 53.33 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHANDARI POOJA BABU NIRMALA | 60161 | 002 | 004 | 2017-0161-00-149987 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 014/025 | 034/075 | 048/100 | 048 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 042/075 | 054/100 | 054 | | B |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| *375147 | ELECTIVE - THEORY OF INDUSTRIAL STATISTICS PAPER I | 4 | 011/025 | 036/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 5.58 Semester Grade: B Total: 298/600 Percentage: 49.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 445210 | BUSINESS LAW PAPER-II | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 475247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER II | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |

Total Credits: 24 G.P.A.: 5.68 Semester Grade: B Total: 293/600 Percentage: 48.83

Semester III and IV: Final GPA: 5.63 Final grade: B Grand Total: 591/1200 Percentage: 49.25 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHARTI NIKITA GULSHAN SAVITA | 60162 | 002 | 004 | 2017-0161-00-148423 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 051/075 | 064/100 | 064 | | A |
| 345110 | BUSINESS LAW PAPER-I | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| 375147 | ELECTIVE - THEORY OF INDUSTRIAL STATISTICS PAPER I | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 019/025 | 049/075 | 068/100 | 068 | | A |
| 445210 | BUSINESS LAW PAPER-II | 4 | 022/025 | 035/075 | 057/100 | 057 | | B+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 475247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER II | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |

Total Credits: 24

G.P.A.: 5.98

Semester Grade: B

Total:314/600

Percentage:52.33

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| BHOSALE VAIBHAVI CHANDRASHEKHAR SHOBHA | 60164 | 002 | 004 | 2017-0161-00-149001 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 011/025 | 072/075 | 083/100 | 083 | | O |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 375146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |

Total Credits: 24 G.P.A.: 5.57 Semester Grade: B Total: 288/600 Percentage: 48.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 063/075 | 073/100 | 073 | | A+ |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 475246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.: 6.31 Semester Grade: B+ Total: 330/600 Percentage: 55.00

Semester III and IV: Final GPA: 5.94 Final grade: B Grand Total: 618/1200 Percentage: 51.50 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN ANJALI ANANT ANITA | 60166 | 002 | 004 | 2017-0161-00-149651 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 043/075 | 053/100 | 053 | | B |
| 375147 | ELECTIVE - THEORY OF INDUSTRIAL STATISTICS PAPER I | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |

Total Credits: 24 G.P.A.:5.17 Semester Grade: C Total:269/600 Percentage:44.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| 445210 | BUSINESS LAW PAPER-II | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| 475247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER II | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 6.09 Semester Grade: B+ Total:316/600 Percentage:52.67

Semester III and IV: Final GPA: 5.63 Final grade: B Grand Total:585/1200 Percentage:48.75 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN PRITI PRAVIN PRAMILA | 60169 | 002 | 004 | 2017-0161-00-148945 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| 375146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 5.37 Semester Grade: C Total: 273/600 Percentage: 45.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 020/025 | 072/075 | 092/100 | 092 | | O+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 019/025 | 056/075 | 075/100 | 075 | | A+ |
| 475246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 7.28 Semester Grade: A Total: 391/600 Percentage: 65.17

Semester III and IV: Final GPA: 6.33 Final grade: B+ Grand Total: 664/1200 Percentage: 55.33 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN SUSHMITA PRADEEP PRADNYA | 60170 | 002 | 004 | 2015-0161-00-132194 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 032/075 | 043/100 | 043 | | C |
| *340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 370146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |

Total Credits: 24 G.P.A.: 5.68 Semester Grade: B Total: 291/600 Percentage: 48.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| *440210 | BUSINESS LAW PAPER-II | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 031/075 | 041/100 | 041 | | C |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 470246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 5.79 Semester Grade: B Total: 300/600 Percentage: 50.00

Semester III and IV: Final GPA: 5.74 Final grade: B Grand Total: 591/1200 Percentage: 49.25 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DAS TANUSHREE SHRIKANT TAPATI | 60173 | 002 | 004 | 2017-0161-00-149136 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 020/025 | 069/075 | 089/100 | 089 | | O |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 044/075 | 053/100 | 053 | | B |
| 375146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.:6.04 Semester Grade: B+ Total:319/600 Percentage:53.17

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 037/075 | 055/100 | 055 | | B+ |
| 445210 | BUSINESS LAW PAPER-II | 4 | 013/025 | 029/075 | 042/100 | 042 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 475246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.: 5.58 Semester Grade: B Total:291/600 Percentage:48.50

Semester III and IV: Final GPA: 5.81 Final grade: B Grand Total:610/1200 Percentage:50.83 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ELECTRICWALA SAKINA HUSSAIN FARIDA | 60177 | 002 | 004 | 2016-0161-00-109103 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 014/025 | 037/075 | 051/100 | 051 | | B |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 011/025 | 063/075 | 074/100 | 074 | | A+ |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 013/025 | 031/075 | 044/100 | 044 | | C |
| 375147 | ELECTIVE - THEORY OF INDUSTRIAL STATISTICS PAPER I | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |

Total Credits: 24 G.P.A.: 5.43 Semester Grade: C Total: 283/600 Percentage: 47.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |
| 440210 | BUSINESS LAW PAPER-II | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 072/075 | 084/100 | 084 | | O |
| 475247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER II | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |

Total Credits: 24 G.P.A.: 5.79 Semester Grade: B Total: 299/600 Percentage: 49.83

Semester III and IV: Final GPA: 5.61 Final grade: B Grand Total: 582/1200 Percentage: 48.50 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| FARAZ NASEENA YUNUS HAWABEE | 60178 | 002 | 004 | 2017-0161-00-148624 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| 375146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |

Total Credits: 24 G.P.A.:5.42 Semester Grade: C Total:275/600 Percentage:45.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 015/025 | 066/075 | 081/100 | 081 | | O |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 475246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 5.84 Semester Grade: B Total:304/600 Percentage:50.67

Semester III and IV: Final GPA: 5.63 Final grade: B Grand Total:579/1200 Percentage:48.25 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA ANJALI MUNIBPRASAD LALMANI | 60183 | 002 | 004 | 2017-0161-00-150186 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 012/025 | 057/075 | 069/100 | 069 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 375147 | ELECTIVE - THEORY OF INDUSTRIAL STATISTICS PAPER I | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |

Total Credits: 24 G.P.A.: 6.13 Semester Grade: B+ Total: 318/600 Percentage: 53.00

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 475247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER II | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.: 4.94 Semester Grade: P Total: 251/600 Percentage: 41.83

Semester III and IV: Final GPA: 5.54 Final grade: B Grand Total: 569/1200 Percentage: 47.42 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| IRAM SHAIKH MD NISAR SHAIKH NIKHAT PARVEEN | 60188 | 002 | 004 | 2017-0161-00-150004 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 016/025 | 037/075 | 053/100 | 053 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 013/025 | 035/075 | 048/100 | 048 | | C |
| 375146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.: 5.49 Semester Grade: C Total: 285/600 Percentage: 47.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| 475246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.: 5.32 Semester Grade: C Total: 275/600 Percentage: 45.83

Semester III and IV: Final GPA: 5.41 Final grade: C Grand Total: 560/1200 Percentage: 46.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAIN PRACHI SHOBHAGMAL MANJU | 60194 | 002 | 004 | 2017-0161-00-148671 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 042/075 | 055/100 | 055 | | B+ |
| 345110 | BUSINESS LAW PAPER-I | 4 | 011/025 | 034/075 | 045/100 | 045 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 051/075 | 064/100 | 064 | | A |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| 375146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.: 5.66 Semester Grade: B Total: 296/600 Percentage: 49.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 017/025 | 072/075 | 089/100 | 089 | | O |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 475246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 5.73 Semester Grade: B Total: 300/600 Percentage: 50.00

Semester III and IV: Final GPA: 5.70 Final grade: B Grand Total: 596/1200 Percentage: 49.67 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JHA CHANDANI UDAYCHANDRA BUCHI | 60196 | 002 | 004 | 2017-0161-00-150302 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 034/075 | 044/100 | 044 | | C |
| 375146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.: 4.98 Semester Grade: P Total: 247/600 Percentage: 41.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 011/025 | 066/075 | 077/100 | 077 | | A+ |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 475246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.: 6.71 Semester Grade: B+ Total: 350/600 Percentage: 58.33

Semester III and IV: Final GPA: 5.85 Final grade: B Grand Total: 597/1200 Percentage: 49.75 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE MANISHA PRABHAKAR RANJANA | 60199 | 002 | 004 | 2017-0161-00-148566 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| *345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 375146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |

Total Credits: 24 G.P.A.: 4.60 Semester Grade: P Total: 228/600 Percentage: 38.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 051/075 | 061/100 | 061 | | A |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| *475246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.: 6.22 Semester Grade: B+ Total: 322/600 Percentage: 53.67

Semester III and IV: Final GPA: 5.41 Final grade: C Grand Total: 550/1200 Percentage: 45.83 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE POURNIMA RAJENDRA SUSHMA | 60200 | 002 | 004 | 2017-0161-00-148133 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 011/025 | 034/075 | 045/100 | 045 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 013/025 | 038/075 | 051/100 | 051 | | B |
| 375146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.:5.18 Semester Grade: C Total:266/600 Percentage:44.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 013/025 | 031/075 | 044/100 | 044 | | C |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 017/025 | 066/075 | 083/100 | 083 | | O |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |
| 475246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.: 6.30 Semester Grade: B+ Total:337/600 Percentage:56.17

Semester III and IV: Final GPA: 5.74 Final grade: B Grand Total:603/1200 Percentage:50.25 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAPAL BHARATI DASU SENEMA | 60203 | 002 | 004 | 2017-0161-00-148102 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 016/025 | 031/075 | 047/100 | 047 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 024/025 | 031/075 | 055/100 | 055 | | B+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| *375147 | ELECTIVE - THEORY OF INDUSTRIAL STATISTICS PAPER I | 4 | 016/025 | 066/075 | 082/100 | 082 | | O |

Total Credits: 24 G.P.A.: 6.36 Semester Grade: B+ Total: 332/600 Percentage: 55.33

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 015/025 | 038/075 | 053/100 | 053 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 024/025 | 042/075 | 066/100 | 066 | | A |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 043/075 | 061/100 | 061 | | A |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 475247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER II | 4 | 025/025 | 028/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.: 6.15 Semester Grade: B+ Total: 325/600 Percentage: 54.17

Semester III and IV: Final GPA: 6.26 Final grade: B+ Grand Total: 657/1200 Percentage: 54.75 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KARAD BHAKTI RAMESH SUSHILA | 60204 | 002 | 004 | 2015-0161-00-131241 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 340110 | BUSINESS LAW PAPER-I | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *340307 | ACCOUNTANCY PAPER-III | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| 370146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.: 5.37 Semester Grade: C Total: 283/600 Percentage: 47.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| *440210 | BUSINESS LAW PAPER-II | 4 | 018/025 | 075/075 | 093/100 | 093 | | O+ |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 032/075 | 042/100 | 042 | | C |
| *440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| 470246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.: 6.33 Semester Grade: B+ Total: 332/600 Percentage: 55.33

Semester III and IV: Final GPA: 5.85 Final grade: B Grand Total: 615/1200 Percentage: 51.25 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KOLAMBEKAR PRADNYA PRASHANT PRIYANKA | 60210 | 002 | 004 | 2016-0161-00-110211 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| *340110 | BUSINESS LAW PAPER-I | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| *370146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |

Total Credits: 24 G.P.A.: 6.35 Semester Grade: B+ Total: 327/600 Percentage: 54.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 041/075 | 050/100 | 050 | | B |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 470246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.: 5.15 Semester Grade: C Total: 266/600 Percentage: 44.33

Semester III and IV: Final GPA: 5.75 Final grade: B Grand Total: 593/1200 Percentage: 49.42 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KUMBHAR SHWETA SURESH VARSHA | 60212 | 002 | 004 | 2016-0161-00-108997 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| 370146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.:5.11 Semester Grade: C Total:260/600 Percentage:43.33

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | 031/075 | 042/100 | 042 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 470246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.: 4.58 Semester Grade: P Total:229/600 Percentage:38.17

Semester III and IV: Final GPA: 4.85 Final grade: P Grand Total:489/1200 Percentage:40.75 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAURYA KAJAL ASHOK PUSHPA | 60221 | 002 | 004 | 2017-0161-00-150372 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 024/025 | 028/075 | 052/100 | 052 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 375146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:5.21 Semester Grade: C Total:269/600 Percentage:44.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 060/075 | 074/100 | 074 | | A+ |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| 475246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.: 6.82 Semester Grade: B+ Total:363/600 Percentage:60.50

Semester III and IV: Final GPA: 6.02 Final grade: B+ Grand Total:632/1200 Percentage:52.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MEHTER RUKSAR RAZAAK ROSHAN | 60224 | 002 | 004 | 2017-0161-00-147903 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 014/025 | 038/075 | 052/100 | 052 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 022/025 | 034/075 | 056/100 | 056 | | B+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 011/025 | 036/075 | 047/100 | 047 | | C |
| 375147 | ELECTIVE - THEORY OF INDUSTRIAL STATISTICS PAPER I | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.:6.04 Semester Grade: B+ Total:317/600 Percentage:52.83

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 022/025 | 032/075 | 054/100 | 054 | | B |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 034/075 | 049/100 | 049 | | C |
| 475247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER II | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 5.67 Semester Grade: B Total:305/600 Percentage:50.83

Semester III and IV: Final GPA: 5.86 Final grade: B Grand Total:622/1200 Percentage:51.83 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NANGRE ASMITA RAJENDRA RAJESHREE | 60228 | 002 | 004 | 2017-0161-00-148334 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|------------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 018/025 | 024/075-FF | FFF/100 | --- | | F |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 016/025 | 044/075 | 060/100 | 060 | | A |
| 375146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 021/025 | 028/075 | 049/100 | 049 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| 475246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 024/025 | 034/075 | 058/100 | 058 | | B+ |

Total Credits: 24

G.P.A.: 6.17

Semester Grade: B+ Total:324/600

Percentage:54.00

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RATHOD KAVITA MUNSHI SHARU | 60238 | 002 | 004 | 2017-0161-00-147973 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 043/075 | 056/100 | 056 | | B+ |
| 345110 | BUSINESS LAW PAPER-I | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| *375147 | ELECTIVE - THEORY OF INDUSTRIAL STATISTICS PAPER I | 4 | 015/025 | 069/075 | 084/100 | 084 | | O |

Total Credits: 24 G.P.A.:6.05 Semester Grade: B+ Total:315/600 Percentage:52.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 038/075 | 050/100 | 050 | | B |
| 475247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER II | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 5.47 Semester Grade: C Total:293/600 Percentage:48.83

Semester III and IV: Final GPA: 5.76 Final grade: B Grand Total:608/1200 Percentage:50.67 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAWANT DISHA SUNIL SUPRIYA | 60242 | 002 | 004 | 2017-0161-00-148872 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 036/075 | 048/100 | 048 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 025/025 | 038/075 | 063/100 | 063 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 375146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:5.49 Semester Grade: C Total:282/600 Percentage:47.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 013/025 | 031/075 | 044/100 | 044 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 016/025 | 051/075 | 067/100 | 067 | | A |
| 475246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.: 5.93 Semester Grade: B Total:310/600 Percentage:51.67

Semester III and IV: Final GPA: 5.71 Final grade: B Grand Total:592/1200 Percentage:49.33 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE RITA SUBHASH SWETA | 60252 | 002 | 004 | 2017-0161-00-148953 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 031/075 | 044/100 | 044 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 025/025 | 042/075 | 067/100 | 067 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| 375146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.: 5.80 Semester Grade: B Total: 292/600 Percentage: 48.67

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 036/075 | 048/100 | 048 | | C |
| 475246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.: 5.44 Semester Grade: C Total: 290/600 Percentage: 48.33

Semester III and IV: Final GPA: 5.62 Final grade: B Grand Total: 582/1200 Percentage: 48.50 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE SHIVANI SANDESH SMITA | 60253 | 002 | 004 | 2017-0161-00-148284 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 035/075 | 048/100 | 048 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 014/025 | 057/075 | 071/100 | 071 | | A+ |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| 375146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.:5.56 Semester Grade: B Total:292/600 Percentage:48.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 031/075 | 049/100 | 049 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| 475246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHUKLA MAMTA ARUN PRABHA | 60254 | 002 | 004 | 2017-0161-00-148067 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 063/075 | 075/100 | 075 | | A+ |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 018/025 | 051/075 | 069/100 | 069 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 375147 | ELECTIVE - THEORY OF INDUSTRIAL STATISTICS PAPER I | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:6.09 Semester Grade: B+ Total:318/600 Percentage:53.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |
| 475247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER II | 4 | 015/025 | 041/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 5.24 Semester Grade: C Total:274/600 Percentage:45.67

Semester III and IV: Final GPA: 5.67 Final grade: B Grand Total:592/1200 Percentage:49.33 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SOLANKI HANSA DINESH KAMALA | 60258 | 002 | 004 | 2017-0161-00-149361 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 037/075 | 050/100 | 050 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 375146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.:5.09 Semester Grade: C Total:263/600 Percentage:43.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| 445210 | BUSINESS LAW PAPER-II | 4 | 013/025 | 029/075 | 042/100 | 042 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 017/025 | 051/075 | 068/100 | 068 | | A |
| 475246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 6.18 Semester Grade: B+ Total:320/600 Percentage:53.33

Semester III and IV: Final GPA: 5.64 Final grade: B Grand Total:583/1200 Percentage:48.58 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THORAT SIDDHI KRISHANT SUNITA | 60263 | 002 | 004 | 2017-0161-00-149666 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |
| *375147 | ELECTIVE - THEORY OF INDUSTRIAL STATISTICS PAPER I | 4 | 016/025 | 066/075 | 082/100 | 082 | | O |

Total Credits: 24 G.P.A.:5.78 Semester Grade: B Total:292/600 Percentage:48.67

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 024/025 | 031/075 | 055/100 | 055 | | B+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| 475247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER II | 4 | 025/025 | 040/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.: 5.91 Semester Grade: B Total:315/600 Percentage:52.50

Semester III and IV: Final GPA: 5.85 Final grade: B Grand Total:607/1200 Percentage:50.58 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VISHWAKARMA JAYA PRAKASH SHARMILA | 60265 | 002 | 004 | 2017-0161-00-148686 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 032/075 | 042/100 | 042 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 057/075 | 069/100 | 069 | | A |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 051/075 | 062/100 | 062 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| *375147 | ELECTIVE - THEORY OF INDUSTRIAL STATISTICS PAPER I | 4 | 010/025 | 051/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.: 5.98 Semester Grade: B Total: 307/600 Percentage: 51.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| *475247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER II | 4 | 012/025 | 045/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 5.23 Semester Grade: C Total: 269/600 Percentage: 44.83

Semester III and IV: Final GPA: 5.61 Final grade: B Grand Total: 576/1200 Percentage: 48.00 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHISE SHWETA SANTOSH NIRMALA | 60270 | 002 | 004 | 2016-0161-00-108011 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 032/075 | 044/100 | 044 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 013/025 | 029/075 | 042/100 | 042 | | C |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 010/025 | 063/075 | 073/100 | 073 | | A+ |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 370146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 5.48 Semester Grade: C Total: 279/600 Percentage: 46.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 010/025 | 034/075 | 044/100 | 044 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 470246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.: 4.73 Semester Grade: P Total: 237/600 Percentage: 39.50

Semester III and IV: Final GPA: 5.11 Final grade: C Grand Total: 516/1200 Percentage: 43.00 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PARMAR ANJALI BHAGWANJI SHOBHANA | 60273 | 002 | 004 | 2016-0161-00-108274 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 014/025 | 032/075 | 046/100 | 046 | | C |
| *340110 | BUSINESS LAW PAPER-I | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 015/025 | 038/075 | 053/100 | 053 | | B |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 014/025 | 034/075 | 048/100 | 048 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 013/025 | AB/075 | AB/100 | --- | | - |
| *440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | AB/075 | AB/100 | --- | | - |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DEVRUHKHARR PRANITA VIJAY VARSHA | 60276 | 002 | 004 | 2016-0161-00-110072 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 033/075 | 044/100 | 044 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| 370146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.: 4.83 Semester Grade: P Total: 241/600 Percentage: 40.17

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 470246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 4.68 Semester Grade: P Total: 232/600 Percentage: 38.67

Semester III and IV: Final GPA: 4.76 Final grade: P Grand Total: 473/1200 Percentage: 39.42 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KUMTHEKAR AKSHATA CHANDRAKANT NALINI | 60277 | 002 | 004 | 2014-0161-00-145611 | 1 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| *340110 | BUSINESS LAW PAPER-I | 4 | 011/025 | 069/075 | 080/100 | 080 | | O |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 026/075 | 035/100 | 035 | | D |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 026/075 | 035/100 | 035 | | D |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 013/025 | 026/075 | 039/100 | 039 | | D |
| 370147 | ELECTIVE - INDUSTRIAL STATISTICS PAPER-I - THEORY OF INDUSTRIAL STATISTICS | 4 | 009/025 | 026/075 | 035/100 | 035 | | D |

Total Credits: 24 G.P.A.:2.18 Semester Grade: C Total:267/600 Percentage:44.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 013/025 | 040/075 | 053/100 | 053 | | B |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100+ | 035 | | D |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 026/075 | 035/100 | 035 | | D |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 026/075 | 035/100 | 035 | | D |
| 470247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER-II - APPLICATION OF INDUST. STATISTICS | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 1.80 Semester Grade: D Total:243/600 Percentage:40.50

Semester III and IV: Final GPA: 1.99 Final grade: D Grand Total:510/1200 Percentage:42.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PARDESHI PRIYA VIJAY SARIKA | 60279 | 002 | 004 | 2016-0161-00-109985 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 010/025 | 038/075 | 048/100 | 048 | | C |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 6.33 Semester Grade: B+ Total: 334/600 Percentage: 55.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 051/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.: 5.39 Semester Grade: C Total: 274/600 Percentage: 45.67

Semester III and IV: Final GPA: 5.86 Final grade: B Grand Total: 608/1200 Percentage: 50.67 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI AFSHAN MOHAMMED ZAKIR SHAIDA | 60285 | 002 | 004 | 2017-0161-00-148013 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 036/075 | 048/100 | 048 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 012/025 | AB/075 | AB/100 | --- | | - |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 040/075 | 049/100 | 049 | | C |

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BARGODE TANUJA SANJAY MADHAVI | 60286 | 002 | 004 | 2017-0161-00-148922 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 040/075 | 051/100 | 051 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.:5.26 Semester Grade: C Total:276/600 Percentage:46.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 015/025 | 045/075 | 060/100 | 060 | | A |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| *445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 060/075 | 070/100 | 070 | | A+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 6.04 Semester Grade: B+ Total:313/600 Percentage:52.17

Semester III and IV: Final GPA: 5.65 Final grade: B Grand Total:589/1200 Percentage:49.08 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DOLAS MADHURA MAHENDRA MANSI | 60289 | 002 | 004 | 2016-0161-00-108726 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | 010/025 | 035/075 | 045/100 | 045 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 038/075 | 049/100 | 049 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| *340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.: 6.31 Semester Grade: B+ Total: 327/600 Percentage: 54.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.: 5.08 Semester Grade: C Total: 254/600 Percentage: 42.33

Semester III and IV: Final GPA: 5.70 Final grade: B Grand Total: 581/1200 Percentage: 48.42 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GURAV SANJANA RATAN SUVARNA | 60293 | 002 | 004 | 2016-0161-00-108757 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *340110 | BUSINESS LAW PAPER-I | 4 | 013/025 | 051/075 | 064/100 | 064 | | A |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| *340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |

Total Credits: 24 G.P.A.: 6.02 Semester Grade: B+ Total: 310/600 Percentage: 51.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 5.00 Semester Grade: C Total: 260/600 Percentage: 43.33

Semester III and IV: Final GPA: 5.51 Final grade: B Grand Total: 570/1200 Percentage: 47.50 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAIN RIDDHI MADAN ANJU | 60295 | 002 | 004 | 2017-0161-00-149836 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| 345110 | BUSINESS LAW PAPER-I | 4 | 020/025 | 040/075 | 060/100 | 060 | | A |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 022/025 | 048/075 | 070/100 | 070 | | A+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.:6.95 Semester Grade: B+ Total:363/600 Percentage:60.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 021/025 | 049/075 | 070/100 | 070 | | A+ |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 445210 | BUSINESS LAW PAPER-II | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 023/025 | 035/075 | 058/100 | 058 | | B+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.: 6.33 Semester Grade: B+ Total:332/600 Percentage:55.33

Semester III and IV: Final GPA: 6.64 Final grade: B+ Grand Total:695/1200 Percentage:57.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE CHETNA ANANT ANKITA | 60296 | 002 | 004 | 2017-0161-00-150132 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| *345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.:5.40 Semester Grade: C Total:282/600 Percentage:47.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 013/025 | 038/075 | 051/100 | 051 | | B |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 031/075 | 049/100 | 049 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 015/025 | 069/075 | 084/100 | 084 | | O |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 040/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.: 6.66 Semester Grade: B+ Total:355/600 Percentage:59.17

Semester III and IV: Final GPA: 6.03 Final grade: B+ Grand Total:637/1200 Percentage:53.08 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KOLSUMBKAR APARNA ANIL ANITA | 60300 | 002 | 004 | 2017-0161-00-150291 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 040/075 | 051/100 | 051 | | B |
| *345110 | BUSINESS LAW PAPER-I | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 021/025 | 029/075 | 050/100 | 050 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 029/075 | 042/100 | 042 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.:6.17 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 013/025 | 048/075 | 061/100 | 061 | | A |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |
| 445210 | BUSINESS LAW PAPER-II | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 041/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.: 6.31 Semester Grade: B+ Total:334/600 Percentage:55.67

Semester III and IV: Final GPA: 6.24 Final grade: B+ Grand Total:665/1200 Percentage:55.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAIN VRUSHALI SAHADEV GANGA | 60303 | 002 | 004 | 2017-0161-00-148937 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 021/025 | 041/075 | 062/100 | 062 | | A |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |
| *345110 | BUSINESS LAW PAPER-I | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 022/025 | 040/075 | 062/100 | 062 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 031/075 | 044/100 | 044 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.:5.83 Semester Grade: B Total:307/600 Percentage:51.17

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 012/025 | 046/075 | 058/100 | 058 | | B+ |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 6.13 Semester Grade: B+ Total:322/600 Percentage:53.67

Semester III and IV: Final GPA: 5.98 Final grade: B Grand Total:629/1200 Percentage:52.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MANE TEJASWINI SANDEEP DEEPALI | 60305 | 002 | 004 | 2017-0161-00-148736 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 017/025 | 050/075 | 067/100 | 067 | | A |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 037/075 | 047/100 | 047 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 021/025 | 031/075 | 052/100 | 052 | | B |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 012/025 | 033/075 | 045/100 | 045 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:5.68 Semester Grade: B Total:299/600 Percentage:49.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 013/025 | 041/075 | 054/100 | 054 | | B |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 5.93 Semester Grade: B Total:315/600 Percentage:52.50

Semester III and IV: Final GPA: 5.81 Final grade: B Grand Total:614/1200 Percentage:51.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MORE SHIVANI PRAKASH PRATIBHA | 60306 | 002 | 004 | 2017-0161-00-148767 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 018/025 | 037/075 | 055/100 | 055 | | B+ |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 047/075 | 060/100 | 060 | | A |
| *345110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 069/075 | 081/100 | 081 | | O |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.:6.32 Semester Grade: B+ Total:338/600 Percentage:56.33

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 014/025 | 047/075 | 061/100 | 061 | | A |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 5.65 Semester Grade: B Total:295/600 Percentage:49.17

Semester III and IV: Final GPA: 5.99 Final grade: B Grand Total:633/1200 Percentage:52.75 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PARAB SALONI DEEPAK ANUJA | 60308 | 002 | 004 | 2017-0161-00-148647 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:5.85 Semester Grade: B Total:306/600 Percentage:51.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| *445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATEL SANIYA ASAD RAISA | 60309 | 002 | 004 | 2017-0161-00-149481 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 022/025 | 057/075 | 079/100 | 079 | | A+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 054/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.:5.88 Semester Grade: B Total:307/600 Percentage:51.17

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 010/025 | 040/075 | 050/100 | 050 | | B |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 037/075 | 055/100 | 055 | | B+ |
| 445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.: 5.13 Semester Grade: C Total:268/600 Percentage:44.67

Semester III and IV: Final GPA: 5.51 Final grade: B Grand Total:575/1200 Percentage:47.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR PRIYANKA BHARAT RAJSHREE | 60311 | 002 | 004 | 2017-0161-00-148493 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 305424 | TOURISM & TRAVEL MANAGEMENT PAPER-IV - TOURISM OPERATIONS | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 032/075 | 045/100 | 045 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 011/025 | 072/075 | 083/100 | 083 | | O |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.:5.68 Semester Grade: B Total:294/600 Percentage:49.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 405524 | TOURISM & TRAVEL MANAGEMENT PAPER-V - INTERNATIONAL TOURISM | 4 | 022/025 | 032/075 | 054/100 | 054 | | B |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| *445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 5.95 Semester Grade: B Total:314/600 Percentage:52.33

Semester III and IV: Final GPA: 5.82 Final grade: B Grand Total:608/1200 Percentage:50.67 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR SONALI RAMCHANDRA PRIYANKA | 60312 | 002 | 004 | 2017-0161-00-149191 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 041/075 | 054/100 | 054 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 013/025 | 026/075 | 039/100+ | 039 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 023/025 | 041/075 | 064/100 | 064 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.:5.60 Semester Grade: B Total:287/600 Percentage:47.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 021/025 | 044/075 | 065/100 | 065 | | A |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |
| *445210 | BUSINESS LAW PAPER-II | 4 | 019/025 | 063/075 | 082/100 | 082 | | O |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.: 6.58 Semester Grade: B+ Total:350/600 Percentage:58.33

Semester III and IV: Final GPA: 6.09 Final grade: B+ Grand Total:637/1200 Percentage:53.08 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE SAYALI ANIL SUJATA | 60318 | 002 | 004 | 2017-0161-00-149593 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 012/025 | 040/075 | 052/100 | 052 | | B |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 035/075 | 047/100 | 047 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 022/025 | 051/075 | 073/100 | 073 | | A+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:5.91 Semester Grade: B Total:313/600 Percentage:52.17

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 031/075 | 049/100 | 049 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 038/075 | 047/100 | 047 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 040/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.: 5.35 Semester Grade: C Total:278/600 Percentage:46.33

Semester III and IV: Final GPA: 5.63 Final grade: B Grand Total:591/1200 Percentage:49.25 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SURVE SHRADDHA NITIN NISHA | 60320 | 002 | 004 | 2017-0161-00-148527 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 024/025 | 026/075 | 050/100 | 050 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 016/025 | 043/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:5.41 Semester Grade: C Total:275/600 Percentage:45.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| *445210 | BUSINESS LAW PAPER-II | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 031/075 | 041/100 | 041 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 040/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 5.99 Semester Grade: B Total:319/600 Percentage:53.17

Semester III and IV: Final GPA: 5.70 Final grade: B Grand Total:594/1200 Percentage:49.50 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TELAWADE RUTUJA SANJAY PRATIBHA | 60324 | 002 | 004 | 2017-0161-00-150213 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|------------|---------|-----|--|---|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 049/075 | 062/100 | 062 | | A |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 007/075-FF | FFF/100 | --- | | F |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 017/025 | 005/075-FF | FFF/100 | --- | | F |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 004/075-FF | FFF/100 | --- | | F |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 010/025 | 042/075 | 052/100 | 052 | | B |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| *445210 | BUSINESS LAW PAPER-II | 4 | 013/025 | 063/075 | 076/100 | 076 | | A+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |

Total Credits: 24

G.P.A.: 5.77

Semester Grade: B

Total:305/600

Percentage:50.83

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MISHRA GARIMA ANIL KUMAR BIBHA | 61753 | 002 | 004 | 2016-0161-00-108204 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 010/025 | 069/075 | 079/100 | 079 | | A+ |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.: 5.71 Semester Grade: B Total: 292/600 Percentage: 48.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 013/025 | 072/075 | 085/100 | 085 | | O |
| *440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |

Total Credits: 24 G.P.A.: 7.00 Semester Grade: A Total: 363/600 Percentage: 60.50

Semester III and IV: Final GPA: 6.36 Final grade: B+ Grand Total: 655/1200 Percentage: 54.58 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHARMA LAXMI RAMPRAVESH BIMLADEVI | 61755 | 002 | 004 | 2016-0161-00-108606 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 340110 | BUSINESS LAW PAPER-I | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 4.97 Semester Grade: P Total: 248/600 Percentage: 41.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 025/025 | 044/075 | 069/100 | 069 | | A |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 013/025 | 032/075 | 045/100 | 045 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 5.67 Semester Grade: B Total: 292/600 Percentage: 48.67

Semester III and IV: Final GPA: 5.32 Final grade: C Grand Total: 540/1200 Percentage: 45.00 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAVALI SNEHAL ASHOK TRUPTI | 61777 | 002 | 004 | 2015-0161-00-131403 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | 015/025 | 038/075 | 053/100 | 053 | | B |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 040/075 | 049/100 | 049 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |

Total Credits: 24 G.P.A.: 4.71 Semester Grade: P Total: 247/600 Percentage: 41.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 010/025 | 052/075 | 062/100 | 062 | | A |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 041/075 | 056/100 | 056 | | B+ |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |
| *440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |

Total Credits: 24 G.P.A.: 5.34 Semester Grade: C Total: 272/600 Percentage: 45.33

Semester III and IV: Final GPA: 5.03 Final grade: C Grand Total: 519/1200 Percentage: 43.25 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHASADE NISHA SHIVA LAXMI | 30013 | 015 | 012 | 2015-0161-00-070922 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| *340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| *340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| *370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| 440210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |

Total Credits: 24

G.P.A.: 4.69

Semester Grade: P

Total:241/600

Percentage:40.17

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHENDKAR SWATI VITTHAL CHHAYA | 30014 | 015 | 012 | 2014-0161-00-064963 | 1 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| 340110 | BUSINESS LAW PAPER-I | 4 | 011/025 | 026/075 | 037/100 | 037 | | D |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 010/025 | 026/075 | 036/100+ | 036 | | D |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 025/025 | 042/075 | 067/100 | 067 | | A |
| 370147 | ELECTIVE - INDUSTRIAL STATISTICS PAPER-I - THEORY OF INDUSTRIAL STATISTICS | 4 | 009/025 | 027/075 | 036/100 | 036 | | D |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | D |
| 440210 | BUSINESS LAW PAPER-II | 4 | 013/025 | 033/075 | 046/100 | 046 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 030/075 | 039/100 | 039 | | D |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 011/025 | 026/075 | 037/100 | 037 | | D |
| 470247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER-II - APPLICATION OF INDUST. STATISTICS | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |

Total Credits: 24

G.P.A.: 2.00

Semester Grade: C

Total:249/600

Percentage:41.50

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAKHARE PORNIMA ULHAS NANDA | 30015 | 015 | 012 | 2017-0161-00-104157 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| *320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 014/025 | 032/075 | 046/100 | 046 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.: 4.45 Semester Grade: P Total: 228/600 Percentage: 38.00

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 049/075 | 058/100 | 058 | | B+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 4.57 Semester Grade: P Total: 237/600 Percentage: 39.50

Semester III and IV: Final GPA: 4.51 Final grade: P Grand Total: 465/1200 Percentage: 38.75 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHIKOLE ANAMIKA JAYSING CHHAYA | 40059 | 015 | 012 | 2015-0161-00-071972 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 011/025 | AB/075 | AB/100 | --- | | - |
| *340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| *440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHANDARE MANISHA KAILAS AASHLATA | 40060 | 015 | 012 | 2016-0161-00-073411 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| *345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 072/075 | 081/100 | 081 | | O |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| *375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 7.58 Semester Grade: A Total: 405/600 Percentage: 67.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| *445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| *475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 7.72 Semester Grade: A Total: 408/600 Percentage: 68.00

Semester III and IV: Final GPA: 7.65 Final grade: A Grand Total: 813/1200 Percentage: 67.75 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAMPAL SARITA SHIVAJI SOJAR | 40061 | 015 | 012 | 2016-0161-00-052272 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 340110 | BUSINESS LAW PAPER-I | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:5.55 Semester Grade: B Total:291/600 Percentage:48.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| *440210 | BUSINESS LAW PAPER-II | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.: 6.36 Semester Grade: B+ Total:337/600 Percentage:56.17

Semester III and IV: Final GPA: 5.96 Final grade: B Grand Total:628/1200 Percentage:52.33 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KASABE AISHWARYA RAHIDAS LATA | 40062 | 015 | 012 | 2017-0161-00-102746 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|------------|---------|-----|--|---|
| *320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 018/075-FF | FFF/100 | --- | | F |
| 345110 | BUSINESS LAW PAPER-I | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24

G.P.A.: 4.59

Semester Grade: P

Total:238/600

Percentage:39.67

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KULTHE SHIVANI GANESH ARUNA | 50039 | 015 | 012 | 2016-0161-00-074503 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 011/025 | 057/075 | 068/100 | 068 | | A |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:5.33 Semester Grade: C Total:278/600 Percentage:46.33

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 013/025 | 029/075 | 042/100 | 042 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 043/075 | 058/100 | 058 | | B+ |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 5.28 Semester Grade: C Total:268/600 Percentage:44.67

Semester III and IV: Final GPA: 5.31 Final grade: C Grand Total:546/1200 Percentage:45.50 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TILEKAR SAYALI SUDHIR ASHA | 50042 | 015 | 012 | 2016-0161-00-074124 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 040/075 | 049/100 | 049 | | C |
| 375147 | ELECTIVE - THEORY OF INDUSTRIAL STATISTICS PAPER I | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |

Total Credits: 24 G.P.A.: 5.53 Semester Grade: B Total: 283/600 Percentage: 47.17

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 013/025 | 038/075 | 051/100 | 051 | | B |
| 440210 | BUSINESS LAW PAPER-II | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 475247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER II | 4 | 009/025 | 040/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 5.09 Semester Grade: C Total: 267/600 Percentage: 44.50

Semester III and IV: Final GPA: 5.31 Final grade: C Grand Total: 550/1200 Percentage: 45.83 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PACHKUDE GAURI MOHAN REKHA | 50046 | 015 | 012 | 2015-0161-00-071507 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 340110 | BUSINESS LAW PAPER-I | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 041/075 | 050/100 | 050 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 011/025 | 026/075 | 037/100+ | 037 | | P |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:5.28 Semester Grade: C Total:278/600 Percentage:46.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.: 5.31 Semester Grade: C Total:277/600 Percentage:46.17

Semester III and IV: Final GPA: 5.30 Final grade: C Grand Total:555/1200 Percentage:46.25 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BADHE AISHWARYA KAILAS MANDA | 61230 | 015 | 012 | 2017-0161-00-106067 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| 345110 | BUSINESS LAW PAPER-I | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 375147 | ELECTIVE - THEORY OF INDUSTRIAL STATISTICS PAPER I | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |

Total Credits: 24 G.P.A.:5.20 Semester Grade: C Total:266/600 Percentage:44.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 069/075 | 081/100 | 081 | | O |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 475247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER II | 4 | 021/025 | 030/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.: 5.92 Semester Grade: B Total:307/600 Percentage:51.17

Semester III and IV: Final GPA: 5.56 Final grade: B Grand Total:573/1200 Percentage:47.75 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DEOKAR KIRAN MUKUND RESHMA | 61241 | 015 | 012 | 2017-0161-00-105153 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 017/025 | 072/075 | 089/100 | 089 | | O |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 013/025 | 029/075 | 042/100 | 042 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 016/025 | 031/075 | 047/100 | 047 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 025/025 | 030/075 | 055/100 | 055 | | B+ |
| 375147 | ELECTIVE - THEORY OF INDUSTRIAL STATISTICS PAPER I | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |

Total Credits: 24 G.P.A.:6.17 Semester Grade: B+ Total:326/600 Percentage:54.33

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 022/025 | 032/075 | 054/100 | 054 | | B |
| 475247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER II | 4 | 024/025 | 043/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.: 5.82 Semester Grade: B Total:306/600 Percentage:51.00

Semester III and IV: Final GPA: 6.00 Final grade: B+ Grand Total:632/1200 Percentage:52.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV JYOTI RAGHUNATH NANDA | 61255 | 015 | 012 | 2016-0161-00-069011 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 018/025 | 047/075 | 065/100 | 065 | | A |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 011/025 | 031/075 | 042/100 | 042 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:5.35 Semester Grade: C Total:272/600 Percentage:45.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 016/025 | 049/075 | 065/100 | 065 | | A |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 030/075 | 041/100 | 041 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.: 5.66 Semester Grade: B Total:292/600 Percentage:48.67

Semester III and IV: Final GPA: 5.51 Final grade: B Grand Total:564/1200 Percentage:47.00 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KASTURE SNEHAL JAYAWANT MINAKSHI | 61261 | 015 | 012 | 2015-0161-00-072534 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 340110 | BUSINESS LAW PAPER-I | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |

Total Credits: 24 G.P.A.: 4.42 Semester Grade: P Total: 227/600 Percentage: 37.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 010/025 | 031/075 | 041/100 | 041 | | C |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 5.70 Semester Grade: B Total: 289/600 Percentage: 48.17

Semester III and IV: Final GPA: 5.06 Final grade: C Grand Total: 516/1200 Percentage: 43.00 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADWAL NIKITA HANUMANT SUJATA | 61277 | 015 | 012 | 2016-0161-00-052233 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 340110 | BUSINESS LAW PAPER-I | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| *340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 375147 | ELECTIVE - THEORY OF INDUSTRIAL STATISTICS PAPER I | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 5.42 Semester Grade: C Total: 282/600 Percentage: 47.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 013/025 | 072/075 | 085/100 | 085 | | O |
| *440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 069/075 | 081/100 | 081 | | O |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 475247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER II | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 6.51 Semester Grade: B+ Total: 338/600 Percentage: 56.33

Semester III and IV: Final GPA: 5.97 Final grade: B Grand Total: 620/1200 Percentage: 51.67 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PUJARI KOMAL SHANTARAM SHIVLEELA | 61280 | 015 | 012 | 2016-0161-00-052701 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 047/075 | 056/100 | 056 | | B+ |
| 340110 | BUSINESS LAW PAPER-I | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 012/025 | 069/075 | 081/100 | 081 | | O |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 046/075 | 056/100 | 056 | | B+ |
| 375147 | ELECTIVE - THEORY OF INDUSTRIAL STATISTICS PAPER I | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |

Total Credits: 24 G.P.A.: 5.83 Semester Grade: B Total: 309/600 Percentage: 51.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| 440210 | BUSINESS LAW PAPER-II | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |
| 475247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER II | 4 | 010/025 | 037/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 5.19 Semester Grade: C Total: 267/600 Percentage: 44.50

Semester III and IV: Final GPA: 5.51 Final grade: B Grand Total: 576/1200 Percentage: 48.00 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHITOLE REVATI PADMAKAR ANURADHA | 61292 | 015 | 012 | 2017-0161-00-104084 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 016/025 | AB/075 | AB/100 | --- | | - |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 025/025 | 026/075 | 051/100+ | 051 | | B |
| 375147 | ELECTIVE - THEORY OF INDUSTRIAL STATISTICS PAPER I | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 014/025 | 037/075 | 051/100 | 051 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 049/075 | 063/100 | 063 | | A |
| 475247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER II | 4 | 024/025 | 026/075 | 050/100 | 050 | | B |

Total Credits: 24

G.P.A.: 5.69

Semester Grade: B

Total:299/600

Percentage:49.83

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WARHE SAYALI RAJU VIJAYA | 61301 | 015 | 012 | 2016-0161-00-072624 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| *340110 | BUSINESS LAW PAPER-I | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 072/075 | 081/100 | 081 | | O |
| *340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |
| 375147 | ELECTIVE - THEORY OF INDUSTRIAL STATISTICS PAPER I | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.: 6.80 Semester Grade: B+ Total: 360/600 Percentage: 60.00

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 011/025 | 031/075 | 042/100 | 042 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 475247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER II | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 4.68 Semester Grade: P Total: 238/600 Percentage: 39.67

Semester III and IV: Final GPA: 5.74 Final grade: B Grand Total: 598/1200 Percentage: 49.83 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH NEHA VIRENDRA BINDU | 61302 | 015 | 012 | 2015-0161-00-070961 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |

Total Credits: 24 G.P.A.:5.14 Semester Grade: C Total:267/600 Percentage:44.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | 033/075 | 044/100 | 044 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 4.50 Semester Grade: P Total:228/600 Percentage:38.00

Semester III and IV: Final GPA: 4.82 Final grade: P Grand Total:495/1200 Percentage:41.25 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDEY KOMAL TEJNARAYAN MADHURI | 61306 | 015 | 012 | 2014-0161-00-065893 | 1 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 026/075 | 036/100 | 036 | | D |
| 340110 | BUSINESS LAW PAPER-I | 4 | 011/025 | 026/075 | 037/100 | 037 | | D |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 010/025 | 026/075 | 036/100 | 036 | | D |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 010/025 | 027/075 | 037/100 | 037 | | D |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 2.33 Semester Grade: C Total: 281/600 Percentage: 46.83

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | D |
| 440210 | BUSINESS LAW PAPER-II | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 026/075 | 035/100+ | 035 | | D |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 026/075 | 035/100 | 035 | | D |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 1.60 Semester Grade: D Total: 231/600 Percentage: 38.50

Semester III and IV: Final GPA: 1.97 Final grade: D Grand Total: 512/1200 Percentage: 42.67

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR MAYURI PRAKASH JYOTI | 61308 | 015 | 012 | 2016-0161-00-052883 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 340110 | BUSINESS LAW PAPER-I | 4 | 016/025 | 034/075 | 050/100 | 050 | | B |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| *375147 | ELECTIVE - THEORY OF INDUSTRIAL STATISTICS PAPER I | 4 | 009/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 016/025 | 038/075 | 054/100 | 054 | | B |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 021/025 | 028/075 | 049/100 | 049 | | C |
| 475247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER II | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |

Total Credits: 24

G.P.A.: 5.33

Semester Grade: C

Total:275/600

Percentage:45.83

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN TEJASWINI NANAJI SUSHAMA | 61323 | 015 | 012 | 2016-0161-00-069154 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 4.75 Semester Grade: P Total: 242/600 Percentage: 40.33

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.: 5.31 Semester Grade: C Total: 278/600 Percentage: 46.33

Semester III and IV: Final GPA: 5.03 Final grade: C Grand Total: 520/1200 Percentage: 43.33 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DAS MARIYA GABREL ROGY | 61324 | 015 | 012 | 2016-0161-00-074422 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| *320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:5.22 Semester Grade: C Total:271/600 Percentage:45.17

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 014/025 | 034/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 5.05 Semester Grade: C Total:261/600 Percentage:43.50

Semester III and IV: Final GPA: 5.14 Final grade: C Grand Total:532/1200 Percentage:44.33 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DAWANE DIPALI SHIVAJI SUREKHA | 61326 | 015 | 012 | 2014-0161-00-065452 | 4 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|------------|----------|-----|--|---|
| *320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 024/075-FF | FFF/100 | --- | | F |
| 340110 | BUSINESS LAW PAPER-I | 4 | 015/025 | 031/075 | 046/100 | 046 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 009/025 | 026/075 | 035/100+ | 035 | | D |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 030/075 | 039/100 | 039 | | D |
| 440210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 010/025 | 032/075 | 042/100 | 042 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 049/075 | 058/100 | 058 | | B |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 028/075 | 037/100 | 037 | | D |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 012/025 | 036/075 | 048/100 | 048 | | C |

Total Credits: 24

G.P.A.: 2.42

Semester Grade: C

Total:269/600

Percentage:44.83

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHUMAL VIJAYA VILAS VINITA | 61328 | 015 | 012 | 2017-0161-00-106415 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 024/025 | 027/075 | 051/100 | 051 | | B |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:5.63 Semester Grade: B Total:291/600 Percentage:48.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 034/075 | 050/100 | 050 | | B |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 011/025 | 026/075 | 037/100+ | 037 | | P |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 5.53 Semester Grade: B Total:289/600 Percentage:48.17

Semester III and IV: Final GPA: 5.58 Final grade: B Grand Total:580/1200 Percentage:48.33 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GARUD AKSHADA MADHUKAR SHARMILA | 61337 | 015 | 012 | 2017-0161-00-105176 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 017/025 | 037/075 | 054/100 | 054 | | B |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 025/025 | 026/075 | 051/100 | 051 | | B |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:5.41 Semester Grade: C Total:284/600 Percentage:47.33

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 041/075 | 055/100 | 055 | | B+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 5.23 Semester Grade: C Total:266/600 Percentage:44.33

Semester III and IV: Final GPA: 5.32 Final grade: C Grand Total:550/1200 Percentage:45.83 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KACHARE SONALI BHAU ANITA | 61347 | 015 | 012 | 2017-0161-00-103606 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 013/025 | 033/075 | 046/100 | 046 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 042/075 | 052/100 | 052 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:5.47 Semester Grade: C Total:289/600 Percentage:48.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 021/025 | 029/075 | 050/100 | 050 | | B |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 037/075 | 051/100 | 051 | | B |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 051/075 | 066/100 | 066 | | A |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.: 6.25 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester III and IV: Final GPA: 5.86 Final grade: B Grand Total:622/1200 Percentage:51.83 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KADAM KETKI GAJENDRA MANGAL | 61349 | 015 | 012 | 2017-0161-00-104993 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 032/075 | 044/100 | 044 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 018/025 | 037/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.:5.13 Semester Grade: C Total:265/600 Percentage:44.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| *445210 | BUSINESS LAW PAPER-II | 4 | 011/025 | 063/075 | 074/100 | 074 | | A+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 6.48 Semester Grade: B+ Total:338/600 Percentage:56.33

Semester III and IV: Final GPA: 5.81 Final grade: B Grand Total:603/1200 Percentage:50.25 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBLE DIPALI YUVRAJ MANISHA | 61350 | 015 | 012 | 2017-0161-00-105942 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |
| 375147 | ELECTIVE - THEORY OF INDUSTRIAL STATISTICS PAPER I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.:5.02 Semester Grade: C Total:257/600 Percentage:42.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 015/025 | 054/075 | 069/100 | 069 | | A |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 041/075 | 053/100 | 053 | | B |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| *475247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER II | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.: 5.44 Semester Grade: C Total:282/600 Percentage:47.00

Semester III and IV: Final GPA: 5.23 Final grade: C Grand Total:539/1200 Percentage:44.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MOHITE AARTI ARUN SHOBHA | 61361 | 015 | 012 | 2016-0161-00-068843 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 340110 | BUSINESS LAW PAPER-I | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 011/025 | 037/075 | 048/100 | 048 | | C |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 018/025 | 031/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:5.33 Semester Grade: C Total:278/600 Percentage:46.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 5.05 Semester Grade: C Total:263/600 Percentage:43.83

Semester III and IV: Final GPA: 5.19 Final grade: C Grand Total:541/1200 Percentage:45.08 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MORE ASHWINI SANJEEV ANJANA | 61363 | 015 | 012 | 2017-0161-00-100403 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| 345110 | BUSINESS LAW PAPER-I | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 032/075 | 042/100 | 042 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 024/025 | 031/075 | 055/100 | 055 | | B+ |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.:5.50 Semester Grade: B Total:289/600 Percentage:48.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| 445210 | BUSINESS LAW PAPER-II | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 013/025 | 026/075 | 039/100+ | 039 | | P |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 016/025 | 038/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.: 5.92 Semester Grade: B Total:309/600 Percentage:51.50

Semester III and IV: Final GPA: 5.71 Final grade: B Grand Total:598/1200 Percentage:49.83 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR TEJASHREE VILAS MANISHA | 61371 | 015 | 012 | 2016-0161-00-052917 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| *345110 | BUSINESS LAW PAPER-I | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 013/025 | 029/075 | 042/100 | 042 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 5.26 Semester Grade: C Total: 274/600 Percentage: 45.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 050/075 | 064/100 | 064 | | A |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 5.98 Semester Grade: B Total: 309/600 Percentage: 51.50

Semester III and IV: Final GPA: 5.62 Final grade: B Grand Total: 583/1200 Percentage: 48.58 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SURVE SHITAL MOHAN CHANDRABHAGA | 61383 | 015 | 012 | 2016-0161-00-052554 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| *320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| *340110 | BUSINESS LAW PAPER-I | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 5.43 Semester Grade: C Total: 276/600 Percentage: 46.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |

Total Credits: 24 G.P.A.: 4.57 Semester Grade: P Total: 233/600 Percentage: 38.83

Semester III and IV: Final GPA: 5.00 Final grade: C Grand Total: 509/1200 Percentage: 42.42 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PASI PRIYANKA MANOJ KRIHNADEVI | 30027 | 021 | 007 | 2015-0161-00-065991 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | 024/025 | 030/075 | 054/100 | 054 | | B |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| 340110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 013/025 | AB/075 | AB/100 | --- | | - |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 009/025 | 047/075 | 056/100 | 056 | | B+ |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 031/075 | 046/100 | 046 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |

Total Credits: 24

G.P.A.: 5.11

Semester Grade: C

Total:260/600

Percentage:43.33

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WADKAR SANA ASHRAF SAMEERA | 30028 | 021 | 007 | 2017-0161-00-089836 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 300444 | ADVER, SALES PROMO. & PUBLIC RELATIONS PAPER-IV - PERSONAL SELLING & SALESMANSHIP | 4 | 011/025 | 035/075 | 046/100 | 046 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 051/075 | 061/100 | 061 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 5.18 Semester Grade: C Total: 267/600 Percentage: 44.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 400544 | ADVER, SALES PROMO. & PUBLIC RELA. PAPER-V -COPY WRITING, MEDIA, PLANN. SCHEDULIN | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 4.60 Semester Grade: P Total: 231/600 Percentage: 38.50

Semester III and IV: Final GPA: 4.89 Final grade: P Grand Total: 498/1200 Percentage: 41.50 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VARMA RITU SUJIT SONIKA | 40040 | 021 | 007 | 2017-0161-00-092974 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 300444 | ADVER, SALES PROMO. & PUBLIC RELATIONS PAPER-IV - PERSONAL SELLING & SALESMANSHIP | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.: 4.62 Semester Grade: P Total: 236/600 Percentage: 39.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *400544 | ADVER, SALES PROMO. & PUBLIC RELA. PAPER-V -COPY WRITING, MEDIA, PLANN. SCHEDULIN | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| *410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| *445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 051/075 | 061/100 | 061 | | A |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 010/025 | 063/075 | 073/100 | 073 | | A+ |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 015/025 | 063/075 | 078/100 | 078 | | A+ |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 045/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.: 7.62 Semester Grade: A Total: 402/600 Percentage: 67.00

Semester III and IV: Final GPA: 6.12 Final grade: B+ Grand Total: 638/1200 Percentage: 53.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| METKAR PRAGATI ASHOK ALKA | 40041 | 021 | 007 | 2017-0161-00-091522 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 009/025 | 038/075 | 047/100 | 047 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.:4.99 Semester Grade: P Total:255/600 Percentage:42.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 042/075 | 054/100 | 054 | | B |
| *445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 060/075 | 070/100 | 070 | | A+ |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 015/025 | 072/075 | 087/100 | 087 | | O |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 039/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 7.58 Semester Grade: A Total:404/600 Percentage:67.33

Semester III and IV: Final GPA: 6.29 Final grade: B+ Grand Total:659/1200 Percentage:54.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VISHWAKARMA RUBY PRAVEEN SUDHA | 40042 | 021 | 007 | 2017-0161-00-094211 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 038/075 | 051/100 | 051 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 5.84 Semester Grade: B Total: 307/600 Percentage: 51.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |
| *445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 057/075 | 067/100 | 067 | | A |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 022/025 | 063/075 | 085/100 | 085 | | O |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 060/075 | 076/100 | 076 | | A+ |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 060/075 | 075/100 | 075 | | A+ |
| *475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 020/025 | 063/075 | 083/100 | 083 | | O |

Total Credits: 24 G.P.A.: 8.20 Semester Grade: A+ Total: 437/600 Percentage: 72.83

Semester III and IV: Final GPA: 7.02 Final grade: A Grand Total: 744/1200 Percentage: 62.00 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TIWARI SAKSHI SUSHILKUMAR VIBHA | 40043 | 021 | 007 | 2017-0161-00-093351 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|---|
| 300444 | ADVER, SALES PROMO. & PUBLIC RELATIONS PAPER-IV - PERSONAL SELLING & SALESMANSHIP | 4 | 012/025 | 032/075 | 044/100 | 044 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 4.47 Semester Grade: P Total: 227/600 Percentage: 37.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 400544 | ADVER, SALES PROMO. & PUBLIC RELA. PAPER-V -COPY WRITING, MEDIA, PLANN. SCHEDULIN | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |
| *410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 010/025 | 072/075 | 082/100 | 082 | | O |
| 445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.: 6.65 Semester Grade: B+ Total: 347/600 Percentage: 57.83

Semester III and IV: Final GPA: 5.56 Final grade: B Grand Total: 574/1200 Percentage: 47.83 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DONTUL SUKANYA SANTOSH RAMA | 40044 | 021 | 007 | 2017-0161-00-092162 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|---|
| 300444 | ADVER, SALES PROMO. & PUBLIC RELATIONS PAPER-IV - PERSONAL SELLING & SALESMANSHIP | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 014/025 | 034/075 | 048/100 | 048 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 034/075 | 045/100 | 045 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 4.77 Semester Grade: P Total: 245/600 Percentage: 40.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 400544 | ADVER, SALES PROMO. & PUBLIC RELA. PAPER-V -COPY WRITING, MEDIA, PLANN. SCHEDULIN | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 032/075 | 044/100 | 044 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 072/075 | 082/100 | 082 | | O |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.: 6.33 Semester Grade: B+ Total: 326/600 Percentage: 54.33

Semester III and IV: Final GPA: 5.55 Final grade: B Grand Total: 571/1200 Percentage: 47.58 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH SAPNA RAGHAV INDU | 40045 | 021 | 007 | 2017-0161-00-090581 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 032/075 | 043/100 | 043 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 012/025 | 045/075 | 057/100 | 057 | | B+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 010/025 | 031/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.:5.17 Semester Grade: C Total:261/600 Percentage:43.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| *445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 063/075 | 073/100 | 073 | | A+ |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 066/075 | 078/100 | 078 | | A+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 6.15 Semester Grade: B+ Total:316/600 Percentage:52.67

Semester III and IV: Final GPA: 5.66 Final grade: B Grand Total:577/1200 Percentage:48.08 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGHELA DIVYA AMBALAL LEELABEN | 40046 | 021 | 007 | 2017-0161-00-090124 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 300444 | ADVER, SALES PROMO. & PUBLIC RELATIONS PAPER-IV - PERSONAL SELLING & SALESMANSHIP | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 048/075 | 058/100 | 058 | | B+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 014/025 | 044/075 | 058/100 | 058 | | B+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.:5.14 Semester Grade: C Total:265/600 Percentage:44.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 400544 | ADVER,SALES PROMO.& PUBLIC RELA. PAPER-V -COPY WRITING, MEDIA, PLANN. SCHEDULIN | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| *445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 057/075 | 067/100 | 067 | | A |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 066/075 | 078/100 | 078 | | A+ |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 7.05 Semester Grade: A Total:371/600 Percentage:61.83

Semester III and IV: Final GPA: 6.10 Final grade: B+ Grand Total:636/1200 Percentage:53.00 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------|---------|---------|--------|---------------------|--------|---------------------------|
| NANDINI PANEER | 40047 | 021 | 007 | 2017-0161-00-094257 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 045/075 | 055/100 | 055 | | B+ |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 032/075 | 042/100 | 042 | | C |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.: 4.58 Semester Grade: P Total: 239/600 Percentage: 39.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 063/075 | 073/100 | 073 | | A+ |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 054/075 | 067/100 | 067 | | A |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 060/075 | 076/100 | 076 | | A+ |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |
| *475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 6.50 Semester Grade: B+ Total: 339/600 Percentage: 56.50

Semester III and IV: Final GPA: 5.54 Final grade: B Grand Total: 578/1200 Percentage: 48.17 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH SONAM JAWAHAR PRASAD MANNU | 40048 | 021 | 007 | 2017-0161-00-089987 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 4.66 Semester Grade: P Total: 238/600 Percentage: 39.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 060/075 | 070/100 | 070 | | A+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 026/075 | 039/100+ | 039 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |
| *475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 010/025 | 057/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.: 6.17 Semester Grade: B+ Total: 317/600 Percentage: 52.83

Semester III and IV: Final GPA: 5.42 Final grade: C Grand Total: 555/1200 Percentage: 46.25 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NIWATE MAYURI RAJESH RAJESHREE | 40079 | 021 | 007 | 2017-0161-00-089821 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 063/075 | 073/100 | 073 | | A+ |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 013/025 | 043/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 5.47 Semester Grade: C Total: 282/600 Percentage: 47.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| *445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 069/075 | 079/100 | 079 | | A+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 011/025 | 032/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.: 5.55 Semester Grade: B Total: 282/600 Percentage: 47.00

Semester III and IV: Final GPA: 5.51 Final grade: B Grand Total: 564/1200 Percentage: 47.00 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh MASIRA EHSANULLAH SHANNO PARVEEN | 40080 | 021 | 007 | 2017-0161-00-093223 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *300444 | ADVER, SALES PROMO. & PUBLIC RELATIONS PAPER-IV - PERSONAL SELLING & SALESMANSHIP | 4 | 010/025 | 045/075 | 055/100 | 055 | | B+ |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 040/075 | 049/100 | 049 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.:5.03 Semester Grade: C Total:263/600 Percentage:43.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 400544 | ADVER,SALES PROMO.& PUBLIC RELA. PAPER-V -COPY WRITING, MEDIA, PLANN. SCHEDULIN | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| *445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 063/075 | 073/100 | 073 | | A+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 5.63 Semester Grade: B Total:287/600 Percentage:47.83

Semester III and IV: Final GPA: 5.33 Final grade: C Grand Total:550/1200 Percentage:45.83 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI HEENA AFREEN MOHAMMAD AKHTAR NOOR JAHAN | 50030 | 021 | 007 | 2016-0161-00-066546 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 010/025 | 051/075 | 061/100 | 061 | | A |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 009/025 | 044/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.: 5.38 Semester Grade: C Total: 273/600 Percentage: 45.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.: 4.64 Semester Grade: P Total: 233/600 Percentage: 38.83

Semester III and IV: Final GPA: 5.01 Final grade: C Grand Total: 506/1200 Percentage: 42.17 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AMNOKA ANJALI BHIMRAO BABAMMA | 60850 | 021 | 007 | 2017-0161-00-090012 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 026/075 | 037/100+ | 037 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 038/075 | 048/100 | 048 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 041/075 | 050/100 | 050 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.: 4.83 Semester Grade: P Total: 252/600 Percentage: 42.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 015/025 | 059/075 | 074/100 | 074 | | A+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 010/025 | 035/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 6.30 Semester Grade: B+ Total: 323/600 Percentage: 53.83

Semester III and IV: Final GPA: 5.57 Final grade: B Grand Total: 575/1200 Percentage: 47.92 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DEVALIYA JANVI HARESH KUMAR DAKSHA | 60868 | 021 | 007 | 2016-0161-00-067275 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 4.72 Semester Grade: P Total: 244/600 Percentage: 40.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 060/075 | 072/100 | 072 | | A+ |
| 445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 032/075 | 044/100 | 044 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 046/075 | 055/100 | 055 | | B+ |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |

Total Credits: 24 G.P.A.: 5.47 Semester Grade: C Total: 283/600 Percentage: 47.17

Semester III and IV: Final GPA: 5.10 Final grade: C Grand Total: 527/1200 Percentage: 43.92 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GANGURDE MANSI SHANKAR NANDA | 60874 | 021 | 007 | 2017-0161-00-091085 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 016/025 | 031/075 | 047/100 | 047 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.:5.06 Semester Grade: C Total:264/600 Percentage:44.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 014/025 | 072/075 | 086/100 | 086 | | O |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 036/075 | 048/100 | 048 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 5.90 Semester Grade: B Total:306/600 Percentage:51.00

Semester III and IV: Final GPA: 5.48 Final grade: C Grand Total:570/1200 Percentage:47.50 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GULAMI TASMIYA DILAWAR AHMED FIROZA | 60878 | 021 | 007 | 2017-0161-00-090596 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 039/075 | 049/100 | 049 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.: 4.90 Semester Grade: P Total: 252/600 Percentage: 42.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |

Total Credits: 24 G.P.A.: 5.05 Semester Grade: C Total: 256/600 Percentage: 42.67

Semester III and IV: Final GPA: 4.98 Final grade: P Grand Total: 508/1200 Percentage: 42.33 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA KANCHAN SANTOSH SANGEETA GUPTA | 60879 | 021 | 007 | 2017-0161-00-093737 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 036/075 | 048/100 | 048 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 039/075 | 049/100 | 049 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:5.32 Semester Grade: C Total:276/600 Percentage:46.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | 037/075 | 048/100 | 048 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 021/025 | 060/075 | 081/100 | 081 | | O |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 012/025 | 033/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 5.75 Semester Grade: B Total:298/600 Percentage:49.67

Semester III and IV: Final GPA: 5.54 Final grade: B Grand Total:574/1200 Percentage:47.83 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KADAM PRIYANKA RAMESH SUNANDA | 60890 | 021 | 007 | 2017-0161-00-094296 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 015/025 | 043/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:5.78 Semester Grade: B Total:297/600 Percentage:49.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 011/025 | 054/075 | 065/100 | 065 | | A |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 022/025 | 038/075 | 060/100 | 060 | | A |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.: 5.78 Semester Grade: B Total:300/600 Percentage:50.00

Semester III and IV: Final GPA: 5.78 Final grade: B Grand Total:597/1200 Percentage:49.75 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN ANJUM ARA ABDUL KAMAL ASIYA KHATOON | 60898 | 021 | 007 | 2017-0161-00-094033 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 055/075 | 064/100 | 064 | | A |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.: 5.21 Semester Grade: C Total: 259/600 Percentage: 43.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 057/075 | 067/100 | 067 | | A |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 048/075 | 060/100 | 060 | | A |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 053/075 | 062/100 | 062 | | A |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 6.60 Semester Grade: B+ Total: 337/600 Percentage: 56.17

Semester III and IV: Final GPA: 5.91 Final grade: B Grand Total: 596/1200 Percentage: 49.67 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN SAIMA BANO NAFIS SHAMA | 60906 | 021 | 007 | 2017-0161-00-092073 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| *345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 063/075 | 073/100 | 073 | | A+ |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 012/025 | 063/075 | 075/100 | 075 | | A+ |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 010/025 | 037/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 6.59 Semester Grade: B+ Total: 346/600 Percentage: 57.67

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 036/075 | 048/100 | 048 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 5.03 Semester Grade: C Total: 255/600 Percentage: 42.50

Semester III and IV: Final GPA: 5.81 Final grade: B Grand Total: 601/1200 Percentage: 50.08 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN SHAMA MOHD QAMRUDDIN SABEELA | 60907 | 021 | 007 | 2017-0161-00-089852 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 032/075 | 043/100 | 043 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 015/025 | 052/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.:5.29 Semester Grade: C Total:273/600 Percentage:45.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 066/075 | 076/100 | 076 | | A+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 021/025 | 028/075 | 049/100 | 049 | | C |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 014/025 | 040/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.: 5.75 Semester Grade: B Total:299/600 Percentage:49.83

Semester III and IV: Final GPA: 5.52 Final grade: B Grand Total:572/1200 Percentage:47.67 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KORLEKAR KHANSA MATIULLAH SOBIYA | 60914 | 021 | 007 | 2017-0161-00-088945 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |
| *345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 010/025 | 032/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.: 5.27 Semester Grade: C Total: 272/600 Percentage: 45.33

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 4.75 Semester Grade: P Total: 240/600 Percentage: 40.00

Semester III and IV: Final GPA: 5.01 Final grade: C Grand Total: 512/1200 Percentage: 42.67 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHABAL KOMAL VASANT RANJANA | 60917 | 021 | 007 | 2016-0161-00-059136 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 015/025 | 035/075 | 050/100 | 050 | | B |
| 340110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 010/025 | 034/075 | 044/100 | 044 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 037/075 | 047/100 | 047 | | C |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.: 5.53 Semester Grade: B Total: 291/600 Percentage: 48.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.: 5.54 Semester Grade: B Total: 283/600 Percentage: 47.17

Semester III and IV: Final GPA: 5.54 Final grade: B Grand Total: 574/1200 Percentage: 47.83 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MANDHARE SUPRIYA PRAMOD SUNITA | 60921 | 021 | 007 | 2017-0161-00-090116 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 046/075 | 059/100 | 059 | | B+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 011/025 | 030/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 5.08 Semester Grade: C Total: 253/600 Percentage: 42.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 063/075 | 073/100 | 073 | | A+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 038/075 | 049/100 | 049 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.: 5.58 Semester Grade: B Total: 285/600 Percentage: 47.50

Semester III and IV: Final GPA: 5.33 Final grade: C Grand Total: 538/1200 Percentage: 44.83 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MISHRA SWATI MUKESH SUNITA | 60924 | 021 | 007 | 2016-0161-00-061897 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 032/075 | 042/100 | 042 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 040/075 | 050/100 | 050 | | B |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.: 4.84 Semester Grade: P Total: 248/600 Percentage: 41.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| *475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 010/025 | 057/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.: 5.68 Semester Grade: B Total: 289/600 Percentage: 48.17

Semester III and IV: Final GPA: 5.26 Final grade: C Grand Total: 537/1200 Percentage: 44.75 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR HARSHADA RAMESH RESHMA | 60935 | 021 | 007 | 2017-0161-00-091665 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 016/025 | 046/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.:5.26 Semester Grade: C Total:270/600 Percentage:45.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 072/075 | 082/100 | 082 | | O |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 035/075 | 045/100 | 045 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 022/025 | 043/075 | 065/100 | 065 | | A |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.: 5.98 Semester Grade: B Total:308/600 Percentage:51.33

Semester III and IV: Final GPA: 5.62 Final grade: B Grand Total:578/1200 Percentage:48.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAYYED AMNA RAFIQ REHMAN MARIAM | 60952 | 021 | 007 | 2017-0161-00-095396 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 6.16 Semester Grade: B+ Total: 319/600 Percentage: 53.17

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | 031/075 | 042/100 | 042 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 5.20 Semester Grade: C Total: 262/600 Percentage: 43.67

Semester III and IV: Final GPA: 5.68 Final grade: B Grand Total: 581/1200 Percentage: 48.42 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SERSIA PALLAVI HANSRAJ PINKY | 60954 | 021 | 007 | 2017-0161-00-090395 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 048/075 | 059/100 | 059 | | B+ |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 038/075 | 048/100 | 048 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 012/025 | 055/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.: 6.38 Semester Grade: B+ Total: 333/600 Percentage: 55.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 013/025 | 040/075 | 053/100 | 053 | | B |
| *445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.: 6.68 Semester Grade: B+ Total: 350/600 Percentage: 58.33

Semester III and IV: Final GPA: 6.53 Final grade: B+ Grand Total: 683/1200 Percentage: 56.92 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh ALMAS MD. ASIF SHAKEELA SHAIKH | 60959 | 021 | 007 | 2017-0161-00-092177 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 035/075 | 045/100 | 045 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 025/025 | 035/075 | 060/100 | 060 | | A |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 5.27 Semester Grade: C Total: 270/600 Percentage: 45.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 013/025 | 035/075 | 048/100 | 048 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 063/075 | 073/100 | 073 | | A+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 025/025 | 059/075 | 084/100 | 084 | | O |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 012/025 | 041/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.: 6.42 Semester Grade: B+ Total: 336/600 Percentage: 56.00

Semester III and IV: Final GPA: 5.85 Final grade: B Grand Total: 606/1200 Percentage: 50.50 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SONKAR ROSHANI RAJENDRA SHEELA | 60981 | 021 | 007 | 2017-0161-00-093111 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 4.57 Semester Grade: P Total: 227/600 Percentage: 37.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 035/075 | 050/100 | 050 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 063/075 | 073/100 | 073 | | A+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 5.90 Semester Grade: B Total: 307/600 Percentage: 51.17

Semester III and IV: Final GPA: 5.24 Final grade: C Grand Total: 534/1200 Percentage: 44.50 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TAGTODE KAJOL VILAS ASHA | 60983 | 021 | 007 | 2017-0161-00-091514 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 011/025 | 075/075 | 086/100 | 086 | | O |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 047/075 | 057/100 | 057 | | B+ |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.:6.42 Semester Grade: B+ Total:332/600 Percentage:55.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | 033/075 | 044/100 | 044 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 032/075 | 042/100 | 042 | | C |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 021/025 | 044/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.: 6.07 Semester Grade: B+ Total:308/600 Percentage:51.33

Semester III and IV: Final GPA: 6.25 Final grade: B+ Grand Total:640/1200 Percentage:53.33 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TRIPATHI PRIYANKA RAJKUMAR JAYMALA | 60984 | 021 | 007 | 2017-0161-00-090364 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 4.80 Semester Grade: P Total: 243/600 Percentage: 40.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 042/075 | 052/100 | 052 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 038/075 | 047/100 | 047 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 5.00 Semester Grade: C Total: 265/600 Percentage: 44.17

Semester III and IV: Final GPA: 4.90 Final grade: P Grand Total: 508/1200 Percentage: 42.33 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| INAMDAR SHWETA PRAKASH JYOTI | 61010 | 021 | 007 | 2016-0161-00-058342 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | 024/025 | 031/075 | 055/100 | 055 | | B+ |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |

Total Credits: 24 G.P.A.: 5.55 Semester Grade: B Total: 290/600 Percentage: 48.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 012/025 | 069/075 | 081/100 | 081 | | O |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 5.37 Semester Grade: C Total: 276/600 Percentage: 46.00

Semester III and IV: Final GPA: 5.46 Final grade: C Grand Total: 566/1200 Percentage: 47.17 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NADAR JAYAMARY SAMUEL JEEVAMANI | 61016 | 021 | 007 | 2017-0161-00-089152 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.: 4.57 Semester Grade: P Total: 230/600 Percentage: 38.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| *445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 063/075 | 073/100 | 073 | | A+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 038/075 | 050/100 | 050 | | B |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 040/075 | 049/100 | 049 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 5.86 Semester Grade: B Total: 309/600 Percentage: 51.50

Semester III and IV: Final GPA: 5.22 Final grade: C Grand Total: 539/1200 Percentage: 44.92 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDEY PRATIMA SHEETALAPRASAD USHA | 61765 | 021 | 007 | 2015-0161-00-063013 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 034/075 | 044/100 | 044 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.:4.75 Semester Grade: P Total:244/600 Percentage:40.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 034/075 | 045/100 | 045 | | C |
| *440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THORAT SHWETAMBARA RAVINDRA SHARDHA | 30004 | 022 | 005 | 2013-0161-00-138722 | 1 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 300452 | OFFICE MNGT. & SECRETARIAL PRACTICE PAPER-IV - SHORTHAND & TYPING | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 010/025 | 031/075 | 041/100 | 041 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | D |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 028/075 | 037/100 | 037 | | D |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 009/025 | 026/075 | 035/100 | 035 | | D |

Total Credits: 24 G.P.A.:2.12 Semester Grade: C Total:260/600 Percentage:43.33

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 400552 | OFFICE MNGT. & SECRETARIAL PRACTICE PAPER-V - SHORTHAND & TYPING | 4 | 012/025 | 036/075 | 048/100 | 048 | | C |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | D |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 026/075 | 035/100 | 035 | | D |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 026/075 | 037/100 | 037 | | D |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.: 1.80 Semester Grade: D Total:241/600 Percentage:40.17

Semester III and IV: Final GPA: 1.96 Final grade: D Grand Total:501/1200 Percentage:41.75 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAJAK RANJANA SANGULAL SUMITRA | 30005 | 022 | 005 | 2017-0161-00-034484 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 029/075 | 042/100 | 042 | | C |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|--------|---|---|---------|------------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 014/025 | 012/075-FF | FFF/100 | --- | | F |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 015/075-FF | FFF/100 | --- | | F |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 038/075 | 047/100 | 047 | | C |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 009/025 | 014/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KATALKAR MAYURI ANIL NISHA | 30023 | 022 | 005 | 2016-0161-00-037156 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 300452 | OFFICE MNGT. & SECRETARIAL PRACTICE PAPER-IV - SHORTHAND & TYPING | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 011/025 | 033/075 | 044/100 | 044 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 400552 | OFFICE MNGT. & SECRETARIAL PRACTICE PAPER-V - SHORTHAND & TYPING | 4 | 011/025 | 026/075 | 037/100+ | 037 | | P |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |

Total Credits: 24

G.P.A.: 4.89

Semester Grade: P

Total:248/600

Percentage:41.33

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAIKH ARSHIYA ABDUL SAMAD SHABNAM | 30024 | 022 | 005 | 2014-0161-00-054334 | 1 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 300452 | OFFICE MNGT. & SECRETARIAL PRACTICE PAPER-IV - SHORTHAND & TYPING | 4 | 010/025 | 039/075 | 049/100 | 049 | | C |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 027/075 | 036/100 | 036 | | D |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |
| *340307 | ACCOUNTANCY PAPER-III | 4 | 012/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 400552 | OFFICE MNGT. & SECRETARIAL PRACTICE PAPER-V - SHORTHAND & TYPING | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 029/075 | 038/100 | 038 | | D |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 030/075 | 039/100 | 039 | | D |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 028/075 | 038/100 | 038 | | D |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 026/075 | 035/100 | 035 | | D |

Total Credits: 24

G.P.A.: 1.92

Semester Grade: D

Total:245/600

Percentage:40.83

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KARKERA THEJASWINI DINESH SUNANDA | 30025 | 022 | 005 | 2017-0161-00-033612 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|---|----|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | AB/025 | NP/075 | AB/100 | --- | - | |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|--------|--|---|------------|---------|---------|-----|--|---|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 010/025 | 044/075 | 054/100 | 054 | | B |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 001/025-FF | NP/075 | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JHA ASMITA ANIL SANGITA | 30026 | 022 | 005 | 2017-0161-00-039856 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 016/025 | 051/075 | 067/100 | 067 | | A |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|--------|---|---|------------|------------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 003/075-FF | FFF/100 | --- | | F |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 004/025-FF | NP/075 | FFF/100 | --- | | F |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 004/025-FF | NP/075 | FFF/100 | --- | | F |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 000/025-FF | NP/075 | FFF/100 | --- | | F |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 012/025 | 040/075 | 052/100 | 052 | | B |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VALMIKI SWATI RADHEYSHYAM NIRU DEVI | 40018 | 022 | 005 | 2017-0161-00-036773 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 010/025 | 072/075 | 082/100 | 082 | | O |
| *420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 072/075 | 082/100 | 082 | | O |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 066/075 | 077/100 | 077 | | A+ |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 051/075 | 061/100 | 061 | | A |

Total Credits: 24

G.P.A.: 7.74

Semester Grade: A

Total:407/600

Percentage:67.83

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE JAGRUTI SHIVAJI SHUBHANGI | 40019 | 022 | 005 | 2016-0161-00-034444 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 035/075 | 047/100 | 047 | | C |
| *340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 375104 | ELECTIVE - CHARITRATMAK KADAMBARI | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 010/025 | 038/075 | 048/100 | 048 | | C |
| *440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| *440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 475204 | ELECTIVE - VYAVAHARIK MARATHI | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SOLANKI JYOTI LALU GEETABEN | 40020 | 022 | 005 | 2017-0161-00-040071 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |
| 375102 | ELECTIVE - AARVACHIN GADHYAKRUTIO | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 4.73 Semester Grade: P Total:241/600 Percentage:40.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 475202 | ELECTIVE - AARVACHIN PADHYAKRUTIO | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 4.53 Semester Grade: P Total:228/600 Percentage:38.00

Semester III and IV: Final GPA: 4.63 Final grade: P Grand Total:469/1200 Percentage:39.08 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PARMAR AARTI SHANKAR HEERA | 40021 | 022 | 005 | 2017-0161-00-037857 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 375102 | ELECTIVE - AARVACHIN GADHYAKRUTIO | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.:6.05 Semester Grade: B+ Total:320/600 Percentage:53.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| *445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| 475202 | ELECTIVE - AARVACHIN PADHYAKRUTIO | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.: 5.89 Semester Grade: B Total:306/600 Percentage:51.00

Semester III and IV: Final GPA: 5.97 Final grade: B Grand Total:626/1200 Percentage:52.17 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SOLANKI ANJALI BABU KASHI | 40022 | 022 | 005 | 2017-0161-00-034453 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| 375102 | ELECTIVE - AARVACHIN GADHYAKRUTIO | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:4.94 Semester Grade: P Total:256/600 Percentage:42.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| *445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 072/075 | 082/100 | 082 | | O |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 475202 | ELECTIVE - AARVACHIN PADHYAKRUTIO | 4 | 016/025 | 040/075 | 056/100 | 056 | | B+ |

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AWATE POONAM KISAN ASHA | 40023 | 022 | 005 | 2018-0161-00-023584 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 013/025 | 041/075 | 054/100 | 054 | | B |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| *445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |

Total Credits: 24

G.P.A.: 6.34

Semester Grade: B+ Total:331/600

Percentage:55.17

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH ANKITA SANJAY ANITA | 40024 | 022 | 005 | 2017-0161-00-038056 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 048/075 | 058/100 | 058 | | B+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 024/025 | 029/075 | 053/100 | 053 | | B |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |

Total Credits: 24 G.P.A.:5.27 Semester Grade: C Total:278/600 Percentage:46.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 5.26 Semester Grade: C Total:272/600 Percentage:45.33

Semester III and IV: Final GPA: 5.27 Final grade: C Grand Total:550/1200 Percentage:45.83 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAVAR VAISHNAVI MURUGESH SUBHALAXMI | 40025 | 022 | 005 | 2017-0161-00-032961 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 020/025 | 058/075 | 078/100 | 078 | | A+ |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 050/075 | 061/100 | 061 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 038/075 | 047/100 | 047 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 012/025 | 040/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.:6.21 Semester Grade: B+ Total:324/600 Percentage:54.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 010/025 | 045/075 | 055/100 | 055 | | B+ |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 011/025 | 048/075 | 059/100 | 059 | | B+ |
| 475245 | ELECTIVE - EXPORT MARKETING PAPER-II | 4 | 015/025 | 038/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.: 6.10 Semester Grade: B+ Total:324/600 Percentage:54.00

Semester III and IV: Final GPA: 6.16 Final grade: B+ Grand Total:648/1200 Percentage:54.00 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV MAMTA KAILASHNATH SARITA | 40026 | 022 | 005 | 2017-0161-00-038184 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 010/025 | 034/075 | 044/100 | 044 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 044/075 | 053/100 | 053 | | B |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| *375121 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-I - AN ORGANISATION PERSPECTIVE | 4 | 010/025 | 060/075 | 070/100 | 070 | | A+ |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| *475221 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-II - AN ORGANISATION PERSPECTIVE | 4 | 010/025 | 048/075 | 058/100 | 058 | | B+ |

Total Credits: 24

G.P.A.: 5.38

Semester Grade: C

Total:275/600

Percentage:45.83

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TALARI MANISHA RAMESH SHANAMMA | 40027 | 022 | 005 | 2016-0161-00-035277 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 300452 | OFFICE MNGT. & SECRETARIAL PRACTICE PAPER-IV - SHORTHAND & TYPING | 4 | 013/025 | 029/075 | 042/100 | 042 | | C |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 013/025 | 033/075 | 046/100 | 046 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 013/025 | 038/075 | 051/100 | 051 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |

Total Credits: 24 G.P.A.:5.00 Semester Grade: C Total:254/600 Percentage:42.33

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 400552 | OFFICE MNGT. & SECRETARIAL PRACTICE PAPER-V - SHORTHAND & TYPING | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 015/025 | 032/075 | 047/100 | 047 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 5.17 Semester Grade: C Total:264/600 Percentage:44.00

Semester III and IV: Final GPA: 5.09 Final grade: C Grand Total:518/1200 Percentage:43.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MISHRA SHRADHA MUKESH SUNITA | 40078 | 022 | 005 | 2017-0161-00-034364 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 040/075 | 049/100 | 049 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 031/075 | 044/100 | 044 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 375121 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-I - AN ORGANISATION PERSPECTIVE | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |

Total Credits: 24 G.P.A.:4.93 Semester Grade: P Total:257/600 Percentage:42.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 475221 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-II - AN ORGANISATION PERSPECTIVE | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TRIMUKHE ANITA BHIMA RAJA BAI | 50017 | 022 | 005 | 2015-0161-00-084446 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 300452 | OFFICE MNGT. & SECRETARIAL PRACTICE PAPER-IV - SHORTHAND & TYPING | 4 | 014/025 | 064/075 | 078/100 | 078 | | A+ |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |
| *340110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 017/025 | 029/075 | 046/100 | 046 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |

Total Credits: 24 G.P.A.:6.53 Semester Grade: B+ Total:339/600 Percentage:56.50

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|----|
| 400552 | OFFICE MNGT. & SECRETARIAL PRACTICE PAPER-V - SHORTHAND & TYPING | 4 | 014/025 | 055/075 | 069/100 | 069 | | A |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 440210 | BUSINESS LAW PAPER-II | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |

Total Credits: 24 G.P.A.: 5.38 Semester Grade: C Total:282/600 Percentage:47.00

Semester III and IV: Final GPA: 5.96 Final grade: B Grand Total:621/1200 Percentage:51.75 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAUD MANJUDEVI JIYALAL HIMSHANTI | 60334 | 022 | 005 | 2017-0161-00-039206 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 011/025 | 043/075 | 054/100 | 054 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| 375121 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-I - AN ORGANISATION PERSPECTIVE | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.:5.15 Semester Grade: C Total:266/600 Percentage:44.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 013/025 | 031/075 | 044/100 | 044 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 033/075 | 045/100 | 045 | | C |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| 475221 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-II - AN ORGANISATION PERSPECTIVE | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.: 6.13 Semester Grade: B+ Total:319/600 Percentage:53.17

Semester III and IV: Final GPA: 5.64 Final grade: B Grand Total:585/1200 Percentage:48.75 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAWADE SHIVANI VIKAS ANKITA | 60336 | 022 | 005 | 2017-0161-00-033852 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 015/025 | 046/075 | 061/100 | 061 | | A |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| 375121 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-I - AN ORGANISATION PERSPECTIVE | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.:5.15 Semester Grade: C Total:258/600 Percentage:43.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 040/075 | 050/100 | 050 | | B |
| *475221 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-II - AN ORGANISATION PERSPECTIVE | 4 | 010/025 | 042/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.: 5.08 Semester Grade: C Total:269/600 Percentage:44.83

Semester III and IV: Final GPA: 5.12 Final grade: C Grand Total:527/1200 Percentage:43.92

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHAG KETKI MAHENDRA MANJULA | 60337 | 022 | 005 | 2017-0161-00-039052 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 025/025 | 031/075 | 056/100 | 056 | | B+ |
| 375104 | ELECTIVE - CHARITRATMAK KADAMBARI | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.:6.17 Semester Grade: B+ Total:320/600 Percentage:53.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 072/075 | 081/100 | 081 | | O |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 041/075 | 053/100 | 053 | | B |
| 475204 | ELECTIVE - VYAVAHARIK MARATHI | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 6.21 Semester Grade: B+ Total:327/600 Percentage:54.50

Semester III and IV: Final GPA: 6.19 Final grade: B+ Grand Total:647/1200 Percentage:53.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAIN NEHAKUMARI BUNDILAL MANJU | 60342 | 022 | 005 | 2017-0161-00-032984 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |
| *345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 072/075 | 081/100 | 081 | | O |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 025/025 | 034/075 | 059/100 | 059 | | B+ |
| 375121 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-I - AN ORGANISATION PERSPECTIVE | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.:6.20 Semester Grade: B+ Total:326/600 Percentage:54.33

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 015/025 | 041/075 | 056/100 | 056 | | B+ |
| 445210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| 475221 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-II - AN ORGANISATION PERSPECTIVE | 4 | 011/025 | 030/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 5.37 Semester Grade: C Total:281/600 Percentage:46.83

Semester III and IV: Final GPA: 5.79 Final grade: B Grand Total:607/1200 Percentage:50.58 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN NEHA RIYAZ AHMED NOORJAHA | 60345 | 022 | 005 | 2017-0161-00-039817 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 072/075 | 081/100 | 081 | | O |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 015/025 | 031/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:5.61 Semester Grade: B Total:287/600 Percentage:47.83

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 018/025 | 043/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.: 5.23 Semester Grade: C Total:270/600 Percentage:45.00

Semester III and IV: Final GPA: 5.42 Final grade: C Grand Total:557/1200 Percentage:46.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE PRIYA NIVRUTTI CHHAYA | 60377 | 022 | 005 | 2017-0161-00-033531 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 030/075 | 041/100 | 041 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |
| 375104 | ELECTIVE - CHARITRATMAK KADAMBARI | 4 | 010/025 | 034/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.:5.53 Semester Grade: B Total:287/600 Percentage:47.83

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 015/025 | 034/075 | 049/100 | 049 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 475204 | ELECTIVE - VYAVAHARIK MARATHI | 4 | 014/025 | 044/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.: 5.24 Semester Grade: C Total:270/600 Percentage:45.00

Semester III and IV: Final GPA: 5.39 Final grade: C Grand Total:557/1200 Percentage:46.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHARDWAJ POONAM KAILASH JANKI | 60397 | 022 | 005 | 2017-0161-00-038161 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 044/075 | 054/100 | 054 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 375121 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-I - AN ORGANISATION PERSPECTIVE | 4 | 011/025 | 030/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.:5.44 Semester Grade: C Total:275/600 Percentage:45.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 013/025 | 035/075 | 048/100 | 048 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 072/075 | 081/100 | 081 | | O |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 032/075 | 045/100 | 045 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |
| 475221 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-II - AN ORGANISATION PERSPECTIVE | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 5.63 Semester Grade: B Total:290/600 Percentage:48.33

Semester III and IV: Final GPA: 5.54 Final grade: B Grand Total:565/1200 Percentage:47.08 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHATIA PAYAL GURMUKH ANJU | 60398 | 022 | 005 | 2017-0161-00-039462 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 016/025 | 055/075 | 071/100 | 071 | | A+ |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |
| 375121 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-I - AN ORGANISATION PERSPECTIVE | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:5.73 Semester Grade: B Total:299/600 Percentage:49.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| 445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 032/075 | 046/100 | 046 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 041/075 | 056/100 | 056 | | B+ |
| 475221 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-II - AN ORGANISATION PERSPECTIVE | 4 | 015/025 | 031/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 6.31 Semester Grade: B+ Total:330/600 Percentage:55.00

Semester III and IV: Final GPA: 6.02 Final grade: B+ Grand Total:629/1200 Percentage:52.42

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATEL POOJA RAJENDRA VINDRAVATI | 60422 | 022 | 005 | 2017-0161-00-034051 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 045/075 | 056/100 | 056 | | B+ |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 038/075 | 047/100 | 047 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 036/075 | 047/100 | 047 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 025/025 | 035/075 | 060/100 | 060 | | A |
| 375121 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-I - AN ORGANISATION PERSPECTIVE | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |

Total Credits: 24 G.P.A.:5.53 Semester Grade: B Total:287/600 Percentage:47.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 475221 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-II - AN ORGANISATION PERSPECTIVE | 4 | 011/025 | 026/075 | 037/100+ | 037 | | P |

Total Credits: 24 G.P.A.: 5.32 Semester Grade: C Total:270/600 Percentage:45.00

Semester III and IV: Final GPA: 5.43 Final grade: C Grand Total:557/1200 Percentage:46.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SURYAWANSHI SNEHAL SANTOSH MANISHA | 60435 | 022 | 005 | 2017-0161-00-038652 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 022/025 | 053/075 | 075/100 | 075 | | A+ |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 014/025 | 040/075 | 054/100 | 054 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 375121 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-I - AN ORGANISATION PERSPECTIVE | 4 | 013/025 | 041/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:5.84 Semester Grade: B Total:307/600 Percentage:51.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 038/075 | 047/100 | 047 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 475221 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-II - AN ORGANISATION PERSPECTIVE | 4 | 012/025 | 032/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 6.11 Semester Grade: B+ Total:322/600 Percentage:53.67

Semester III and IV: Final GPA: 5.98 Final grade: B Grand Total:629/1200 Percentage:52.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AHIRE KRANTI VISHNU JAYSHREE | 60451 | 022 | 005 | 2017-0161-00-035383 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 051/075 | 061/100 | 061 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 014/025 | 032/075 | 046/100 | 046 | | C |
| 375104 | ELECTIVE - CHARITRATMAK KADAMBARI | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.:5.36 Semester Grade: C Total:278/600 Percentage:46.33

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 033/075 | 046/100 | 046 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 475204 | ELECTIVE - VYAVAHARIK MARATHI | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.: 5.13 Semester Grade: C Total:268/600 Percentage:44.67

Semester III and IV: Final GPA: 5.25 Final grade: C Grand Total:546/1200 Percentage:45.50 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHAISADE PRAGATI RAVINDRA SUNITA | 60453 | 022 | 005 | 2016-0161-00-035633 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHANGARE VIDYA DILIP MANISHA | 60454 | 022 | 005 | 2018-0161-00-023715 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 072/075 | 081/100 | 081 | | O |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.:5.69 Semester Grade: B Total:299/600 Percentage:49.83

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 014/025 | 051/075 | 065/100 | 065 | | A |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 012/025 | 035/075 | 047/100 | 047 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.: 5.29 Semester Grade: C Total:268/600 Percentage:44.67

Semester III and IV: Final GPA: 5.49 Final grade: C Grand Total:567/1200 Percentage:47.25 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BIND AAKANSHA PARASNATH USHA DEVI | 60457 | 022 | 005 | 2017-0161-00-040024 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:5.36 Semester Grade: C Total:275/600 Percentage:45.83

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 013/025 | 044/075 | 057/100 | 057 | | B+ |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |

Total Credits: 24 G.P.A.: 5.02 Semester Grade: C Total:263/600 Percentage:43.83

Semester III and IV: Final GPA: 5.19 Final grade: C Grand Total:538/1200 Percentage:44.83 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BOBADE MADHURI TANAJI CHHAYA | 60458 | 022 | 005 | 2017-0161-00-033473 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|----|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |

Total Credits: 24 G.P.A.:4.80 Semester Grade: P Total:247/600 Percentage:41.17

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 013/025 | 050/075 | 063/100 | 063 | | A |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 021/025 | 037/075 | 058/100 | 058 | | B+ |
| *445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.: 6.57 Semester Grade: B+ Total:342/600 Percentage:57.00

Semester III and IV: Final GPA: 5.69 Final grade: B Grand Total:589/1200 Percentage:49.08 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHARKARE PRACHI PRADEEP HARSHADA | 60459 | 022 | 005 | 2017-0161-00-036951 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:4.72 Semester Grade: P Total:242/600 Percentage:40.33

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 015/025 | 049/075 | 064/100 | 064 | | A |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 021/025 | 040/075 | 061/100 | 061 | | A |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 010/025 | 069/075 | 079/100 | 079 | | A+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 033/075 | 044/100 | 044 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.: 6.42 Semester Grade: B+ Total:329/600 Percentage:54.83

Semester III and IV: Final GPA: 5.57 Final grade: B Grand Total:571/1200 Percentage:47.58 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN RUTUJA SATYAVAN TEJAL | 60461 | 022 | 005 | 2018-0161-00-023707 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 015/025 | 040/075 | 055/100 | 055 | | B+ |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 072/075 | 081/100 | 081 | | O |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:5.56 Semester Grade: B Total:291/600 Percentage:48.50

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 015/025 | 070/075 | 085/100 | 085 | | O |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 042/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.: 5.84 Semester Grade: B Total:306/600 Percentage:51.00

Semester III and IV: Final GPA: 5.70 Final grade: B Grand Total:597/1200 Percentage:49.75 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN SIDDHI SUNIL SARASWATI | 60462 | 022 | 005 | 2017-0161-00-034774 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 012/025 | 048/075 | 060/100 | 060 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 375104 | ELECTIVE - CHARITRATMAK KADAMBARI | 4 | 010/025 | 038/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 5.35 Semester Grade: C Total: 284/600 Percentage: 47.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 013/025 | 031/075 | 044/100 | 044 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 042/075 | 052/100 | 052 | | B |
| 475204 | ELECTIVE - VYAVAHARIK MARATHI | 4 | 010/025 | 035/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 5.56 Semester Grade: B Total: 288/600 Percentage: 48.00

Semester III and IV: Final GPA: 5.46 Final grade: C Grand Total: 572/1200 Percentage: 47.67 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GANGURDE AKANKSHA SHRIKANT ARTI | 60467 | 022 | 005 | 2018-0161-00-023731 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 013/025 | 037/075 | 050/100 | 050 | | B |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 072/075 | 081/100 | 081 | | O |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.:5.75 Semester Grade: B Total:295/600 Percentage:49.17

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 013/025 | 060/075 | 073/100 | 073 | | A+ |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 038/075 | 047/100 | 047 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 032/075 | 045/100 | 045 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 013/025 | 039/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.: 5.98 Semester Grade: B Total:315/600 Percentage:52.50

Semester III and IV: Final GPA: 5.87 Final grade: B Grand Total:610/1200 Percentage:50.83 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHOGALE DIPTI DASHARATH DIVYA | 60469 | 022 | 005 | 2017-0161-00-033941 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 017/025 | 048/075 | 065/100 | 065 | | A |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 021/025 | 047/075 | 068/100 | 068 | | A |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |

Total Credits: 24

G.P.A.: 5.68

Semester Grade: B

Total:298/600

Percentage:49.67

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA SUCHITA CHANDRABHAN SATYAVATI | 60477 | 022 | 005 | 2017-0161-00-038315 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 041/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:4.60 Semester Grade: P Total:240/600 Percentage:40.00

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.: 5.03 Semester Grade: C Total:260/600 Percentage:43.33

Semester III and IV: Final GPA: 4.82 Final grade: P Grand Total:500/1200 Percentage:41.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA SUNIDHI SANTOSH SHASHI | 60478 | 022 | 005 | 2017-0161-00-035135 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.:4.56 Semester Grade: P Total:229/600 Percentage:38.17

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 017/025 | 041/075 | 058/100 | 058 | | B+ |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 032/075 | 044/100 | 044 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 6.01 Semester Grade: B+ Total:315/600 Percentage:52.50

Semester III and IV: Final GPA: 5.29 Final grade: C Grand Total:544/1200 Percentage:45.33 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA VANDANA VASHISHT KUMAR MEENA | 60479 | 022 | 005 | 2017-0161-00-036943 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 025/025 | 026/075 | 051/100 | 051 | | B |
| 375121 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-I - AN ORGANISATION PERSPECTIVE | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 034/075 | 045/100 | 045 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 035/075 | 047/100 | 047 | | C |
| 475221 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-II - AN ORGANISATION PERSPECTIVE | 4 | 011/025 | 038/075 | 049/100 | 049 | | C |

Total Credits: 24

G.P.A.: 5.06

Semester Grade: C

Total:262/600

Percentage:43.67

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV SONALI SANJAY SANDHYA | 60480 | 022 | 005 | 2017-0161-00-035305 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 054/075 | 067/100 | 067 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.:5.66 Semester Grade: B Total:296/600 Percentage:49.33

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 022/025 | 032/075 | 054/100 | 054 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 010/025 | 066/075 | 076/100 | 076 | | A+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.: 5.78 Semester Grade: B Total:301/600 Percentage:50.17

Semester III and IV: Final GPA: 5.72 Final grade: B Grand Total:597/1200 Percentage:49.75 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV SONALI BABURAV SHARADA | 60481 | 022 | 005 | 2017-0161-00-039303 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.:4.97 Semester Grade: P Total:255/600 Percentage:42.50

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 013/025 | 041/075 | 054/100 | 054 | | B |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 014/025 | 034/075 | 048/100 | 048 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.: 4.82 Semester Grade: P Total:250/600 Percentage:41.67

Semester III and IV: Final GPA: 4.90 Final grade: P Grand Total:505/1200 Percentage:42.08 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KADAM AKANKASHA RAJES ROSHANI | 60486 | 022 | 005 | 2017-0161-00-039663 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 011/025 | 036/075 | 047/100 | 047 | | C |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:5.14 Semester Grade: C Total:270/600 Percentage:45.00

Semester IV

| | | | | | | | | |
|--------|--|---|------------|------------|---------|-----|--|----|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 013/025 | 046/075 | 059/100 | 059 | | B+ |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 015/075-FF | FFF/100 | --- | | F |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 005/025-FF | NP/075 | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KALUNDREKAR NILAM HANUMANT BABUTAI | 60487 | 022 | 005 | 2017-0161-00-036645 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 010/025 | 034/075 | 044/100 | 044 | | C |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 044/075 | 053/100 | 053 | | B |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 032/075 | 042/100 | 042 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:5.03 Semester Grade: C Total:259/600 Percentage:43.17

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 015/025 | 046/075 | 061/100 | 061 | | A |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 023/025 | 037/075 | 060/100 | 060 | | A |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 6.18 Semester Grade: B+ Total:325/600 Percentage:54.17

Semester III and IV: Final GPA: 5.61 Final grade: B Grand Total:584/1200 Percentage:48.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KANK SWAPNALI SANJAY PRATIKSHA | 60488 | 022 | 005 | 2018-0161-00-023626 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 025/025 | 040/075 | 065/100 | 065 | | A |

Total Credits: 24 G.P.A.:6.13 Semester Grade: B+ Total:316/600 Percentage:52.67

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 035/075 | 048/100 | 048 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 013/025 | 031/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 5.25 Semester Grade: C Total:271/600 Percentage:45.17

Semester III and IV: Final GPA: 5.69 Final grade: B Grand Total:587/1200 Percentage:48.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHADYE DIPTI MANGESH MANALI | 60492 | 022 | 005 | 2017-0161-00-035104 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.:4.54 Semester Grade: P Total:230/600 Percentage:38.33

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 013/025 | 041/075 | 054/100 | 054 | | B |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 015/025 | 038/075 | 053/100 | 053 | | B |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 6.33 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester III and IV: Final GPA: 5.44 Final grade: C Grand Total:561/1200 Percentage:46.75 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN TABASSUM KHATOON ZAINULABIDDIN JAMIRUNNISA | 60498 | 022 | 005 | 2017-0161-00-033604 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:5.21 Semester Grade: C Total:266/600 Percentage:44.33

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|----|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 010/025 | 038/075 | 048/100 | 048 | | C |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 040/075 | 053/100 | 053 | | B |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.: 5.03 Semester Grade: C Total:266/600 Percentage:44.33

Semester III and IV: Final GPA: 5.12 Final grade: C Grand Total:532/1200 Percentage:44.33 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KUMARE PAYAL BUDHANSINGH LATA | 60499 | 022 | 005 | 2017-0161-00-039953 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.:5.79 Semester Grade: B Total:298/600 Percentage:49.67

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 032/075 | 044/100 | 044 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 016/025 | 031/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 5.35 Semester Grade: C Total:279/600 Percentage:46.50

Semester III and IV: Final GPA: 5.57 Final grade: B Grand Total:577/1200 Percentage:48.08 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KUMAWAT ANITA MOHANLAL YALAMMA | 60500 | 022 | 005 | 2017-0161-00-037343 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 013/025 | 029/075 | 042/100 | 042 | | C |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:5.88 Semester Grade: B Total:302/600 Percentage:50.33

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 015/025 | 047/075 | 062/100 | 062 | | A |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 023/025 | 034/075 | 057/100 | 057 | | B+ |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 013/025 | 031/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 6.23 Semester Grade: B+ Total:326/600 Percentage:54.33

Semester III and IV: Final GPA: 6.06 Final grade: B+ Grand Total:628/1200 Percentage:52.33 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LONDHE SAVITA TUKARAM KAMLANGI | 60502 | 022 | 005 | 2017-0161-00-039493 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 041/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:5.25 Semester Grade: C Total:274/600 Percentage:45.67

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 010/025 | 035/075 | 045/100 | 045 | | C |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |

Total Credits: 24 G.P.A.: 6.24 Semester Grade: B+ Total:328/600 Percentage:54.67

Semester III and IV: Final GPA: 5.75 Final grade: B Grand Total:602/1200 Percentage:50.17 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MANE KAJAL KASHINATH KALPANA | 60503 | 022 | 005 | 2016-0161-00-035714 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |

Total Credits: 24 G.P.A.:4.90 Semester Grade: P Total:255/600 Percentage:42.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| *470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 012/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NATHANI KARISHMA KISHOR CHAYA | 60506 | 022 | 005 | 2017-0161-00-037985 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 054/075 | 064/100 | 064 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 024/025 | 030/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:5.31 Semester Grade: C Total:273/600 Percentage:45.50

Semester IV

| | | | | | | | | |
|--------|--|---|------------|------------|----------|-----|--|---|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 008/075-FF | FFF/100 | --- | | F |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 000/025-FF | NP/075 | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NIKATE REVA SURENDRA NIRMALA | 60507 | 022 | 005 | 2016-0161-00-036346 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.:4.52 Semester Grade: P Total:230/600 Percentage:38.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 054/075 | 064/100 | 064 | | A |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |

Total Credits: 24 G.P.A.: 4.93 Semester Grade: P Total:252/600 Percentage:42.00

Semester III and IV: Final GPA: 4.73 Final grade: P Grand Total:482/1200 Percentage:40.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATNE RIYA ARJUN ARCHANA | 60512 | 022 | 005 | 2018-0161-00-023723 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 048/075 | 058/100 | 058 | | B+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 013/025 | 056/075 | 069/100 | 069 | | A |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |

Total Credits: 24

G.P.A.: 4.96

Semester Grade: P

Total:254/600

Percentage:42.33

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR RASHMI GANESH NIRMALA | 60513 | 022 | 005 | 2018-0161-00-023561 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 057/075 | 067/100 | 067 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.:4.95 Semester Grade: P Total:252/600 Percentage:42.00

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 5.63 Semester Grade: B Total:294/600 Percentage:49.00

Semester III and IV: Final GPA: 5.29 Final grade: C Grand Total:546/1200 Percentage:45.50

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PEDNEKAR MADHURI DATTAGURU SHUBHANGI | 60514 | 022 | 005 | 2018-0161-00-023665 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| *345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| *445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 031/075 | 041/100 | 041 | | C |

Total Credits: 24

G.P.A.: 6.53

Semester Grade: B+ Total:338/600

Percentage:56.33

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PRAJAPATI PRITI SHREELAL MADHURI | 60516 | 022 | 005 | 2016-0161-00-037616 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 4.90 Semester Grade: P Total: 259/600 Percentage: 43.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| *440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 072/075 | 084/100 | 084 | | O |
| *470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |

Total Credits: 24 G.P.A.: 7.77 Semester Grade: A Total: 412/600 Percentage: 68.67

Semester III and IV: Final GPA: 6.34 Final grade: B+ Grand Total: 671/1200 Percentage: 55.92 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAKSHE SONAL APPARAO AARTI | 60519 | 022 | 005 | 2016-0161-00-034347 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| *345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |

Total Credits: 24 G.P.A.:5.98 Semester Grade: B Total:308/600 Percentage:51.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 034/075 | 044/100 | 044 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 4.91 Semester Grade: P Total:255/600 Percentage:42.50

Semester III and IV: Final GPA: 5.45 Final grade: C Grand Total:563/1200 Percentage:46.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh SANIA ISLAM RAZIYA | 60523 | 022 | 005 | 2018-0161-00-023696 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 018/025 | 031/075 | 049/100 | 049 | | C |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:5.53 Semester Grade: B Total:284/600 Percentage:47.33

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 014/025 | 040/075 | 054/100 | 054 | | B |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 5.15 Semester Grade: C Total:265/600 Percentage:44.17

Semester III and IV: Final GPA: 5.34 Final grade: C Grand Total:549/1200 Percentage:45.75 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHELAR AARTI PRAKASH PUSHPA | 60525 | 022 | 005 | 2017-0161-00-038281 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 048/075 | 059/100 | 059 | | B+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.:5.36 Semester Grade: C Total:276/600 Percentage:46.00

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.: 5.48 Semester Grade: C Total:277/600 Percentage:46.17

Semester III and IV: Final GPA: 5.42 Final grade: C Grand Total:553/1200 Percentage:46.08 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHIWALKAR APOORVA DINESH DARPANA | 60528 | 022 | 005 | 2017-0161-00-040016 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 013/025 | 044/075 | 057/100 | 057 | | B+ |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:4.86 Semester Grade: P Total:251/600 Percentage:41.83

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 015/025 | 038/075 | 053/100 | 053 | | B |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 031/075 | 049/100 | 049 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 6.02 Semester Grade: B+ Total:316/600 Percentage:52.67

Semester III and IV: Final GPA: 5.44 Final grade: C Grand Total:567/1200 Percentage:47.25 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SUVARE MINAL BHANU VANITA | 60532 | 022 | 005 | 2017-0161-00-037053 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.:5.02 Semester Grade: C Total:252/600 Percentage:42.00

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 015/025 | 038/075 | 053/100 | 053 | | B |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 016/025 | 037/075 | 053/100 | 053 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 015/025 | 034/075 | 049/100 | 049 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 040/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 5.29 Semester Grade: C Total:284/600 Percentage:47.33

Semester III and IV: Final GPA: 5.16 Final grade: C Grand Total:536/1200 Percentage:44.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VARMA UJJWALA DHANANJAY CHINTA | 60534 | 022 | 005 | 2017-0161-00-036823 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 044/075 | 053/100 | 053 | | B |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 375121 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-I - AN ORGANISATION PERSPECTIVE | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.:4.68 Semester Grade: P Total:241/600 Percentage:40.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| 475221 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-II - AN ORGANISATION PERSPECTIVE | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |

Total Credits: 24

Semester Grade: F

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAKCHOURE PRAJAKTA SANJAY ARUNA | 60539 | 022 | 005 | 2017-0161-00-035433 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 011/025 | 035/075 | 046/100 | 046 | | C |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| *345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:5.47 Semester Grade: C Total:278/600 Percentage:46.33

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|---|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 015/025 | 038/075 | 053/100 | 053 | | B |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 015/025 | 031/075 | 046/100 | 046 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 5.02 Semester Grade: C Total:260/600 Percentage:43.33

Semester III and IV: Final GPA: 5.25 Final grade: C Grand Total:538/1200 Percentage:44.83 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHOSALE SALONI RAKESH ROSHNI | 60541 | 022 | 005 | 2016-0161-00-034564 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 039/075 | 050/100 | 050 | | B |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 072/075 | 081/100 | 081 | | O |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.:5.23 Semester Grade: C Total:275/600 Percentage:45.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| *440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 069/075 | 083/100 | 083 | | O |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAISWAL MANISHA TRILOKI SANGITA | 60545 | 022 | 005 | 2017-0161-00-038346 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 055/075 | 065/100 | 065 | | A |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 035/075 | 045/100 | 045 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 032/075 | 043/100 | 043 | | C |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| 375121 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-I - AN ORGANISATION PERSPECTIVE | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.:6.26 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 010/025 | 052/075 | 062/100 | 062 | | A |
| *445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| *475221 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-II - AN ORGANISATION PERSPECTIVE | 4 | 012/025 | 066/075 | 078/100 | 078 | | A+ |

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAH EKTA KIRAN VAISHALI | 60552 | 022 | 005 | 2017-0161-00-033554 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 018/025 | 046/075 | 064/100 | 064 | | A |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 014/025 | 034/075 | 048/100 | 048 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 030/075 | 041/100 | 041 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| 375121 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-I - AN ORGANISATION PERSPECTIVE | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |

Total Credits: 24 G.P.A.:5.42 Semester Grade: C Total:278/600 Percentage:46.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 013/025 | 039/075 | 052/100 | 052 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| 475221 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-II - AN ORGANISATION PERSPECTIVE | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |

Total Credits: 24

Semester Grade: F

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SARVAGOD NIKITA RAHUL SUNITA | 61756 | 022 | 005 | 2016-0161-00-035471 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 043/075 | 052/100 | 052 | | B |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 013/025 | 032/075 | 045/100 | 045 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |

Total Credits: 24 G.P.A.:5.33 Semester Grade: C Total:275/600 Percentage:45.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 015/025 | 034/075 | 049/100 | 049 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 054/075 | 064/100 | 064 | | A |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |

Total Credits: 24 G.P.A.: 5.63 Semester Grade: B Total:295/600 Percentage:49.17

Semester III and IV: Final GPA: 5.48 Final grade: C Grand Total:570/1200 Percentage:47.50 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHAGAT JIDNYASA LAXMAN RENUKA | 40073 | 023 | 263 | 2017-0161-00-070901 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 031/075 | 044/100 | 044 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 069/075 | 079/100 | 079 | | A+ |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.:6.35 Semester Grade: B+ Total:332/600 Percentage:55.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 038/075 | 047/100 | 047 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 5.90 Semester Grade: B Total:305/600 Percentage:50.83

Semester III and IV: Final GPA: 6.13 Final grade: B+ Grand Total:637/1200 Percentage:53.08 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE SHRIYA SUDESH SHWETA | 40084 | 023 | 263 | 2016-0161-00-077304 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|------------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 018/075-FF | FFF/100 | --- | | F |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |

Total Credits: 24

G.P.A.: 4.62

Semester Grade: P

Total:230/600

Percentage:38.33

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHELAR ASHWINI VALMIK SHOBHA | 40085 | 023 | 263 | 2017-0161-00-067311 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 375121 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-I - AN ORGANISATION PERSPECTIVE | 4 | 010/025 | 035/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:4.93 Semester Grade: P Total:250/600 Percentage:41.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 042/075 | 056/100 | 056 | | B+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 010/025 | 031/075 | 041/100 | 041 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 041/075 | 053/100 | 053 | | B |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| 475221 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-II - AN ORGANISATION PERSPECTIVE | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |

Total Credits: 24 G.P.A.: 5.43 Semester Grade: C Total:281/600 Percentage:46.83

Semester III and IV: Final GPA: 5.18 Final grade: C Grand Total:531/1200 Percentage:44.25 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KANOJIA SHWETA RAMBHAVAN GEETADEVI | 40087 | 023 | 263 | 2016-0161-00-081437 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 011/025 | 066/075 | 077/100 | 077 | | A+ |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 5.42 Semester Grade: C Total: 280/600 Percentage: 46.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 6.08 Semester Grade: B+ Total: 327/600 Percentage: 54.50

Semester III and IV: Final GPA: 5.75 Final grade: B Grand Total: 607/1200 Percentage: 50.58 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAIN KHUSHBOO KANTILAL PINKYDEVI | 40088 | 023 | 263 | 2017-0161-00-067493 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 015/025 | 032/075 | 047/100 | 047 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.: 4.86 Semester Grade: P Total: 244/600 Percentage: 40.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 011/025 | 063/075 | 074/100 | 074 | | A+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 041/075 | 053/100 | 053 | | B |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 5.69 Semester Grade: B Total: 301/600 Percentage: 50.17

Semester III and IV: Final GPA: 5.28 Final grade: C Grand Total: 545/1200 Percentage: 45.42 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAIN JANU RAJENDRAKUMAR PINKY | 61704 | 023 | 263 | 2017-0161-00-067953 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 013/025 | 051/075 | 064/100 | 064 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 035/075 | 047/100 | 047 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.:4.93 Semester Grade: P Total:255/600 Percentage:42.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.: 4.78 Semester Grade: P Total:246/600 Percentage:41.00

Semester III and IV: Final GPA: 4.86 Final grade: P Grand Total:501/1200 Percentage:41.75 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAPADIA ISHA UNMESH GAYATRI | 61705 | 023 | 263 | 2017-0161-00-064227 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 375121 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-I - AN ORGANISATION PERSPECTIVE | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.:5.38 Semester Grade: C Total:272/600 Percentage:45.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| 445210 | BUSINESS LAW PAPER-II | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 063/075 | 075/100 | 075 | | A+ |
| 475221 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-II - AN ORGANISATION PERSPECTIVE | 4 | 015/025 | 035/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.: 5.86 Semester Grade: B Total:303/600 Percentage:50.50

Semester III and IV: Final GPA: 5.62 Final grade: B Grand Total:575/1200 Percentage:47.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAHADIK KIRTI DASHRATH PUSHPA | 61708 | 023 | 263 | 2017-0161-00-067276 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 012/025 | 042/075 | 054/100 | 054 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| *375121 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-I - AN ORGANISATION PERSPECTIVE | 4 | 010/025 | 039/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:5.30 Semester Grade: C Total:279/600 Percentage:46.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| *445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 475221 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-II - AN ORGANISATION PERSPECTIVE | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 4.83 Semester Grade: P Total:245/600 Percentage:40.83

Semester III and IV: Final GPA: 5.07 Final grade: C Grand Total:524/1200 Percentage:43.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MALIM SHAYANA SHAMSHUDDIN REHANA | 61728 | 023 | 263 | 2017-0161-00-067326 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 013/025 | 072/075 | 085/100 | 085 | | O |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.:5.68 Semester Grade: B Total:297/600 Percentage:49.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 052/075 | 061/100 | 061 | | A |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 5.23 Semester Grade: C Total:268/600 Percentage:44.67

Semester III and IV: Final GPA: 5.46 Final grade: C Grand Total:565/1200 Percentage:47.08 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RATHOD NISHA BABU NIRMAL | 61733 | 023 | 263 | 2017-0161-00-065977 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 038/075 | 047/100 | 047 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 013/025 | 048/075 | 061/100 | 061 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.:5.41 Semester Grade: C Total:274/600 Percentage:45.67

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 044/075 | 053/100 | 053 | | B |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 5.25 Semester Grade: C Total:275/600 Percentage:45.83

Semester III and IV: Final GPA: 5.33 Final grade: C Grand Total:549/1200 Percentage:45.75 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAIKH NAMEERA ABDUL KARIM FATMIDA | 61737 | 023 | 263 | 2017-0161-00-067914 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 013/025 | 057/075 | 070/100 | 070 | | A+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 375121 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-I - AN ORGANISATION PERSPECTIVE | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |

Total Credits: 24 G.P.A.:5.70 Semester Grade: B Total:295/600 Percentage:49.17

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 013/025 | 041/075 | 054/100 | 054 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 040/075 | 049/100 | 049 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 032/075 | 044/100 | 044 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 475221 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-II - AN ORGANISATION PERSPECTIVE | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.: 5.11 Semester Grade: C Total:267/600 Percentage:44.50

Semester III and IV: Final GPA: 5.41 Final grade: C Grand Total:562/1200 Percentage:46.83 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAIKH SADA JAVED HUSNARA | 61738 | 023 | 263 | 2017-0161-00-067906 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| *345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 066/075 | 076/100 | 076 | | A+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| 375121 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-I - AN ORGANISATION PERSPECTIVE | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:6.18 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 032/075 | 044/100 | 044 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 040/075 | 049/100 | 049 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 475221 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-II - AN ORGANISATION PERSPECTIVE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 4.61 Semester Grade: P Total:238/600 Percentage:39.67

Semester III and IV: Final GPA: 5.40 Final grade: C Grand Total:561/1200 Percentage:46.75 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MORE RAJESHWARI NARENDRA NEHA | 30006 | 024 | 006 | 2016-0161-00-132214 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 370145 | ELECTIVE - EXPORT MANAGEMENT PAPER-I | 4 | 017/025 | 041/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.: 5.83 Semester Grade: B Total: 308/600 Percentage: 51.33

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 470245 | ELECTIVE - EXPORT MANAGEMENT PAPER-II - EXPORT PROMOTION AND FINANCE | 4 | 022/025 | 040/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.: 5.57 Semester Grade: B Total: 286/600 Percentage: 47.67

Semester III and IV: Final GPA: 5.70 Final grade: B Grand Total: 594/1200 Percentage: 49.50 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BELOSHE ANITA SHYAMRAO MANGL | 30007 | 024 | 006 | 2016-0161-00-131756 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 029/075 | 042/100 | 042 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 017/025 | 048/075 | 065/100 | 065 | | A |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |

Total Credits: 24 G.P.A.:5.10 Semester Grade: C Total:260/600 Percentage:43.33

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 040/075 | 055/100 | 055 | | B+ |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 018/025 | 037/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.: 5.31 Semester Grade: C Total:279/600 Percentage:46.50

Semester III and IV: Final GPA: 5.21 Final grade: C Grand Total:539/1200 Percentage:44.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DABHI MAMTA SHANTILAL VIMLA | 40028 | 024 | 006 | 2017-0161-00-080621 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|-----------|-----------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| *345110 | BUSINESS LAW PAPER-I | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *375145 | ELECTIVE - EXPORT MARKETING PAPER-I | 4 | NA/025-RR | NA/075-RR | RRR/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 060/075 | 070/100 | 070 | | A+ |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 010/025 | 051/075 | 061/100 | 061 | | A |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 045/075 | 055/100 | 055 | | B+ |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 051/075 | 061/100 | 061 | | A |
| *475245 | ELECTIVE - EXPORT MARKETING PAPER-II | 4 | 010/025 | 057/075 | 067/100 | 067 | | A |

Total Credits: 24

G.P.A.: 6.87

Semester Grade: B+

Total:360/600

Percentage:60.00

Result:Reserved

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAWANT SHRADDHA SAINATH RATNA | 40029 | 024 | 006 | 2017-0161-00-085297 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|-----------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | NA/075-RR | RRR/100 | --- | | F |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 375145 | ELECTIVE - EXPORT MARKETING PAPER-I | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 010/025 | 060/075 | 070/100 | 070 | | A+ |
| *445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 054/075 | 064/100 | 064 | | A |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 010/025 | 063/075 | 073/100 | 073 | | A+ |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 060/075 | 070/100 | 070 | | A+ |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 048/075 | 058/100 | 058 | | B+ |
| *475245 | ELECTIVE - EXPORT MARKETING PAPER-II | 4 | 010/025 | 054/075 | 064/100 | 064 | | A |

Total Credits: 24

G.P.A.: 7.62

Semester Grade: A

Total:399/600

Percentage:66.50

Result:Reserved

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV PRIYA SIDDHARTH SHILPA | 40030 | 024 | 006 | 2017-0161-00-085645 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.:4.88 Semester Grade: P Total:248/600 Percentage:41.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 010/025 | 039/075 | 049/100 | 049 | | C |

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KADAM VIDYA VILAS KALPANA | 40031 | 024 | 006 | 2016-0161-00-131114 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |
| *340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.: 5.28 Semester Grade: C Total: 272/600 Percentage: 45.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| *440210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 054/075 | 068/100 | 068 | | A |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 011/025 | 045/075 | 056/100 | 056 | | B+ |
| *440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |

Total Credits: 24 G.P.A.: 6.12 Semester Grade: B+ Total: 316/600 Percentage: 52.67

Semester III and IV: Final GPA: 5.70 Final grade: B Grand Total: 588/1200 Percentage: 49.00 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADAVE MINAKSHI RAVINDRA RASIKA | 40032 | 024 | 006 | 2016-0161-00-131315 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| *340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 016/025 | 037/075 | 053/100 | 053 | | B |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |

Total Credits: 24 G.P.A.: 5.63 Semester Grade: B Total: 291/600 Percentage: 48.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |

Total Credits: 24 G.P.A.: 5.28 Semester Grade: C Total: 260/600 Percentage: 43.33

Semester III and IV: Final GPA: 5.46 Final grade: C Grand Total: 551/1200 Percentage: 45.92 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MEHAR LAXMI KUSHALSINGH BIMALDEVI | 40033 | 024 | 006 | 2014-0161-00-104877 | 1 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 028/075 | 037/100 | 037 | | D |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 027/075 | 036/100 | 036 | | D |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 028/075 | 037/100 | 037 | | D |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 009/025 | 026/075 | 035/100 | 035 | | D |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.:1.62 Semester Grade: D Total:232/600 Percentage:38.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 010/025 | 039/075 | 049/100 | 049 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 026/075 | 038/100 | 038 | | D |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 026/075 | 035/100 | 035 | | D |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| *440407 | ACCOUNTANCY PAPER-IV | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |

Total Credits: 24

Semester Grade: F

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh SUFIYA MOINUDDIN RAHIMA BI | 40034 | 024 | 006 | 2017-0161-00-083596 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 037/075 | 049/100 | 049 | | C |
| *375145 | ELECTIVE - EXPORT MARKETING PAPER-I | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:5.20 Semester Grade: C Total:276/600 Percentage:46.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| *445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 057/075 | 070/100 | 070 | | A+ |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| 475245 | ELECTIVE - EXPORT MARKETING PAPER-II | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 6.90 Semester Grade: B+ Total:357+3/600 Percentage:60.00

Semester III and IV: Final GPA: 6.05 Final grade: B+ Grand Total:636/1200 Percentage:53.00 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHETYE RUTUJA RAVINDRA RUCHITA | 40035 | 024 | 006 | 2017-0161-00-084626 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 370124 | ELECTIVE - ECONOMIC SYSTEMS PAPER-I - AN INTRODUCTION TO ECONOMIC SYSTEMS | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.:5.13 Semester Grade: C Total:260/600 Percentage:43.33

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 470224 | ELECTIVE - ECONOMIC SYSTEMS PAPER-II - TYPES OF ECONOMIC SYSTEMS | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.: 5.38 Semester Grade: C Total:274/600 Percentage:45.67

Semester III and IV: Final GPA: 5.26 Final grade: C Grand Total:534/1200 Percentage:44.50 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HARIJAN NANDHINI GANESH KANAGA | 40036 | 024 | 006 | 2017-0161-00-082651 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 015/025 | 036/075 | 051/100 | | 051 | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 020/025 | 030/075 | 050/100 | | 050 | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 011/025 | 028/075 | 039/100 | | 039 | P |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.: 4.87 Semester Grade: P Total: 256/600 Percentage: 42.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 045/075 | 058/100 | | 058 | B+ |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 026/075 | 038/100+ | | 038 | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 015/025 | 040/075 | 055/100 | | 055 | B+ |

Total Credits: 24 G.P.A.: 5.43 Semester Grade: C Total: 278/600 Percentage: 46.33

Semester III and IV: Final GPA: 5.15 Final grade: C Grand Total: 534/1200 Percentage: 44.50 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN ROHINI RAVINDRA RATIKA | 40037 | 024 | 006 | 2017-0161-00-082136 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 012/025 | AB/075 | AB/100 | --- | | - |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | AB/075 | AB/100 | --- | | - |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 015/025 | 032/075 | 047/100 | 047 | | C |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HASHMI RUKHSAR WAKEEL MEENA | 40038 | 024 | 006 | 2017-0161-00-078003 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|------------|----------|-----|--|---|
| *310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 057/075 | 067/100 | 067 | | A |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| *375145 | ELECTIVE - EXPORT MARKETING PAPER-I | 4 | 009/025 | 024/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *475245 | ELECTIVE - EXPORT MARKETING PAPER-II | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |

Total Credits: 24

G.P.A.: 5.18

Semester Grade: C

Total:266/600

Percentage:44.33

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDEY PRIYA UMESH PANDEY MANISHA | 40039 | 024 | 006 | 2017-0161-00-082105 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 032/075 | 042/100 | 042 | | C |
| *375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 013/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 014/025 | 032/075 | 046/100 | 046 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 015/025 | 034/075 | 049/100 | 049 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAW POOJA MANOHARPRASAD MUNNI DEVI | 40075 | 024 | 006 | 2017-0161-00-085324 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 013/025 | 029/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.:4.60 Semester Grade: P Total:231/600 Percentage:38.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|----|
| *410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 013/025 | 015/075-FF | FFF/100 | --- | | F |
| 445210 | BUSINESS LAW PAPER-II | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 045/075 | 056/100 | 056 | | B+ |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AJWILKAR SHRADDHA PROMOD PRANALI | 60559 | 024 | 006 | 2017-0161-00-084522 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 013/025 | 029/075 | 042/100 | 042 | | C |
| 370124 | ELECTIVE - ECONOMIC SYSTEMS PAPER-I - AN INTRODUCTION TO ECONOMIC SYSTEMS | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.:4.62 Semester Grade: P Total:233/600 Percentage:38.83

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| *470224 | ELECTIVE - ECONOMIC SYSTEMS PAPER-II - TYPES OF ECONOMIC SYSTEMS | 4 | 010/025 | 039/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 5.38 Semester Grade: C Total:283/600 Percentage:47.17

Semester III and IV: Final GPA: 5.00 Final grade: C Grand Total:516/1200 Percentage:43.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| BADWAL KHUSHBU KUMARI VENARAM MANCCHADEVI | 60563 | 024 | 006 | 2017-0161-00-087176 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 035/075 | 047/100 | 047 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 032/075 | 042/100 | 042 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 4.85 Semester Grade: P Total: 249/600 Percentage: 41.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 010/025 | 069/075 | 079/100 | 079 | | A+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 069/075 | 081/100 | 081 | | O |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |

Total Credits: 24 G.P.A.: 5.90 Semester Grade: B Total: 307/600 Percentage: 51.17

Semester III and IV: Final GPA: 5.38 Final grade: C Grand Total: 556/1200 Percentage: 46.33 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN MAYURI RAM VANITA | 60577 | 024 | 006 | 2015-0161-00-026424 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|------------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 017/075-FF | FFF/100 | --- | | F |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 010/025 | 031/075 | 041/100 | 041 | | C |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *440407 | ACCOUNTANCY PAPER-IV | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24

G.P.A.: 5.76

Semester Grade: B

Total:296/600

Percentage:49.33

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA ARTI AKASH RITA | 60591 | 024 | 006 | 2017-0161-00-083704 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 040/075 | 049/100 | 049 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |
| 375145 | ELECTIVE - EXPORT MARKETING PAPER-I | 4 | 012/025 | 033/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 5.65 Semester Grade: B Total: 289/600 Percentage: 48.17

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 013/025 | 031/075 | 044/100 | 044 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 475245 | ELECTIVE - EXPORT MARKETING PAPER-II | 4 | 011/025 | 030/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 5.26 Semester Grade: C Total: 272/600 Percentage: 45.33

Semester III and IV: Final GPA: 5.46 Final grade: C Grand Total: 561/1200 Percentage: 46.75 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HARIJAN LAVANYA MANI LAXMI | 60593 | 024 | 006 | 2017-0161-00-086931 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 038/075 | 047/100 | 047 | | C |
| 375145 | ELECTIVE - EXPORT MARKETING PAPER-I | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:5.06 Semester Grade: C Total:268/600 Percentage:44.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 031/075 | 041/100 | 041 | | C |
| *475245 | ELECTIVE - EXPORT MARKETING PAPER-II | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.: 5.63 Semester Grade: B Total:284/600 Percentage:47.33

Semester III and IV: Final GPA: 5.35 Final grade: C Grand Total:552/1200 Percentage:46.00 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| INGLE SHRUTI DEEPAK SHWETA | 60596 | 024 | 006 | 2017-0161-00-082515 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:5.23 Semester Grade: C Total:270/600 Percentage:45.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 035/075 | 050/100 | 050 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 5.61 Semester Grade: B Total:290/600 Percentage:48.33

Semester III and IV: Final GPA: 5.42 Final grade: C Grand Total:560/1200 Percentage:46.67 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV DIPALI BABAJI PUSHPA | 60597 | 024 | 006 | 2017-0161-00-086575 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 014/025 | 048/075 | 062/100 | 062 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 013/025 | 039/075 | 052/100 | 052 | | B |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.:5.28 Semester Grade: C Total:277/600 Percentage:46.17

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 010/025 | 054/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.: 5.17 Semester Grade: C Total:260/600 Percentage:43.33

Semester III and IV: Final GPA: 5.23 Final grade: C Grand Total:537/1200 Percentage:44.75 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JOSHI VARSHA SHYAM SUMITA | 60605 | 024 | 006 | 2017-0161-00-081504 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 045/075 | 055/100 | 055 | | B+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 375145 | ELECTIVE - EXPORT MARKETING PAPER-I | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:5.13 Semester Grade: C Total:266/600 Percentage:44.33

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 475245 | ELECTIVE - EXPORT MARKETING PAPER-II | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 5.21 Semester Grade: C Total:265/600 Percentage:44.17

Semester III and IV: Final GPA: 5.17 Final grade: C Grand Total:531/1200 Percentage:44.25 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KASARE TEJAL PRAMOD PRADNYA | 60609 | 024 | 006 | 2017-0161-00-084046 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 019/025 | 048/075 | 067/100 | 067 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 019/025 | 049/075 | 068/100 | 068 | | A |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.:5.90 Semester Grade: B Total:302/600 Percentage:50.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 037/075 | 055/100 | 055 | | B+ |
| 445210 | BUSINESS LAW PAPER-II | 4 | 023/025 | 032/075 | 055/100 | 055 | | B+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 021/025 | 029/075 | 050/100 | 050 | | B |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 5.82 Semester Grade: B Total:307/600 Percentage:51.17

Semester III and IV: Final GPA: 5.86 Final grade: B Grand Total:609/1200 Percentage:50.75 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LAD SANJANA SUBHASH SHUBHANGI | 60619 | 024 | 006 | 2017-0161-00-083685 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 011/025 | 057/075 | 068/100 | 068 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 013/025 | 045/075 | 058/100 | 058 | | B+ |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.:5.74 Semester Grade: B Total:296/600 Percentage:49.33

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 022/025 | 038/075 | 060/100 | 060 | | A |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 5.63 Semester Grade: B Total:292/600 Percentage:48.67

Semester III and IV: Final GPA: 5.69 Final grade: B Grand Total:588/1200 Percentage:49.00 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MHATRE SANJANA ASHOK SUVARNA | 60627 | 024 | 006 | 2017-0161-00-080675 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 370124 | ELECTIVE - ECONOMIC SYSTEMS PAPER-I - AN INTRODUCTION TO ECONOMIC SYSTEMS | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.:4.50 Semester Grade: P Total:233/600 Percentage:38.83

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 470224 | ELECTIVE - ECONOMIC SYSTEMS PAPER-II - TYPES OF ECONOMIC SYSTEMS | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.: 4.86 Semester Grade: P Total:247/600 Percentage:41.17

Semester III and IV: Final GPA: 4.68 Final grade: P Grand Total:480/1200 Percentage:40.00 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MOUYA SHWETA HANSRAJ SANJU | 60637 | 024 | 006 | 2017-0161-00-083542 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.:4.94 Semester Grade: P Total:250/600 Percentage:41.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 016/025 | 063/075 | 079/100 | 079 | | A+ |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 054/075 | 064/100 | 064 | | A |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| *475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 6.88 Semester Grade: B+ Total:359+1/600 Percentage:60.00

Semester III and IV: Final GPA: 5.91 Final grade: B Grand Total:610/1200 Percentage:50.83 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MOVALE SNEHAL SAMBHAJI SMITA | 60638 | 024 | 006 | 2017-0161-00-077963 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 017/025 | 029/075 | 046/100 | 046 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:4.87 Semester Grade: P Total:248/600 Percentage:41.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.: 5.83 Semester Grade: B Total:304/600 Percentage:50.67

Semester III and IV: Final GPA: 5.35 Final grade: C Grand Total:552/1200 Percentage:46.00 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MUNDHE TEJASWINI VALMIK BHARTI | 60639 | 024 | 006 | 2017-0161-00-085003 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.: 4.64 Semester Grade: P Total: 230/600 Percentage: 38.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 063/075 | 073/100 | 073 | | A+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 040/075 | 049/100 | 049 | | C |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 6.08 Semester Grade: B+ Total: 322/600 Percentage: 53.67

Semester III and IV: Final GPA: 5.36 Final grade: C Grand Total: 552/1200 Percentage: 46.00 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PADWAL JANHAVI SUNIL NAMRATA | 60642 | 024 | 006 | 2017-0161-00-081407 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 017/025 | 043/075 | 060/100 | 060 | | A |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| 375145 | ELECTIVE - EXPORT MARKETING PAPER-I | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |

Total Credits: 24 G.P.A.: 5.68 Semester Grade: B Total: 297/600 Percentage: 49.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 020/025 | 051/075 | 071/100 | 071 | | A+ |
| 445210 | BUSINESS LAW PAPER-II | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 015/025 | 035/075 | 050/100 | 050 | | B |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 475245 | ELECTIVE - EXPORT MARKETING PAPER-II | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.: 5.53 Semester Grade: B Total: 291/600 Percentage: 48.50

Semester III and IV: Final GPA: 5.61 Final grade: B Grand Total: 588/1200 Percentage: 49.00 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDIT POOJA BABURAO CHHAYA | 60655 | 024 | 006 | 2017-0161-00-080636 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:4.90 Semester Grade: P Total:246/600 Percentage:41.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 040/075 | 055/100 | 055 | | B+ |
| 445210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 5.67 Semester Grade: B Total:295/600 Percentage:49.17

Semester III and IV: Final GPA: 5.29 Final grade: C Grand Total:541/1200 Percentage:45.08 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PRAJAPATI VIJAYLAXMI RAMSURAT RAJMATI | 60663 | 024 | 006 | 2016-0161-00-129742 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| *340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:5.31 Semester Grade: C Total:275/600 Percentage:45.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 036/075 | 048/100 | 048 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| *470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |

Total Credits: 24 G.P.A.: 5.42 Semester Grade: C Total:283/600 Percentage:47.17

Semester III and IV: Final GPA: 5.37 Final grade: C Grand Total:558/1200 Percentage:46.50 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAIKH SUMAIYA ALIMUL AKHTAR TABASSUM | 60680 | 024 | 006 | 2017-0161-00-083693 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 051/075 | 064/100 | 064 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 370124 | ELECTIVE - ECONOMIC SYSTEMS PAPER-I - AN INTRODUCTION TO ECONOMIC SYSTEMS | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.:5.38 Semester Grade: C Total:275/600 Percentage:45.83

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 470224 | ELECTIVE - ECONOMIC SYSTEMS PAPER-II - TYPES OF ECONOMIC SYSTEMS | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.: 5.07 Semester Grade: C Total:261/600 Percentage:43.50

Semester III and IV: Final GPA: 5.23 Final grade: C Grand Total:536/1200 Percentage:44.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINDU KEVAT SURENDRAPRASAD RAMBHADEVI | 60688 | 024 | 006 | 2017-0161-00-084286 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 375145 | ELECTIVE - EXPORT MARKETING PAPER-I | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 4.83 Semester Grade: P Total: 243/600 Percentage: 40.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 026/075 | 039/100+ | 039 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| 475245 | ELECTIVE - EXPORT MARKETING PAPER-II | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.: 5.47 Semester Grade: C Total: 273/600 Percentage: 45.50

Semester III and IV: Final GPA: 5.15 Final grade: C Grand Total: 516/1200 Percentage: 43.00 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH REKHA CHAKRABAHADUR BHABAN | 60695 | 024 | 006 | 2017-0161-00-085107 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| 370124 | ELECTIVE - ECONOMIC SYSTEMS PAPER-I - AN INTRODUCTION TO ECONOMIC SYSTEMS | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.:4.98 Semester Grade: P Total:254/600 Percentage:42.33

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *470224 | ELECTIVE - ECONOMIC SYSTEMS PAPER-II - TYPES OF ECONOMIC SYSTEMS | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.: 4.67 Semester Grade: P Total:238/600 Percentage:39.67

Semester III and IV: Final GPA: 4.83 Final grade: P Grand Total:492/1200 Percentage:41.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VISHWAKARMA PRITEE DUDHNATH MEERA | 60710 | 024 | 006 | 2017-0161-00-078316 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 040/075 | 050/100 | 050 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 011/025 | 034/075 | 045/100 | 045 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 037/075 | 049/100 | 049 | | C |
| 370124 | ELECTIVE - ECONOMIC SYSTEMS PAPER-I - AN INTRODUCTION TO ECONOMIC SYSTEMS | 4 | 009/025 | 050/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:5.45 Semester Grade: C Total:289/600 Percentage:48.17

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 032/075 | 045/100 | 045 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 043/075 | 053/100 | 053 | | B |
| *470224 | ELECTIVE - ECONOMIC SYSTEMS PAPER-II - TYPES OF ECONOMIC SYSTEMS | 4 | 010/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV POOJA HARIRAM SUMEETRA DEVI | 60717 | 024 | 006 | 2017-0161-00-078862 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 035/075 | 047/100 | 047 | | C |
| 370124 | ELECTIVE - ECONOMIC SYSTEMS PAPER-I - AN INTRODUCTION TO ECONOMIC SYSTEMS | 4 | 009/025 | 043/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.:5.03 Semester Grade: C Total:260/600 Percentage:43.33

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |
| 470224 | ELECTIVE - ECONOMIC SYSTEMS PAPER-II - TYPES OF ECONOMIC SYSTEMS | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.: 4.81 Semester Grade: P Total:238/600 Percentage:39.67

Semester III and IV: Final GPA: 4.92 Final grade: P Grand Total:498/1200 Percentage:41.50 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAITHANE SUSHAMA DILIP SURYAKALA | 60736 | 024 | 006 | 2015-0161-00-025684 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| 370145 | ELECTIVE - EXPORT MANAGEMENT PAPER-I | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.:5.13 Semester Grade: C Total:257/600 Percentage:42.83

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 470245 | ELECTIVE - EXPORT MANAGEMENT PAPER-II - EXPORT PROMOTION AND FINANCE | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 5.14 Semester Grade: C Total:263/600 Percentage:43.83

Semester III and IV: Final GPA: 5.14 Final grade: C Grand Total:520/1200 Percentage:43.33 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATEL KAJAL RAVINDRA KALPANA | 60738 | 024 | 006 | 2016-0161-00-133481 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 035/075 | 048/100 | 048 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 375102 | ELECTIVE - AARVACHIN GADHYAKRUTIO | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 5.61 Semester Grade: B Total: 293/600 Percentage: 48.83

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 475202 | ELECTIVE - AARVACHIN PADHYAKRUTIO | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 5.46 Semester Grade: C Total: 283/600 Percentage: 47.17

Semester III and IV: Final GPA: 5.54 Final grade: B Grand Total: 576/1200 Percentage: 48.00 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV URMILA DEVI SHYAMNARAYAN NIRMALADEVI | 60739 | 024 | 006 | 2016-0161-00-129653 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 030/075 | 041/100 | 041 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 014/025 | 047/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.:5.41 Semester Grade: C Total:277/600 Percentage:46.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| *410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 440210 | BUSINESS LAW PAPER-II | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATEL HETAL ASHOK CHETNA | 60741 | 024 | 006 | 2014-0161-00-097805 | 1 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 015/025 | 034/075 | 049/100 | 049 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | D |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| *340307 | ACCOUNTANCY PAPER-III | 4 | 010/025 | 069/075 | 079/100 | 079 | | A+ |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:2.93 Semester Grade: C Total:300/600 Percentage:50.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 013/025 | 044/075 | 057/100 | 057 | | B |
| *440210 | BUSINESS LAW PAPER-II | 4 | 011/025 | AB/075 | AB/100 | --- | | - |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| *440407 | ACCOUNTANCY PAPER-IV | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 014/025 | 032/075 | 046/100 | 046 | | C |

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AMETA RAVINA RAJESH INDRA | 60746 | 024 | 006 | 2016-0161-00-130857 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 019/025 | 037/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 5.38 Semester Grade: C Total: 282/600 Percentage: 47.00

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 4.71 Semester Grade: P Total: 238/600 Percentage: 39.67

Semester III and IV: Final GPA: 5.05 Final grade: C Grand Total: 520/1200 Percentage: 43.33 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI SHABNAM MUMTAJ SALMA | 60750 | 024 | 006 | 2017-0161-00-085692 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 015/025 | 031/075 | 046/100 | 046 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 013/025 | 048/075 | 061/100 | 061 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 370124 | ELECTIVE - ECONOMIC SYSTEMS PAPER-I - AN INTRODUCTION TO ECONOMIC SYSTEMS | 4 | 012/025 | 040/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.:5.55 Semester Grade: B Total:290/600 Percentage:48.33

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 041/075 | 056/100 | 056 | | B+ |
| 445210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 046/075 | 057/100 | 057 | | B+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 470224 | ELECTIVE - ECONOMIC SYSTEMS PAPER-II - TYPES OF ECONOMIC SYSTEMS | 4 | 013/025 | 045/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.: 5.58 Semester Grade: B Total:288/600 Percentage:48.00

Semester III and IV: Final GPA: 5.57 Final grade: B Grand Total:578/1200 Percentage:48.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AYARE SUPRIYA GAJANAN SMITA | 60752 | 024 | 006 | 2017-0161-00-079753 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 040/075 | 050/100 | 050 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 5.65 Semester Grade: B Total: 293/600 Percentage: 48.83

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 034/075 | 049/100 | 049 | | C |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 5.53 Semester Grade: B Total: 284/600 Percentage: 47.33

Semester III and IV: Final GPA: 5.59 Final grade: B Grand Total: 577/1200 Percentage: 48.08 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| CHODHARY HAJARA BEGUM HAJARA BEGUM JANNATUNNISA | 60757 | 024 | 006 | 2017-0161-00-086552 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 034/075 | 045/100 | 045 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 370124 | ELECTIVE - ECONOMIC SYSTEMS PAPER-I - AN INTRODUCTION TO ECONOMIC SYSTEMS | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.:4.73 Semester Grade: P Total:237/600 Percentage:39.50

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 041/075 | 050/100 | 050 | | B |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 470224 | ELECTIVE - ECONOMIC SYSTEMS PAPER-II - TYPES OF ECONOMIC SYSTEMS | 4 | 009/025 | 044/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.: 5.41 Semester Grade: C Total:284/600 Percentage:47.33

Semester III and IV: Final GPA: 5.07 Final grade: C Grand Total:521/1200 Percentage:43.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DABHOLKAR DIPANJALI ANANT ANJALI | 60759 | 024 | 006 | 2017-0161-00-084762 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 014/025 | 038/075 | 052/100 | 052 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 011/025 | 044/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.:5.09 Semester Grade: C Total:265/600 Percentage:44.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 060/075 | 070/100 | 070 | | A+ |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 009/025 | 043/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.: 5.75 Semester Grade: B Total:300/600 Percentage:50.00

Semester III and IV: Final GPA: 5.42 Final grade: C Grand Total:565/1200 Percentage:47.08 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DUBEY ANJALI CHAKRADHAR GEETA | 60761 | 024 | 006 | 2017-0161-00-085684 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 034/075 | 044/100 | 044 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.:5.43 Semester Grade: C Total:275/600 Percentage:45.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 015/025 | 051/075 | 066/100 | 066 | | A |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 032/075 | 042/100 | 042 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 5.23 Semester Grade: C Total:268/600 Percentage:44.67

Semester III and IV: Final GPA: 5.33 Final grade: C Grand Total:543/1200 Percentage:45.25 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHULE SHITAL SITARAM SANGITA | 60769 | 024 | 006 | 2017-0161-00-084514 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 370124 | ELECTIVE - ECONOMIC SYSTEMS PAPER-I - AN INTRODUCTION TO ECONOMIC SYSTEMS | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.:4.78 Semester Grade: P Total:238/600 Percentage:39.67

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 038/075 | 050/100 | 050 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 032/075 | 045/100 | 045 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *470224 | ELECTIVE - ECONOMIC SYSTEMS PAPER-II - TYPES OF ECONOMIC SYSTEMS | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |

Total Credits: 24 G.P.A.: 4.78 Semester Grade: P Total:246/600 Percentage:41.00

Semester III and IV: Final GPA: 4.78 Final grade: P Grand Total:484/1200 Percentage:40.33 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA AARTI DEVI BRIJLAL KUSUM | 60771 | 024 | 006 | 2017-0161-00-083526 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 034/075 | 045/100 | 045 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 040/075 | 049/100 | 049 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 017/025 | 038/075 | 055/100 | 055 | | B+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.:5.18 Semester Grade: C Total:268/600 Percentage:44.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 015/025 | 040/075 | 055/100 | 055 | | B+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 021/025 | 034/075 | 055/100 | 055 | | B+ |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 054/075 | 066/100 | 066 | | A |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 5.79 Semester Grade: B Total:302/600 Percentage:50.33

Semester III and IV: Final GPA: 5.49 Final grade: C Grand Total:570/1200 Percentage:47.50 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JOSHI RAKSHITA CHANDRAKANT CHITRA | 60778 | 024 | 006 | 2017-0161-00-085243 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 017/025 | 038/075 | 055/100 | 055 | | B+ |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 011/025 | 039/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:5.32 Semester Grade: C Total:277/600 Percentage:46.17

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 019/025 | 052/075 | 071/100 | 071 | | A+ |

Total Credits: 24 G.P.A.: 5.23 Semester Grade: C Total:267/600 Percentage:44.50

Semester III and IV: Final GPA: 5.28 Final grade: C Grand Total:544/1200 Percentage:45.33 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KASARE ROSHNI KAILAS SUPARNA | 60779 | 024 | 006 | 2017-0161-00-084321 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.:5.39 Semester Grade: C Total:273/600 Percentage:45.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.: 4.80 Semester Grade: P Total:234/600 Percentage:39.00

Semester III and IV: Final GPA: 5.10 Final grade: C Grand Total:507/1200 Percentage:42.25 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LIMBHORE KOMAL ROHIDAS ANITA | 60784 | 024 | 006 | 2017-0161-00-083782 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.:5.63 Semester Grade: B Total:286/600 Percentage:47.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 075/075 | 090/100 | 090 | | O+ |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.: 5.77 Semester Grade: B Total:299/600 Percentage:49.83

Semester III and IV: Final GPA: 5.70 Final grade: B Grand Total:585/1200 Percentage:48.75 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LONDHE MANSI PRAKASH SAPANA | 60785 | 024 | 006 | 2017-0161-00-085637 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 370124 | ELECTIVE - ECONOMIC SYSTEMS PAPER-I - AN INTRODUCTION TO ECONOMIC SYSTEMS | 4 | 012/025 | 035/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:4.77 Semester Grade: P Total:245/600 Percentage:40.83

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 031/075 | 049/100 | 049 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 470224 | ELECTIVE - ECONOMIC SYSTEMS PAPER-II - TYPES OF ECONOMIC SYSTEMS | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |

Total Credits: 24 G.P.A.: 4.68 Semester Grade: P Total:240/600 Percentage:40.00

Semester III and IV: Final GPA: 4.73 Final grade: P Grand Total:485/1200 Percentage:40.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MISHRA ANKITA RAMESHWAR ANITA | 60787 | 024 | 006 | 2017-0161-00-077592 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.:4.58 Semester Grade: P Total:232/600 Percentage:38.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 011/025 | 045/075 | 056/100 | 056 | | B+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.: 5.37 Semester Grade: C Total:277/600 Percentage:46.17

Semester III and IV: Final GPA: 4.98 Final grade: P Grand Total:509/1200 Percentage:42.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MISHRA LAXMI SURENDRA SUNITA | 60788 | 024 | 006 | 2017-0161-00-097735 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 033/075 | 045/100 | 045 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 375145 | ELECTIVE - EXPORT MARKETING PAPER-I | 4 | 012/025 | 035/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:5.14 Semester Grade: C Total:270/600 Percentage:45.00

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 034/075 | 049/100 | 049 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 018/025 | 031/075 | 049/100 | 049 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |
| 475245 | ELECTIVE - EXPORT MARKETING PAPER-II | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 5.37 Semester Grade: C Total:282/600 Percentage:47.00

Semester III and IV: Final GPA: 5.26 Final grade: C Grand Total:552/1200 Percentage:46.00 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDEY ANNU AKHILESH SATYABHAMA | 60796 | 024 | 006 | 2016-0161-00-130544 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 034/075 | 044/100 | 044 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.:5.08 Semester Grade: C Total:263/600 Percentage:43.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDEY RANI UPENDRANATH KUSUM | 60797 | 024 | 006 | 2017-0161-00-083662 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.:4.99 Semester Grade: P Total:255/600 Percentage:42.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 036/075 | 048/100 | 048 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 5.48 Semester Grade: C Total:278/600 Percentage:46.33

Semester III and IV: Final GPA: 5.24 Final grade: C Grand Total:533/1200 Percentage:44.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PASI JYOTI SHIVKUMAR RAJPATI | 60799 | 024 | 006 | 2017-0161-00-085227 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 015/025 | 035/075 | 050/100 | 050 | | B |
| 375145 | ELECTIVE - EXPORT MARKETING PAPER-I | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.:4.76 Semester Grade: P Total:241/600 Percentage:40.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| *475245 | ELECTIVE - EXPORT MARKETING PAPER-II | 4 | 014/025 | 051/075 | 065/100 | 065 | | A |

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| PATEL SARITADEVI JAMUNAPRASAD ANITA DEVI | 60800 | 024 | 006 | 2017-0161-00-085491 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 036/075 | 048/100 | 048 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 013/025 | 054/075 | 067/100 | 067 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 375145 | ELECTIVE - EXPORT MARKETING PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.:5.27 Semester Grade: C Total:269/600 Percentage:44.83

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 475245 | ELECTIVE - EXPORT MARKETING PAPER-II | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 4.68 Semester Grade: P Total:234/600 Percentage:39.00

Semester III and IV: Final GPA: 4.98 Final grade: P Grand Total:503/1200 Percentage:41.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR POOJA VASANT SEEMA | 60801 | 024 | 006 | 2017-0161-00-079977 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 033/075 | 045/100 | 045 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.:4.98 Semester Grade: P Total:254/600 Percentage:42.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| *410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RASHANE DIVYA YOGESH MADHURI | 60803 | 024 | 006 | 2017-0161-00-084537 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 032/075 | 044/100 | 044 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 063/075 | 073/100 | 073 | | A+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 029/075 | 042/100 | 042 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:5.80 Semester Grade: B Total:303/600 Percentage:50.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 021/025 | 037/075 | 058/100 | 058 | | B+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 040/075 | 049/100 | 049 | | C |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 014/025 | 032/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 5.94 Semester Grade: B Total:316/600 Percentage:52.67

Semester III and IV: Final GPA: 5.87 Final grade: B Grand Total:619/1200 Percentage:51.58 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAHAJRAO SNEHA SUDDHODHAN AARTI | 60805 | 024 | 006 | 2017-0161-00-084495 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 370124 | ELECTIVE - ECONOMIC SYSTEMS PAPER-I - AN INTRODUCTION TO ECONOMIC SYSTEMS | 4 | 009/025 | 041/075 | 050/100 | 050 | | B |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 013/025 | AB/075 | AB/100 | --- | | - |
| *445210 | BUSINESS LAW PAPER-II | 4 | 019/025 | AB/075 | AB/100 | --- | | - |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 029/075 | 046/100 | 046 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 470224 | ELECTIVE - ECONOMIC SYSTEMS PAPER-II - TYPES OF ECONOMIC SYSTEMS | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAUNDALKAR ASMITA RAGHUNATH SUVARNA | 60806 | 024 | 006 | 2017-0161-00-084352 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 016/025 | 038/075 | 054/100 | 054 | | B |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:5.53 Semester Grade: B Total:286/600 Percentage:47.67

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 015/025 | 034/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 5.00 Semester Grade: C Total:255/600 Percentage:42.50

Semester III and IV: Final GPA: 5.27 Final grade: C Grand Total:541/1200 Percentage:45.08 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE REKHA BHAGWAN CHHAYA | 60817 | 024 | 006 | 2017-0161-00-078297 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 015/025 | 031/075 | 046/100 | | 046 | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100+ | | 035 | P |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 054/075 | 064/100 | | 064 | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 016/025 | 030/075 | 046/100 | | 046 | C |
| 370124 | ELECTIVE - ECONOMIC SYSTEMS PAPER-I - AN INTRODUCTION TO ECONOMIC SYSTEMS | 4 | 012/025 | 031/075 | 043/100 | | 043 | C |

Total Credits: 24 G.P.A.:5.19 Semester Grade: C Total:269/600 Percentage:44.83

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|---------|--|-----|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 016/025 | 037/075 | 053/100 | | 053 | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 026/075 | 039/100 | | 039 | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 029/075 | 042/100 | | 042 | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 029/075 | 038/100 | | 038 | P |
| 470224 | ELECTIVE - ECONOMIC SYSTEMS PAPER-II - TYPES OF ECONOMIC SYSTEMS | 4 | 013/025 | 035/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.: 4.95 Semester Grade: P Total:255/600 Percentage:42.50

Semester III and IV: Final GPA: 5.07 Final grade: C Grand Total:524/1200 Percentage:43.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHUKLA SUPRIYA SATISH VIJAYALAXMI | 60819 | 024 | 006 | 2017-0161-00-085185 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 370124 | ELECTIVE - ECONOMIC SYSTEMS PAPER-I - AN INTRODUCTION TO ECONOMIC SYSTEMS | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.:5.14 Semester Grade: C Total:258/600 Percentage:43.00

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 034/075 | 049/100 | 049 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| *470224 | ELECTIVE - ECONOMIC SYSTEMS PAPER-II - TYPES OF ECONOMIC SYSTEMS | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 4.61 Semester Grade: P Total:238/600 Percentage:39.67

Semester III and IV: Final GPA: 4.88 Final grade: P Grand Total:496/1200 Percentage:41.33 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TIRKEY DIANA DELFINUS JULIA | 60827 | 024 | 006 | 2017-0161-00-084472 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 012/025 | 048/075 | 060/100 | 060 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.: 5.56 Semester Grade: B Total: 282/600 Percentage: 47.00

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 4.83 Semester Grade: P Total: 244/600 Percentage: 40.67

Semester III and IV: Final GPA: 5.20 Final grade: C Grand Total: 526/1200 Percentage: 43.83 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TIWARI PRIYANKADEVI KAMALESH SADHANA | 60831 | 024 | 006 | 2017-0161-00-078541 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| 375145 | ELECTIVE - EXPORT MARKETING PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 5.57 Semester Grade: B Total: 289/600 Percentage: 48.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 072/075 | 081/100 | 081 | | O |
| 475245 | ELECTIVE - EXPORT MARKETING PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 5.93 Semester Grade: B Total: 308/600 Percentage: 51.33

Semester III and IV: Final GPA: 5.75 Final grade: B Grand Total: 597/1200 Percentage: 49.75 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AGARE SHRUTIKA SUDHIR VAIBHAVI | 30017 | 025 | 170 | 2016-0161-00-088743 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |
| *340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 012/025 | 066/075 | 078/100 | 078 | | A+ |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |

Total Credits: 24 G.P.A.: 6.07 Semester Grade: B+ Total: 310/600 Percentage: 51.67

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 4.95 Semester Grade: P Total: 249/600 Percentage: 41.50

Semester III and IV: Final GPA: 5.51 Final grade: B Grand Total: 559/1200 Percentage: 46.58 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BARIYA HARSHA RAJESH ARCHANA | 30018 | 025 | 170 | 2016-0161-00-092412 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |
| *340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 010/025 | 066/075 | 076/100 | 076 | | A+ |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 5.87 Semester Grade: B Total: 304/600 Percentage: 50.67

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 014/025 | 034/075 | 048/100 | 048 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 015/025 | 034/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 5.10 Semester Grade: C Total: 267/600 Percentage: 44.50

Semester III and IV: Final GPA: 5.49 Final grade: C Grand Total: 571/1200 Percentage: 47.58 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAWOOL SAYALI AANAND SUGANDHA | 30019 | 025 | 170 | 2016-0161-00-088654 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| *340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.: 5.42 Semester Grade: C Total: 277/600 Percentage: 46.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| *440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| *440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 6.75 Semester Grade: B+ Total: 358/600 Percentage: 59.67

Semester III and IV: Final GPA: 6.09 Final grade: B+ Grand Total: 635/1200 Percentage: 52.92 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| KELKAR SAYALI CHANDRASHEKHAR CHANDRAVATI | 30020 | 025 | 170 | 2016-0161-00-097096 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 016/025 | 031/075 | 047/100 | 047 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.: 5.37 Semester Grade: C Total: 276/600 Percentage: 46.00

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 5.50 Semester Grade: B Total: 288/600 Percentage: 48.00

Semester III and IV: Final GPA: 5.44 Final grade: C Grand Total: 564/1200 Percentage: 47.00 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANCHAL PRANALI EKNATH ANITA | 30021 | 025 | 170 | 2012-0161-00-037287 | 1 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| *340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 015/025 | AB/075 | AB/100 | --- | | - |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| *370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 013/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 012/025 | 026/075 | 038/100+ | 038 | | D |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 030/075 | 039/100 | 039 | | D |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 009/025 | 026/075 | 035/100 | 035 | | D |

Total Credits: 24

G.P.A.: 1.77

Semester Grade: D

Total:234/600

Percentage:39.00

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| THACKREY SAKSHI CHETAN GEETA | 30029 | 025 | 170 | 2017-0161-00-040716 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 016/025 | 031/075 | 047/100 | 047 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 013/025 | 026/075 | 039/100+ | 039 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 012/025 | 054/075 | 066/100 | 066 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.:5.44 Semester Grade: C Total:279/600 Percentage:46.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 016/025 | 040/075 | 056/100 | 056 | | B+ |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 5.20 Semester Grade: C Total:259/600 Percentage:43.17

Semester III and IV: Final GPA: 5.32 Final grade: C Grand Total:538/1200 Percentage:44.83 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHALEKAR SHEFALI SANJAY SANJANA | 40069 | 025 | 170 | 2017-0161-00-040627 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| 345110 | BUSINESS LAW PAPER-I | 4 | 013/025 | AB/075 | AB/100 | --- | | - |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 012/025 | 045/075 | 057/100 | 057 | | B+ |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 012/025 | 033/075 | 045/100 | 045 | | C |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| *445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| *475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |

Total Credits: 24

G.P.A.: 7.70

Semester Grade: A

Total:405/600

Percentage:67.50

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DEOLEKAR VAISHNAVI KUNDAN SHILPA | 40082 | 025 | 170 | 2016-0161-00-088801 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |
| *340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 012/025 | 054/075 | 066/100 | 066 | | A |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |

Total Credits: 24 G.P.A.: 5.99 Semester Grade: B Total: 307/600 Percentage: 51.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.: 5.15 Semester Grade: C Total: 258/600 Percentage: 43.00

Semester III and IV: Final GPA: 5.57 Final grade: B Grand Total: 565/1200 Percentage: 47.08 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHATKAR RUCHITA SANJAY ASHA | 40083 | 025 | 170 | 2016-0161-00-092307 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 031/075 | 044/100 | 044 | | C |
| *340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 013/025 | 069/075 | 082/100 | 082 | | O |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 015/025 | 034/075 | 049/100 | 049 | | C |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.: 6.18 Semester Grade: B+ Total: 319/600 Percentage: 53.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 5.98 Semester Grade: B Total: 309/600 Percentage: 51.50

Semester III and IV: Final GPA: 6.08 Final grade: B+ Grand Total: 628/1200 Percentage: 52.33 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MOHITE PURVA AVINASH ASHWINI | 50055 | 025 | 170 | 2014-0161-00-078882 | 1 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 016/025 | 060/075 | 076/100 | 076 | | A+ |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 2.87 Semester Grade: C Total: 292/600 Percentage: 48.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 017/025 | 037/075 | 054/100 | 054 | | B |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 017/025 | 060/075 | 077/100 | 077 | | A+ |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 3.08 Semester Grade: B Total: 305/600 Percentage: 50.83

Semester III and IV: Final GPA: 2.98 Final grade: C Grand Total: 597/1200 Percentage: 49.75 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AREKAR MITALI DATTATRAY DIPTI | 61623 | 025 | 170 | 2017-0161-00-041244 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |
| *345110 | BUSINESS LAW PAPER-I | 4 | 016/025 | 075/075 | 091/100 | 091 | | O+ |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 015/025 | 060/075 | 075/100 | 075 | | A+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 036/075 | 048/100 | 048 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.:6.73 Semester Grade: B+ Total:352/600 Percentage:58.67

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 017/025 | 037/075 | 054/100 | 054 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 016/025 | 031/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 5.32 Semester Grade: C Total:274/600 Percentage:45.67

Semester III and IV: Final GPA: 6.03 Final grade: B+ Grand Total:626/1200 Percentage:52.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHANDARE SAKSHI SURYAKANT KAVITA | 61626 | 025 | 170 | 2017-0161-00-040724 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |
| 345110 | BUSINESS LAW PAPER-I | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 013/025 | 063/075 | 076/100 | 076 | | A+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 013/025 | 046/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:5.93 Semester Grade: B Total:306/600 Percentage:51.00

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 016/025 | 044/075 | 060/100 | 060 | | A |
| 445210 | BUSINESS LAW PAPER-II | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 5.79 Semester Grade: B Total:304/600 Percentage:50.67

Semester III and IV: Final GPA: 5.86 Final grade: B Grand Total:610/1200 Percentage:50.83 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV SAMRUDHI DEVENDRA DAKSHATA | 61631 | 025 | 170 | 2017-0161-00-041581 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 017/025 | 031/075 | 048/100 | | 048 | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 016/025 | 069/075 | 085/100 | | 085 | O |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 019/025 | 048/075 | 067/100 | | 067 | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 027/075 | 037/100 | | 037 | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 029/075 | 049/100 | | 049 | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 014/025 | 026/075 | 040/100+ | | 040 | C |

Total Credits: 24 G.P.A.:6.24 Semester Grade: B+ Total:326/600 Percentage:54.33

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|--|-----|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 020/025 | 032/075 | 052/100 | | 052 | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 026/075 | 038/100 | | 038 | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 020/025 | 026/075 | 046/100 | | 046 | C |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 017/025 | 040/075 | 057/100 | | 057 | B+ |

Total Credits: 24 G.P.A.: 5.39 Semester Grade: C Total:280/600 Percentage:46.67

Semester III and IV: Final GPA: 5.82 Final grade: B Grand Total:606/1200 Percentage:50.50 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN AAYESHA RAHIM HASINA | 61635 | 025 | 170 | 2016-0161-00-100232 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 038/075 | 051/100 | 051 | | B |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 012/025 | 066/075 | 078/100 | 078 | | A+ |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 037/075 | 049/100 | 049 | | C |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 5.82 Semester Grade: B Total: 302/600 Percentage: 50.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| 440210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 048/075 | 062/100 | 062 | | A |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 5.45 Semester Grade: C Total: 278/600 Percentage: 46.33

Semester III and IV: Final GPA: 5.64 Final grade: B Grand Total: 580/1200 Percentage: 48.33 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh SANABANO KHWAJAMOINUDDIN SAIRABANO | 61645 | 025 | 170 | 2017-0161-00-041685 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.:5.44 Semester Grade: C Total:276/600 Percentage:46.00

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 032/075 | 046/100 | 046 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 015/025 | 031/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 5.19 Semester Grade: C Total:265/600 Percentage:44.17

Semester III and IV: Final GPA: 5.32 Final grade: C Grand Total:541/1200 Percentage:45.08 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAIKWAD MAHESHWARI MANOHAR | 61653 | 025 | 170 | 2014-0161-00-077983 | 1 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 016/025 | 069/075 | 085/100 | 085 | | O |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 2.95 Semester Grade: C Total: 302/600 Percentage: 50.33

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|---|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 013/025 | 026/075 | 039/100 | 039 | | D |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.: 2.30 Semester Grade: C Total: 259/600 Percentage: 43.17

Semester III and IV: Final GPA: 2.63 Final grade: C Grand Total: 561/1200 Percentage: 46.75 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AAHER GAURI UDAYKUMAR BHARTI | 61657 | 025 | 170 | 2017-0161-00-040531 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 032/075 | 044/100 | 044 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 060/075 | 073/100 | 073 | | A+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.:6.23 Semester Grade: B+ Total:322/600 Percentage:53.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 054/075 | 064/100 | 064 | | A |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.: 5.14 Semester Grade: C Total:260/600 Percentage:43.33

Semester III and IV: Final GPA: 5.69 Final grade: B Grand Total:582/1200 Percentage:48.50 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN SHALAKA DWARKANATH NEHA | 61660 | 025 | 170 | 2016-0161-00-088991 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 012/025 | 066/075 | 078/100 | 078 | | A+ |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.: 5.51 Semester Grade: B Total: 289/600 Percentage: 48.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 017/025 | 041/075 | 058/100 | 058 | | B+ |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 063/075 | 077/100 | 077 | | A+ |

Total Credits: 24 G.P.A.: 5.85 Semester Grade: B Total: 303/600 Percentage: 50.50

Semester III and IV: Final GPA: 5.68 Final grade: B Grand Total: 592/1200 Percentage: 49.33 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| DHIRAJ SONI GORELAL JAYSHREE | 61661 | 025 | 170 | 2017-0161-00-041913 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 015/025 | 040/075 | 055/100 | 055 | | B+ |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.:5.28 Semester Grade: C Total:281/600 Percentage:46.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| *410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| 445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.: 6.20 Semester Grade: B+ Total:324/600 Percentage:54.00

Semester III and IV: Final GPA: 5.74 Final grade: B Grand Total:605/1200 Percentage:50.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DONGRE ASHWINI SHANKAR SUJATA | 61662 | 025 | 170 | 2017-0161-00-041615 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 015/025 | 032/075 | 047/100 | 047 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 042/075 | 052/100 | 052 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 031/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.:5.43 Semester Grade: C Total:285/600 Percentage:47.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 016/025 | 037/075 | 053/100 | 053 | | B |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 5.00 Semester Grade: C Total:255/600 Percentage:42.50

Semester III and IV: Final GPA: 5.22 Final grade: C Grand Total:540/1200 Percentage:45.00 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KADAM DEEPIKA SIDDAPPA NEELA | 61665 | 025 | 170 | 2017-0161-00-041341 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |
| 345110 | BUSINESS LAW PAPER-I | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 016/025 | 045/075 | 061/100 | 061 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 012/025 | 035/075 | 047/100 | 047 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.:6.03 Semester Grade: B+ Total:318/600 Percentage:53.00

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 044/075 | 053/100 | 053 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 5.40 Semester Grade: C Total:282/600 Percentage:47.00

Semester III and IV: Final GPA: 5.72 Final grade: B Grand Total:600/1200 Percentage:50.00 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBALE POOJA SANJAY NISHA | 61666 | 025 | 170 | 2016-0161-00-088871 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 4.63 Semester Grade: P Total: 237/600 Percentage: 39.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 038/075 | 047/100 | 047 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.: 5.41 Semester Grade: C Total: 283/600 Percentage: 47.17

Semester III and IV: Final GPA: 5.02 Final grade: C Grand Total: 520/1200 Percentage: 43.33 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAYEKAR JYOTI VIJAY MANORAMA | 61668 | 025 | 170 | 2016-0161-00-101877 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | 010/025 | 034/075 | 044/100 | 044 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 014/025 | 063/075 | 077/100 | 077 | | A+ |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 5.63 Semester Grade: B Total: 288/600 Percentage: 48.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |
| *440210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 066/075 | 078/100 | 078 | | A+ |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 6.66 Semester Grade: B+ Total: 353/600 Percentage: 58.83

Semester III and IV: Final GPA: 6.15 Final grade: B+ Grand Total: 641/1200 Percentage: 53.42 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAJBHAR SUNITA RAMSIKANDER RAMBHADEVI | 61670 | 025 | 170 | 2016-0161-00-088832 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| *340110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 069/075 | 079/100 | 079 | | A+ |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 013/025 | 029/075 | 042/100 | 042 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 5.73 Semester Grade: B Total: 293/600 Percentage: 48.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 017/025 | 029/075 | 046/100 | 046 | | C |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |
| *440210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 057/075 | 069/100 | 069 | | A |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 029/075 | 046/100 | 046 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.: 5.64 Semester Grade: B Total: 288/600 Percentage: 48.00

Semester III and IV: Final GPA: 5.69 Final grade: B Grand Total: 581/1200 Percentage: 48.42 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAWANT SHRADDHA GOPAL NEETA | 61674 | 025 | 170 | 2016-0161-00-089576 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | 009/025 | 049/075 | 058/100 | 058 | | B+ |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 012/025 | AB/075 | AB/100 | --- | | - |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 060/075 | 072/100 | 072 | | A+ |

Total Credits: 24

G.P.A.: 5.55

Semester Grade: B

Total:286/600

Percentage:47.67

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| TEMKAR SEJAL ARVIND SHEELA | 61679 | 025 | 170 | 2016-0161-00-091946 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 012/025 | 072/075 | 084/100 | 084 | | O |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |

Total Credits: 24 G.P.A.: 6.14 Semester Grade: B+ Total: 319/600 Percentage: 53.17

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 5.05 Semester Grade: C Total: 258/600 Percentage: 43.00

Semester III and IV: Final GPA: 5.60 Final grade: B Grand Total: 577/1200 Percentage: 48.08 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| UPADE PRANALI SHRIKRISHNA SHALINI | 61680 | 025 | 170 | 2017-0161-00-041155 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 048/075 | 059/100 | 059 | | B+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:5.72 Semester Grade: B Total:301/600 Percentage:50.17

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 011/025 | 032/075 | 043/100 | 043 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 032/075 | 045/100 | 045 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 5.23 Semester Grade: C Total:269/600 Percentage:44.83

Semester III and IV: Final GPA: 5.48 Final grade: C Grand Total:570/1200 Percentage:47.50 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YERAM SAYLI SATYAWAN SUVIDHA | 61682 | 025 | 170 | 2017-0161-00-041871 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 016/025 | 040/075 | 056/100 | 056 | | B+ |
| 345110 | BUSINESS LAW PAPER-I | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 014/025 | 042/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.:5.41 Semester Grade: C Total:282/600 Percentage:47.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 015/025 | 040/075 | 055/100 | 055 | | B+ |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 014/025 | 038/075 | 052/100 | 052 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 032/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 6.13 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester III and IV: Final GPA: 5.77 Final grade: B Grand Total:605/1200 Percentage:50.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YERUNKAR SAYALI VILAS VINITA | 61683 | 025 | 170 | 2017-0161-00-042007 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 016/025 | 043/075 | 059/100 | 059 | | B+ |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 345110 | BUSINESS LAW PAPER-I | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:5.76 Semester Grade: B Total:298/600 Percentage:49.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 015/025 | 045/075 | 060/100 | 060 | | A |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 044/075 | 056/100 | 056 | | B+ |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |

Total Credits: 24 G.P.A.: 6.15 Semester Grade: B+ Total:318/600 Percentage:53.00

Semester III and IV: Final GPA: 5.96 Final grade: B Grand Total:616/1200 Percentage:51.33 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ZORE SULBHA JAGANNATH MANISHA | 61684 | 025 | 170 | 2016-0161-00-092393 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | 010/025 | 031/075 | 041/100 | 041 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 013/025 | 054/075 | 067/100 | 067 | | A |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 5.13 Semester Grade: C Total: 258/600 Percentage: 43.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 054/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.: 5.36 Semester Grade: C Total: 278/600 Percentage: 46.33

Semester III and IV: Final GPA: 5.25 Final grade: C Grand Total: 536/1200 Percentage: 44.67 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHUKLA ANJALI AZAD SITA | 61774 | 025 | 170 | 2014-0161-00-079525 | 1 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 2.65 Semester Grade: C Total: 279/600 Percentage: 46.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 017/025 | 048/075 | 065/100 | 065 | | A |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 034/075 | 048/100 | 048 | | C |
| *440407 | ACCOUNTANCY PAPER-IV | 4 | 018/025 | 063/075 | 081/100 | 081 | | O |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 3.42 Semester Grade: B Total: 326/600 Percentage: 54.33

Semester III and IV: Final GPA: 3.04 Final grade: B Grand Total: 605/1200 Percentage: 50.42 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MADBHAGAT BHAGYASHREE BHAGWAN MEGHA | 61775 | 025 | 170 | 2016-0161-00-088623 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 4.94 Semester Grade: P Total: 251/600 Percentage: 41.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 048/075 | 062/100 | 062 | | A |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |

Total Credits: 24 G.P.A.: 5.25 Semester Grade: C Total: 263/600 Percentage: 43.83

Semester III and IV: Final GPA: 5.10 Final grade: C Grand Total: 514/1200 Percentage: 42.83 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAMUGADE SHIPALI SANTOSH SAVITA | 30016 | 026 | 013 | 2017-0161-00-045942 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|---|--|
| *320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 018/025 | AB/075 | AB/100 | --- | - | |
| 345110 | BUSINESS LAW PAPER-I | 4 | 016/025 | 030/075 | 046/100 | 046 | C | |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 012/025 | 029/075 | 041/100 | 041 | C | |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 018/025 | 026/075 | 044/100 | 044 | C | |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | AB/075 | AB/100 | --- | - | |
| 375142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 019/025 | 028/075 | 047/100 | 047 | C | |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|--------|---|---|---------|------------|---------|-----|---|--|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 019/025 | 012/075-FF | FFF/100 | --- | F | |
| 445210 | BUSINESS LAW PAPER-II | 4 | 019/025 | 026/075 | 045/100 | 045 | C | |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 026/075 | 039/100 | 039 | P | |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 021/025 | 033/075 | 054/100 | 054 | B | |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 023/025 | 010/075-FF | FFF/100 | --- | F | |
| 475242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 016/025 | 028/075 | 044/100 | 044 | C | |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NATEKAR SHITAL DHANVANT SHAMLA | 40063 | 026 | 013 | 2013-0161-00-079814 | 4 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |
| 370142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.: 2.75 Semester Grade: C Total: 285/600 Percentage: 47.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| 440210 | BUSINESS LAW PAPER-II | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| *440407 | ACCOUNTANCY PAPER-IV | 4 | 020/025 | 039/075 | 059/100 | 059 | | B |
| 470242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 020/025 | 036/075 | 056/100 | 056 | | B |

Total Credits: 24 G.P.A.: 3.13 Semester Grade: B Total: 308/600 Percentage: 51.33

Semester III and IV: Final GPA: 2.94 Final grade: C Grand Total: 593/1200 Percentage: 49.42 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MULLA SAMINA HANIF SHABANA | 40064 | 026 | 013 | 2017-0161-00-047384 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 018/025 | 037/075 | 055/100 | 055 | | B+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 025/025 | 037/075 | 062/100 | 062 | | A |
| 375142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:5.78 Semester Grade: B Total:306/600 Percentage:51.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| *445210 | BUSINESS LAW PAPER-II | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 047/075 | 065/100 | 065 | | A |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 025/025 | 028/075 | 053/100 | 053 | | B |
| 475242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |

Total Credits: 24

Semester Grade: F

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBALE JYOTI ASHOK LATA | 40086 | 026 | 013 | 2017-0161-00-047094 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |
| 345110 | BUSINESS LAW PAPER-I | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 019/025 | 043/075 | 062/100 | 062 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 375142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 023/025 | 055/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.:6.65 Semester Grade: B+ Total:358+2/600 Percentage:60.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|------------|----------|-----|--|---|
| *420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 015/025 | 045/075 | 060/100 | 060 | | A |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 020/025 | 021/075-FF | FFF/100 | --- | | F |
| *475242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YAMGAR RESHMA KISAN | 61397 | 026 | 013 | 2017-0161-00-046396 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 015/025 | 072/075 | 087/100 | 087 | | O |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 022/025 | 034/075 | 056/100 | 056 | | B+ |
| 375142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 016/025 | 031/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:6.24 Semester Grade: B+ Total:333/600 Percentage:55.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| 445210 | BUSINESS LAW PAPER-II | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 038/075 | 052/100 | 052 | | B |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| *475242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 013/025 | 063/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.: 6.08 Semester Grade: B+ Total:320/600 Percentage:53.33

Semester III and IV: Final GPA: 6.16 Final grade: B+ Grand Total:653/1200 Percentage:54.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JOSHI SHUBHADA AVINASH VANDANA | 61419 | 026 | 013 | 2017-0161-00-047426 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 015/025 | 031/075 | 046/100 | 046 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 016/025 | 054/075 | 070/100 | 070 | | A+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |
| 375142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.: 6.01 Semester Grade: B+ Total:322/600 Percentage:53.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 060/075 | 073/100 | 073 | | A+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 021/025 | 031/075 | 052/100 | 052 | | B |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |
| 475242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 021/025 | 038/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.: 6.14 Semester Grade: B+ Total:325/600 Percentage:54.17

Semester III and IV: Final GPA: 6.08 Final grade: B+ Grand Total:647/1200 Percentage:53.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KARAMBELE DARSHANA MOHAN SUNITA | 61425 | 026 | 013 | 2017-0161-00-045787 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| 375142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| 445210 | BUSINESS LAW PAPER-II | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |
| 475242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KOLI PRIYANKA SURESH SANGITA | 61437 | 026 | 013 | 2017-0161-00-047032 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 020/025 | 053/075 | 073/100 | 073 | | A+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 375142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 021/025 | 051/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.: 6.65 Semester Grade: B+ Total: 355/600 Percentage: 59.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 022/025 | 046/075 | 068/100 | 068 | | A |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 475242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 022/025 | 042/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.: 6.25 Semester Grade: B+ Total: 329/600 Percentage: 54.83

Semester III and IV: Final GPA: 6.45 Final grade: B+ Grand Total: 684/1200 Percentage: 57.00 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MULIK APURVA ASHOK ANURADHA | 61450 | 026 | 013 | 2017-0161-00-046423 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 016/025 | 031/075 | 047/100 | 047 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 024/025 | 041/075 | 065/100 | 065 | | A |
| 375142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 5.63 Semester Grade: B Total: 290/600 Percentage: 48.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 025/025 | 026/075 | 051/100 | 051 | | B |
| *475242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.: 5.68 Semester Grade: B Total: 294/600 Percentage: 49.00

Semester III and IV: Final GPA: 5.66 Final grade: B Grand Total: 584/1200 Percentage: 48.67 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATHAN KAJAL IQBAL MUMTAZ | 61452 | 026 | 013 | 2017-0161-00-045621 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|------------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 012/025 | 018/075-FF | FFF/100 | --- | | F |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| 375142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 032/075 | 045/100 | 045 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |
| 475242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |

Total Credits: 24

G.P.A.: 5.63

Semester Grade: B

Total:292/600

Percentage:48.67

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL AMRUTA ANIL SUREKHA | 61455 | 026 | 013 | 2017-0161-00-046342 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| 375142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.: 5.38 Semester Grade: C Total: 281/600 Percentage: 46.83

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 021/025 | 034/075 | 055/100 | 055 | | B+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 024/025 | 027/075 | 051/100 | 051 | | B |
| 475242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 5.48 Semester Grade: C Total: 290/600 Percentage: 48.33

Semester III and IV: Final GPA: 5.43 Final grade: C Grand Total: 571/1200 Percentage: 47.58 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL ANKITA JANARDHAN DAMAYANTI | 61456 | 026 | 013 | 2017-0161-00-047593 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 345110 | BUSINESS LAW PAPER-I | 4 | 018/025 | 049/075 | 067/100 | 067 | | A |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 022/025 | 035/075 | 057/100 | 057 | | B+ |
| 375142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 6.45 Semester Grade: B+ Total: 346/600 Percentage: 57.67

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| 475242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 6.21 Semester Grade: B+ Total: 326/600 Percentage: 54.33

Semester III and IV: Final GPA: 6.33 Final grade: B+ Grand Total: 672/1200 Percentage: 56.00 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL PRANALI BHIMRAO MEENATAI | 61457 | 026 | 013 | 2017-0161-00-046504 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| 375142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:6.03 Semester Grade: B+ Total:319/600 Percentage:53.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| *420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 020/025 | 045/075 | 065/100 | 065 | | A |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |
| 475242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.: 5.83 Semester Grade: B Total:311/600 Percentage:51.83

Semester III and IV: Final GPA: 5.93 Final grade: B Grand Total:630/1200 Percentage:52.50 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SANKAPAL PRITI SHANKAR MINAKSHI | 61464 | 026 | 013 | 2017-0161-00-047531 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 016/025 | 037/075 | 053/100 | 053 | | B |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 022/025 | 034/075 | 056/100 | 056 | | B+ |
| 375142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.:6.09 Semester Grade: B+ Total:327/600 Percentage:54.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 024/025 | 027/075 | 051/100 | 051 | | B |
| 475242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 018/025 | 037/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.: 6.06 Semester Grade: B+ Total:321/600 Percentage:53.50

Semester III and IV: Final GPA: 6.08 Final grade: B+ Grand Total:648/1200 Percentage:54.00 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TAK RIYA KISHOR MANISHA | 61470 | 026 | 013 | 2017-0161-00-045586 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |
| 345110 | BUSINESS LAW PAPER-I | 4 | 016/025 | 034/075 | 050/100 | 050 | | B |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 375142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 014/025 | 047/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.: 6.34 Semester Grade: B+ Total: 338/600 Percentage: 56.33

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| 475242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 5.91 Semester Grade: B Total: 318/600 Percentage: 53.00

Semester III and IV: Final GPA: 6.13 Final grade: B+ Grand Total: 656/1200 Percentage: 54.67 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR NIKITA KUMAR KAVITA | 61481 | 026 | 013 | 2015-0161-00-005335 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|------------|---------|-----|--|---|
| *320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 018/025 | 018/075-FF | FFF/100 | --- | | F |
| 340110 | BUSINESS LAW PAPER-I | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 370142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 015/025 | 032/075 | 047/100 | 047 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 015/025 | 040/075 | 055/100 | 055 | | B+ |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 470242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |

Total Credits: 24

G.P.A.: 5.73

Semester Grade: B

Total:302/600

Percentage:50.33

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ATAPADE MANISHA TANAJI RENUKA | 61771 | 026 | 013 | 2013-0161-00-080632 | 4 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 021/025 | 052/075 | 073/100 | 073 | | A+ |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 016/025 | 041/075 | 057/100 | 057 | | B |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 019/025 | 039/075 | 058/100 | 058 | | B |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 021/025 | 028/075 | 049/100 | 049 | | C |
| 370142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.: 3.77 Semester Grade: B Total: 346/600 Percentage: 57.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 017/025 | 029/075 | 046/100 | 046 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *440407 | ACCOUNTANCY PAPER-IV | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 470242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 019/025 | 038/075 | 057/100 | 057 | | B |

Total Credits: 24 G.P.A.: 3.10 Semester Grade: B Total: 306/600 Percentage: 51.00

Semester III and IV: Final GPA: 3.44 Final grade: B Grand Total: 652/1200 Percentage: 54.33 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MALI NILAM BHIMRAO SUNITA | 61772 | 026 | 013 | 2015-0161-00-005486 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|------------|----------|-----|--|----|
| *320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 019/025 | 021/075-FF | FFF/100 | --- | | F |
| 340110 | BUSINESS LAW PAPER-I | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 370142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 022/025 | 028/075 | 050/100 | 050 | | B |
| 470242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |

Total Credits: 24

G.P.A.: 5.82

Semester Grade: B

Total:309/600

Percentage:51.50

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN ALISHA SHAHNAWAZ FARZANA | 30008 | 027 | 008 | 2016-0161-00-070834 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 041/075 | 054/100 | 054 | | B |
| 340110 | BUSINESS LAW PAPER-I | 4 | 011/025 | 033/075 | 044/100 | 044 | | C |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| 375103 | ELECTIVE - VYAAVAHAARIK HINDI | 4 | 011/025 | 034/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 5.97 Semester Grade: B Total: 314/600 Percentage: 52.33

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |
| 475203 | ELECTIVE - SAAHITYA : ABHIRUCHI | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.: 5.03 Semester Grade: C Total: 249/600 Percentage: 41.50

Semester III and IV: Final GPA: 5.50 Final grade: B Grand Total: 563/1200 Percentage: 46.92 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATEL TUBA SAJID AYESHA | 30009 | 027 | 008 | 2013-0161-00-109684 | 1 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 036/075 | 049/100 | | 049 | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 026/075 | 038/100 | | 038 | D |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 060/075 | 069/100 | | 069 | A |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 012/025 | 048/075 | 060/100 | | 060 | A |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 011/025 | 028/075 | 039/100 | | 039 | D |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |

Total Credits: 24 G.P.A.: 3.30 Semester Grade: B Total: 321/600 Percentage: 53.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|--|-----|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 010/025 | 040/075 | 050/100 | | 050 | B |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 043/075 | 052/100 | | 052 | B |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 026/075 | 035/100 | | 035 | D |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 029/075 | 042/100 | | 042 | C |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 012/025 | 032/075 | 044/100 | | 044 | C |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 017/025 | 029/075 | 046/100 | | 046 | C |

Total Credits: 24 G.P.A.: 2.40 Semester Grade: C Total: 269/600 Percentage: 44.83

Semester III and IV: Final GPA: 2.85 Final grade: C Grand Total: 590/1200 Percentage: 49.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MUKADDAM AQSA AZIM KAISAR | 30010 | 027 | 008 | 2017-0161-00-062341 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 305424 | TOURISM & TRAVEL MANAGEMENT PAPER-IV - TOURISM OPERATIONS | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 016/025 | 066/075 | 082/100 | 082 | | O |

Total Credits: 24 G.P.A.:6.14 Semester Grade: B+ Total:321/600 Percentage:53.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|------------|---------|-----|--|---|
| 405524 | TOURISM & TRAVEL MANAGEMENT PAPER-V - INTERNATIONAL TOURISM | 4 | 014/025 | 038/075 | 052/100 | 052 | | B |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 016/025 | 044/075 | 060/100 | 060 | | A |
| 445210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 015/025 | 013/075-FF | FFF/100 | --- | | F |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | AB/025 | NP/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAikh SHABINA SHARIYAAR NASIM | 30011 | 027 | 008 | 2016-0161-00-069815 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 300452 | OFFICE MNGT. & SECRETARIAL PRACTICE PAPER-IV - SHORTHAND & TYPING | 4 | 016/025 | 037/075 | 053/100 | 053 | | B |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 031/075 | 041/100 | 041 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 013/025 | 060/075 | 073/100 | 073 | | A+ |

Total Credits: 24 G.P.A.: 5.26 Semester Grade: C Total: 274/600 Percentage: 45.67

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 400552 | OFFICE MNGT. & SECRETARIAL PRACTICE PAPER-V - SHORTHAND & TYPING | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 4.29 Semester Grade: P Total: 221/600 Percentage: 36.83

Semester III and IV: Final GPA: 4.78 Final grade: P Grand Total: 495/1200 Percentage: 41.25 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PARMAR PINAL YOGESH KOKILA | 40049 | 027 | 008 | 2016-0161-00-068522 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 300452 | OFFICE MNGT. & SECRETARIAL PRACTICE PAPER-IV - SHORTHAND & TYPING | 4 | 013/025 | 048/075 | 061/100 | 061 | | A |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| 340110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.:5.22 Semester Grade: C Total:263/600 Percentage:43.83

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 400552 | OFFICE MNGT. & SECRETARIAL PRACTICE PAPER-V - SHORTHAND & TYPING | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |

Total Credits: 24 G.P.A.: 5.72 Semester Grade: B Total:294/600 Percentage:49.00

Semester III and IV: Final GPA: 5.47 Final grade: C Grand Total:557/1200 Percentage:46.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RATHOD SEJAL ASHOK RENUKA | 40050 | 027 | 008 | 2015-0161-00-011363 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 017/025 | 029/075 | 046/100 | 046 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 015/025 | 031/075 | 046/100 | 046 | | C |
| 375103 | ELECTIVE - VYAAVAHAARIK HINDI | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.:5.23 Semester Grade: C Total:274/600 Percentage:45.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| 475203 | ELECTIVE - SAAHITYA : ABHIRUCHI | 4 | 017/025 | 046/075 | 063/100 | 063 | | A |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SONI RIDDHI HARSHADBHAI BHARTI | 40051 | 027 | 008 | 2016-0161-00-068657 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 300452 | OFFICE MNGT. & SECRETARIAL PRACTICE PAPER-IV - SHORTHAND & TYPING | 4 | 010/025 | 041/075 | 051/100 | 051 | | B |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 038/075 | 051/100 | 051 | | B |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 011/025 | 026/075 | 037/100+ | 037 | | P |

Total Credits: 24 G.P.A.: 4.98 Semester Grade: P Total: 259/600 Percentage: 43.17

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 400552 | OFFICE MNGT. & SECRETARIAL PRACTICE PAPER-V - SHORTHAND & TYPING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 054/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.: 5.17 Semester Grade: C Total: 259/600 Percentage: 43.17

Semester III and IV: Final GPA: 5.08 Final grade: C Grand Total: 518/1200 Percentage: 43.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KANDIYAL HIMANI RAJENDRA PRASAD MADHU | 50031 | 027 | 008 | 2016-0161-00-071412 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 300424 | TOURISM & TRAVEL MANAGEMENT PAPER-IV - AIR FARES & TICKETING | 4 | 011/025 | 031/075 | 042/100 | 042 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 011/025 | 034/075 | 045/100 | 045 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.: 5.38 Semester Grade: C Total: 272/600 Percentage: 45.33

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 400524 | TOURISM & TRAVEL MANAGEMENT PAPER-V - WORLD TRAVEL GEOGRAPHY | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 4.94 Semester Grade: P Total: 248/600 Percentage: 41.33

Semester III and IV: Final GPA: 5.16 Final grade: C Grand Total: 520/1200 Percentage: 43.33 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MOGAVEER RAMIYA BHASKAR SUSHEELA | 50032 | 027 | 008 | 2016-0161-00-070173 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 300452 | OFFICE MNGT. & SECRETARIAL PRACTICE PAPER-IV - SHORTHAND & TYPING | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 039/075 | 052/100 | 052 | | B |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 5.14 Semester Grade: C Total: 271/600 Percentage: 45.17

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 400552 | OFFICE MNGT. & SECRETARIAL PRACTICE PAPER-V - SHORTHAND & TYPING | 4 | 015/025 | 032/075 | 047/100 | 047 | | C |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 016/025 | 060/075 | 076/100 | 076 | | A+ |

Total Credits: 24 G.P.A.: 6.49 Semester Grade: B+ Total: 339/600 Percentage: 56.50

Semester III and IV: Final GPA: 5.82 Final grade: B Grand Total: 610/1200 Percentage: 50.83 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SALOKHE POONAM PANDURANG PRAMILA | 50033 | 027 | 008 | 2013-0161-00-108522 | 1 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 014/025 | 049/075 | 063/100 | | 063 | A |
| *340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 069/075 | 078/100 | | 078 | A+ |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 026/075 | 035/100+ | | 035 | D |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 015/025 | 027/075 | 042/100 | | 042 | C |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 013/025 | 026/075 | 039/100 | | 039 | D |
| 370103 | ELECTIVE - HINDI VYAVAHARIK HINDI | 4 | 016/025 | 032/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.: 2.98 Semester Grade: C Total: 305/600 Percentage: 50.83

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|--|-----|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 031/075 | 040/100 | | 040 | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 034/075 | 046/100 | | 046 | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 026/075 | 035/100 | | 035 | D |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 033/075 | 045/100 | | 045 | C |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 031/075 | 040/100 | | 040 | C |
| 470203 | ELECTIVE - HINDI SAHITYA : ABHIRUCHI | 4 | 013/025 | 031/075 | 044/100 | | 044 | C |

Total Credits: 24 G.P.A.: 2.08 Semester Grade: C Total: 250/600 Percentage: 41.67

Semester III and IV: Final GPA: 2.53 Final grade: C Grand Total: 555/1200 Percentage: 46.25 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RANGAD SHABANA MOHD.FARAKAT FATIMA | 50063 | 027 | 008 | 2016-0161-00-070826 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 011/025 | 032/075 | 043/100 | 043 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| 375103 | ELECTIVE - VYAAVAHAARIK HINDI | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 4.83 Semester Grade: P Total: 250/600 Percentage: 41.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |
| 475203 | ELECTIVE - SAAHITYA : ABHIRUCHI | 4 | 013/025 | 044/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 5.61 Semester Grade: B Total: 291/600 Percentage: 48.50

Semester III and IV: Final GPA: 5.22 Final grade: C Grand Total: 541/1200 Percentage: 45.08 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AYARKAR RUSHALI MANOJ MALTI | 61042 | 027 | 008 | 2017-0161-00-052234 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 016/025 | 037/075 | 053/100 | 053 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 375121 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-I - AN ORGANISATION PERSPECTIVE | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.:5.07 Semester Grade: C Total:260/600 Percentage:43.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| 475221 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-II - AN ORGANISATION PERSPECTIVE | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.: 5.47 Semester Grade: C Total:278/600 Percentage:46.33

Semester III and IV: Final GPA: 5.27 Final grade: C Grand Total:538/1200 Percentage:44.83 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVAN ANKITA DATTARAM DARSHANA | 61047 | 027 | 008 | 2017-0161-00-056901 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 038/075 | 047/100 | 047 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 5.45 Semester Grade: C Total: 274/600 Percentage: 45.67

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 016/025 | 031/075 | 047/100 | 047 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 034/075 | 048/100 | 048 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 013/025 | 035/075 | 048/100 | 048 | | C |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 5.23 Semester Grade: C Total: 274/600 Percentage: 45.67

Semester III and IV: Final GPA: 5.34 Final grade: C Grand Total: 548/1200 Percentage: 45.67 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOHIL RUCHITA SURESH HEENA | 61053 | 027 | 008 | 2017-0161-00-062364 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| 375103 | ELECTIVE - VYAAVAHAARIK HINDI | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.:5.77 Semester Grade: B Total:301/600 Percentage:50.17

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 046/075 | 055/100 | 055 | | B+ |
| 445210 | BUSINESS LAW PAPER-II | 4 | 013/025 | 038/075 | 051/100 | 051 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 016/025 | 043/075 | 059/100 | 059 | | B+ |
| 475203 | ELECTIVE - SAAHITYA : ABHIRUCHI | 4 | 013/025 | 032/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 5.56 Semester Grade: B Total:293/600 Percentage:48.83

Semester III and IV: Final GPA: 5.67 Final grade: B Grand Total:594/1200 Percentage:49.50 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV NIKITA RAMESH RUKMANI | 61056 | 027 | 008 | 2017-0161-00-062325 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 043/075 | 052/100 | 052 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 375121 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-I - AN ORGANISATION PERSPECTIVE | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.:4.72 Semester Grade: P Total:240/600 Percentage:40.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 066/075 | 080/100 | 080 | | O |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 475221 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-II - AN ORGANISATION PERSPECTIVE | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.: 5.34 Semester Grade: C Total:271/600 Percentage:45.17

Semester III and IV: Final GPA: 5.03 Final grade: C Grand Total:511/1200 Percentage:42.58

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KACHOLIA PRACHI PURUSHOTTAM MANGLA | 61059 | 027 | 008 | 2017-0161-00-056762 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|--|-----|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 016/025 | 034/075 | 050/100 | | 050 | B |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 012/025 | 027/075 | 039/100 | | 039 | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 022/025 | 052/075 | 074/100 | | 074 | A+ |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 011/025 | 026/075 | 037/100 | | 037 | P |

Total Credits: 24 G.P.A.:5.18 Semester Grade: C Total:270/600 Percentage:45.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | 044/075 | 055/100 | | 055 | B+ |
| 445210 | BUSINESS LAW PAPER-II | 4 | 019/025 | 033/075 | 052/100 | | 052 | B |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 075/075 | 085/100 | | 085 | O |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 023/025 | 055/075 | 078/100 | | 078 | A+ |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 009/025 | 026/075 | 035/100+ | | 035 | P |

Total Credits: 24 G.P.A.: 7.25 Semester Grade: A Total:390/600 Percentage:65.00

Semester III and IV: Final GPA: 6.22 Final grade: B+ Grand Total:660/1200 Percentage:55.00 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN SADIQA ALAUDDIN SHABINA | 61062 | 027 | 008 | 2017-0161-00-053083 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| *345110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 066/075 | 076/100 | 076 | | A+ |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 016/025 | 072/075 | 088/100 | 088 | | O |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 375103 | ELECTIVE - VYAAVAHAARIK HINDI | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |

Total Credits: 24 G.P.A.: 7.03 Semester Grade: A Total:370/600 Percentage:61.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 044/075 | 059/100 | 059 | | B+ |
| 445210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 069/075 | 081/100 | 081 | | O |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 475203 | ELECTIVE - SAAHITYA : ABHIRUCHI | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 5.96 Semester Grade: B Total:309/600 Percentage:51.50

Semester III and IV: Final GPA: 6.50 Final grade: B+ Grand Total:679/1200 Percentage:56.58 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAKWANA HARSHA NARAYAN LAXMI | 61063 | 027 | 008 | 2017-0161-00-051745 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 043/075 | 052/100 | 052 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 375103 | ELECTIVE - VYAAVAHAARIK HINDI | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.:5.04 Semester Grade: C Total:260/600 Percentage:43.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | 030/075 | 041/100 | 041 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 475203 | ELECTIVE - SAAHITYA : ABHIRUCHI | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 5.10 Semester Grade: C Total:259/600 Percentage:43.17

Semester III and IV: Final GPA: 5.07 Final grade: C Grand Total:519/1200 Percentage:43.25 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--|---------|---------|--------|---------------------|--------|---------------------------|
| QURESHI SABA PARVEEN ABDUL LATEEF SAEEDABANU | 61070 | 027 | 008 | 2017-0161-00-052926 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 054/075 | 065/100 | 065 | | A |
| 345110 | BUSINESS LAW PAPER-I | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 066/075 | 076/100 | 076 | | A+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 024/025 | 037/075 | 061/100 | 061 | | A |
| 375103 | ELECTIVE - VYAAVAHAARIK HINDI | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 6.42 Semester Grade: B+ Total: 328/600 Percentage: 54.67

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 026/075 | 039/100+ | 039 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 023/025 | 060/075 | 083/100 | 083 | | O |
| 475203 | ELECTIVE - SAAHITYA : ABHIRUCHI | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 5.88 Semester Grade: B Total: 306/600 Percentage: 51.00

Semester III and IV: Final GPA: 6.15 Final grade: B+ Grand Total: 634/1200 Percentage: 52.83 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RATHOD KAJAL RAJESH SANGEETA | 61072 | 027 | 008 | 2017-0161-00-056151 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 035/075 | 046/100 | 046 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 011/025 | 037/075 | 048/100 | 048 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 038/075 | 058/100 | 058 | | B+ |
| *375121 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-I - AN ORGANISATION PERSPECTIVE | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |

Total Credits: 24 G.P.A.:6.23 Semester Grade: B+ Total:325/600 Percentage:54.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 013/025 | 039/075 | 052/100 | 052 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 019/025 | 057/075 | 076/100 | 076 | | A+ |
| *475221 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-II - AN ORGANISATION PERSPECTIVE | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 6.04 Semester Grade: B+ Total:319/600 Percentage:53.17

Semester III and IV: Final GPA: 6.14 Final grade: B+ Grand Total:644/1200 Percentage:53.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGHELA BHAVIKA VINOD SANGEETA | 61081 | 027 | 008 | 2017-0161-00-063201 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 048/075 | 060/100 | 060 | | A |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.: 4.93 Semester Grade: P Total:251/600 Percentage:41.83

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.: 4.81 Semester Grade: P Total:238/600 Percentage:39.67

Semester III and IV: Final GPA: 4.87 Final grade: P Grand Total:489/1200 Percentage:40.75 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TANK KHUSHBU GHANSHYAM NEETA | 61085 | 027 | 008 | 2014-0161-00-012462 | 1 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|--|-----|---|
| 300452 | OFFICE MNGT. & SECRETARIAL PRACTICE PAPER-IV - SHORTHAND & TYPING | 4 | 018/025 | 048/075 | 066/100 | | 066 | A |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 018/025 | 030/075 | 048/100 | | 048 | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 032/075 | 044/100 | | 044 | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 026/075 | 035/100 | | 035 | D |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 019/025 | 026/075 | 045/100 | | 045 | C |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 012/025 | 026/075 | 038/100 | | 038 | D |

Total Credits: 24 G.P.A.: 2.48 Semester Grade: C Total: 276/600 Percentage: 46.00

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|--|-----|---|
| 400552 | OFFICE MNGT. & SECRETARIAL PRACTICE PAPER-V - SHORTHAND & TYPING | 4 | 014/025 | 042/075 | 056/100 | | 056 | B |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 031/075 | 049/100 | | 049 | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 015/025 | 034/075 | 049/100 | | 049 | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 028/075 | 040/100 | | 040 | C |
| *440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 036/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.: 2.68 Semester Grade: C Total: 281/600 Percentage: 46.83

Semester III and IV: Final GPA: 2.58 Final grade: C Grand Total: 557/1200 Percentage: 46.42 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ADIVAREKAR AARTI SHANKAR VASUDHA | 61086 | 027 | 008 | 2016-0161-00-069904 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 300424 | TOURISM & TRAVEL MANAGEMENT PAPER-IV - AIR FARES & TICKETING | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 340110 | BUSINESS LAW PAPER-I | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 018/025 | 060/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 6.88 Semester Grade: B+ Total: 359+1/600 Percentage: 60.00

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 400524 | TOURISM & TRAVEL MANAGEMENT PAPER-V - WORLD TRAVEL GEOGRAPHY | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | 033/075 | 044/100 | 044 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |

Total Credits: 24 G.P.A.: 5.49 Semester Grade: C Total: 276/600 Percentage: 46.00

Semester III and IV: Final GPA: 6.19 Final grade: B+ Grand Total: 636/1200 Percentage: 53.00 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MORADIYA SWEETY KISHORBHAI ELA | 61102 | 027 | 008 | 2016-0161-00-069502 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 300452 | OFFICE MNGT. & SECRETARIAL PRACTICE PAPER-IV - SHORTHAND & TYPING | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |
| *340110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 075/075 | 087/100 | 087 | | O |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |

Total Credits: 24 G.P.A.:5.95 Semester Grade: B Total:311/600 Percentage:51.83

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 400552 | OFFICE MNGT. & SECRETARIAL PRACTICE PAPER-V - SHORTHAND & TYPING | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |
| *440210 | BUSINESS LAW PAPER-II | 4 | 018/025 | 069/075 | 087/100 | 087 | | O |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 072/075 | 081/100 | 081 | | O |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.: 6.78 Semester Grade: B+ Total:359+1/600 Percentage:60.00

Semester III and IV: Final GPA: 6.37 Final grade: B+ Grand Total:671/1200 Percentage:55.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANCHAL SONAL SANTOSH SAMATA | 61105 | 027 | 008 | 2016-0161-00-070327 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 300452 | OFFICE MNGT. & SECRETARIAL PRACTICE PAPER-IV - SHORTHAND & TYPING | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |

Total Credits: 24 G.P.A.: 5.88 Semester Grade: B Total: 303/600 Percentage: 50.50

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 400552 | OFFICE MNGT. & SECRETARIAL PRACTICE PAPER-V - SHORTHAND & TYPING | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | 026/075 | 037/100+ | 037 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 029/075 | 042/100 | 042 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.: 4.68 Semester Grade: P Total: 235/600 Percentage: 39.17

Semester III and IV: Final GPA: 5.28 Final grade: C Grand Total: 538/1200 Percentage: 44.83 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PARMAR ANUSHREE DINESH BHARTI | 61106 | 027 | 008 | 2016-0161-00-071497 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 305424 | TOURISM & TRAVEL MANAGEMENT PAPER-IV - TOURISM OPERATIONS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 013/025 | 051/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.:4.95 Semester Grade: P Total:255/600 Percentage:42.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|----|
| 405524 | TOURISM & TRAVEL MANAGEMENT PAPER-V - INTERNATIONAL TOURISM | 4 | 011/025 | 026/075 | 037/100+ | 037 | | P |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| 445210 | BUSINESS LAW PAPER-II | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.: 4.87 Semester Grade: P Total:249/600 Percentage:41.50

Semester III and IV: Final GPA: 4.91 Final grade: P Grand Total:504/1200 Percentage:42.00 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAJBHAR JYOTI VIJAY MEERA | 61114 | 027 | 008 | 2017-0161-00-056812 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:5.28 Semester Grade: C Total:275/600 Percentage:45.83

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 053/075 | 070/100 | 070 | | A+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 016/025 | 040/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 5.92 Semester Grade: B Total:303/600 Percentage:50.50

Semester III and IV: Final GPA: 5.60 Final grade: B Grand Total:578/1200 Percentage:48.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHARMA NEHA PRAKASH SUMAN | 61125 | 027 | 008 | 2017-0161-00-062774 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 045/075 | 058/100 | 058 | | B+ |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 039/075 | 049/100 | 049 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.:5.91 Semester Grade: B Total:306/600 Percentage:51.00

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 013/025 | 033/075 | 046/100 | 046 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 5.48 Semester Grade: C Total:286/600 Percentage:47.67

Semester III and IV: Final GPA: 5.70 Final grade: B Grand Total:592/1200 Percentage:49.33 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TUSAMAD SNEHA RAJESH ASHA | 61130 | 027 | 008 | 2017-0161-00-063135 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 011/025 | 066/075 | 077/100 | 077 | | A+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.:5.35 Semester Grade: C Total:275/600 Percentage:45.83

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 016/025 | 040/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 5.16 Semester Grade: C Total:266/600 Percentage:44.33

Semester III and IV: Final GPA: 5.26 Final grade: C Grand Total:541/1200 Percentage:45.08 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| QURESHI FARHANA ABDUL KADIR RAZIA | 61767 | 027 | 008 | 2015-0161-00-012254 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 030/075 | 041/100 | 041 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 038/075 | 047/100 | 047 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 014/025 | 032/075 | 046/100 | 046 | | C |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 009/025 | 046/075 | 055/100 | 055 | | B+ |
| 375103 | ELECTIVE - VYAAVAHAARIK HINDI | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.: 5.48 Semester Grade: C Total: 286/600 Percentage: 47.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 042/075 | 053/100 | 053 | | B |
| *440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| 475203 | ELECTIVE - SAAHITYA : ABHIRUCHI | 4 | 017/025 | 042/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.: 6.68 Semester Grade: B+ Total: 349/600 Percentage: 58.17

Semester III and IV: Final GPA: 6.08 Final grade: B+ Grand Total: 635/1200 Percentage: 52.92 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 030 G.E.I'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHODKE ARPITA VIVEK VIDULA | 40052 | 030 | 009 | 2017-0161-00-046895 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 016/025 | 063/075 | 079/100 | 079 | | A+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 375142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 016/025 | 034/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:6.14 Semester Grade: B+ Total:324/600 Percentage:54.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 011/025 | 075/075 | 086/100 | 086 | | O |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 475242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |

Total Credits: 24 G.P.A.: 5.80 Semester Grade: B Total:296/600 Percentage:49.33

Semester III and IV: Final GPA: 5.97 Final grade: B Grand Total:620/1200 Percentage:51.67 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 030 G.E.I'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHOLAP YOGITA SURESH NIRMALA | 61138 | 030 | 009 | 2017-0161-00-097631 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 375142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 010/025 | 031/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 4.59 Semester Grade: P Total: 230/600 Percentage: 38.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 066/075 | 076/100 | 076 | | A+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 475242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 5.35 Semester Grade: C Total: 276/600 Percentage: 46.00

Semester III and IV: Final GPA: 4.97 Final grade: P Grand Total: 506/1200 Percentage: 42.17

Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 030 G.E.I'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TELI POOJA APPA HEMA | 61152 | 030 | 009 | 2017-0161-00-047016 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 032/075 | 044/100 | 044 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 375142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 010/025 | 044/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.: 5.23 Semester Grade: C Total: 271/600 Percentage: 45.17

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 475242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.: 5.41 Semester Grade: C Total: 281/600 Percentage: 46.83

Semester III and IV: Final GPA: 5.32 Final grade: C Grand Total: 552/1200 Percentage: 46.00 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 030 G.E.I'S WOMEN'S COLLEGE, DOMBIVALI (EAST)

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VERMA SONI GOPAL POONAM | 61155 | 030 | 009 | 2017-0161-00-046906 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 375142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 013/025 | 033/075 | 046/100 | 046 | | C |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 032/075 | 047/100 | 047 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 475242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |

Total Credits: 24

G.P.A.: 4.98

Semester Grade: P

Total:255/600

Percentage:42.50

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| BUDDHABHATTI DHARA SHARADKUMAR TARULTABEN | 30001 | 032 | 003 | 2016-0161-00-012785 | 2 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 340110 | BUSINESS LAW PAPER-I | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |
| *375147 | ELECTIVE - THEORY OF INDUSTRIAL STATISTICS PAPER I | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |

Total Credits: 24 G.P.A.: 5.67 Semester Grade: B Total: 294/600 Percentage: 49.00

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 049/075 | 066/100 | 066 | | A |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 475247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 5.28 Semester Grade: C Total: 277/600 Percentage: 46.17

Semester III and IV: Final GPA: 5.48 Final grade: C Grand Total: 571/1200 Percentage: 47.58 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOHIL MEERA BHARATBHAI INDUBEN | 40002 | 032 | 003 | 2013-0161-00-038721 | 2 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 009/025 | 026/075 | 035/100 | 035 | | D |
| 370124 | ELECTIVE - ECONOMIC SYSTEMS PAPER-I - AN INTRODUCTION TO ECONOMIC SYSTEMS | 4 | 016/025 | 040/075 | 056/100 | 056 | | B |

Total Credits: 24 G.P.A.:2.38 Semester Grade: C Total:268/600 Percentage:44.67

Semester IV

| | | | | | | | | |
|---------|--|---|---------|------------|----------|-----|--|---|
| *420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 024/075-FF | FFF/100 | --- | | F |
| 440210 | BUSINESS LAW PAPER-II | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 012/025 | 032/075 | 044/100 | 044 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 026/075 | 035/100+ | 035 | | D |
| 470224 | ELECTIVE - ECONOMIC SYSTEMS PAPER-II - TYPES OF ECONOMIC SYSTEMS | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MER BHAKTI SURESHBHAI NITABEN | 40003 | 032 | 003 | 2016-0161-00-011372 | 2 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | 015/025 | 046/075 | 061/100 | 061 | | A |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 011/025 | 033/075 | 044/100 | 044 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:5.45 Semester Grade: C Total:276/600 Percentage:46.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 011/025 | 031/075 | 042/100 | 042 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 024/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVDA RADHIKABEN HANUBHAI BHAVNABEN | 40074 | 032 | 003 | 2015-0161-00-033714 | 2 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 340110 | BUSINESS LAW PAPER-I | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 370124 | ELECTIVE - ECONOMIC SYSTEMS PAPER-I - AN INTRODUCTION TO ECONOMIC SYSTEMS | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:4.98 Semester Grade: P Total:258/600 Percentage:43.00

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| 440210 | BUSINESS LAW PAPER-II | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 014/025 | 046/075 | 060/100 | 060 | | A |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 010/025 | 038/075 | 048/100 | 048 | | C |
| 470224 | ELECTIVE - ECONOMIC SYSTEMS PAPER-II - TYPES OF ECONOMIC SYSTEMS | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVADA BHUMIKABEN RAVATBHAI BAGHUBEN | 60029 | 032 | 003 | 2017-0161-00-133002 | 2 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 041/075 | 050/100 | 050 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 044/075 | 053/100 | 053 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 038/075 | 047/100 | 047 | | C |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.: 5.25 Semester Grade: C Total: 276/600 Percentage: 46.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 015/025 | 054/075 | 069/100 | 069 | | A |
| *445210 | BUSINESS LAW PAPER-II | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.: 6.33 Semester Grade: B+ Total: 333/600 Percentage: 55.50

Semester III and IV: Final GPA: 5.79 Final grade: B Grand Total: 609/1200 Percentage: 50.75 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KONDHIA VIRALIBEN BHARATKUMAR HINABEN | 60048 | 032 | 004 | 2017-0161-00-134454 | 2 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 370124 | ELECTIVE - ECONOMIC SYSTEMS PAPER-I - AN INTRODUCTION TO ECONOMIC SYSTEMS | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.:4.61 Semester Grade: P Total:235/600 Percentage:39.17

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 470224 | ELECTIVE - ECONOMIC SYSTEMS PAPER-II - TYPES OF ECONOMIC SYSTEMS | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 4.83 Semester Grade: P Total:245/600 Percentage:40.83

Semester III and IV: Final GPA: 4.72 Final grade: P Grand Total:480/1200 Percentage:40.00

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAKWANA NIRALIBEN NITESHBHAI JYOTIBEN | 60051 | 032 | 003 | 2017-0161-00-134091 | 2 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|--------------|--|--------|---------|---------|---------|-----|------------|-------|
| Semester III | | | | | | | | |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 014/025 | 038/075 | 052/100 | 052 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 013/025 | 035/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:5.38 Semester Grade: C Total:284/600 Percentage:47.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 010/025 | 039/075 | 049/100 | 049 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| *475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.: 5.79 Semester Grade: B Total:308/600 Percentage:51.33

Semester III and IV: Final GPA: 5.59 Final grade: B Grand Total:592/1200 Percentage:49.33 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| MOTISARIYA ITISHABEN TALSHIBHAI VASANTBEN | 60062 | 032 | 003 | 2017-0161-00-133122 | 2 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.:6.03 Semester Grade: B+ Total:315/600 Percentage:52.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |
| 445210 | BUSINESS LAW PAPER-II | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 010/025 | 035/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 5.90 Semester Grade: B Total:315/600 Percentage:52.50

Semester III and IV: Final GPA: 5.97 Final grade: B Grand Total:630/1200 Percentage:52.50 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| PANDYA ARADHANABEN JAGDISHBHAI PALLAVIBEN | 60063 | 032 | 003 | 2017-0161-00-134624 | 2 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|--|-----|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 027/075 | 036/100 | | 036 | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 011/025 | 034/075 | 045/100 | | 045 | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 037/075 | 046/100 | | 046 | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 021/025 | 043/075 | 064/100 | | 064 | A |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 016/025 | 040/075 | 056/100 | | 056 | B+ |

Total Credits: 24 G.P.A.: 5.39 Semester Grade: C Total: 282/600 Percentage: 47.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|----|
| *420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 014/025 | 045/075 | 059/100 | | 059 | B+ |
| 445210 | BUSINESS LAW PAPER-II | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 011/025 | 026/075 | 037/100 | | 037 | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 034/075 | 046/100 | | 046 | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 026/075 | 041/100 | | 041 | C |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 009/025 | 026/075 | 035/100 | | 035 | P |

Total Credits: 24 G.P.A.: 5.11 Semester Grade: C Total: 260/600 Percentage: 43.33

Semester III and IV: Final GPA: 5.25 Final grade: C Grand Total: 542/1200 Percentage: 45.17 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PARMAR ANJALI KANAIYALAL SHOBHANABEN | 60065 | 032 | 003 | 2017-0161-00-133667 | 2 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 038/075 | 047/100 | 047 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:5.73 Semester Grade: B Total:298/600 Percentage:49.67

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 035/075 | 045/100 | 045 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |

Total Credits: 24 G.P.A.: 5.51 Semester Grade: B Total:286/600 Percentage:47.67

Semester III and IV: Final GPA: 5.62 Final grade: B Grand Total:584/1200 Percentage:48.67 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SOLANKI SONAL BHUPATBHAI JANUBEN | 60084 | 032 | 003 | 2017-0161-00-133934 | 2 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 011/025 | 031/075 | 042/100 | 042 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 016/025 | 043/075 | 059/100 | 059 | | B+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 024/025 | 043/075 | 067/100 | 067 | | A |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.:5.73 Semester Grade: B Total:290/600 Percentage:48.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 042/075 | 055/100 | 055 | | B+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 043/075 | 061/100 | 061 | | A |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 021/025 | 031/075 | 052/100 | 052 | | B |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 5.78 Semester Grade: B Total:302/600 Percentage:50.33

Semester III and IV: Final GPA: 5.76 Final grade: B Grand Total:592/1200 Percentage:49.33 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| SUTARIYA DISHABAHEN NARSINHBHAI VASANTBEN | 60085 | 032 | 003 | 2017-0161-00-133176 | 2 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 011/025 | 039/075 | 050/100 | 050 | | B |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 011/025 | 039/075 | 050/100 | 050 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 035/075 | 045/100 | 045 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 370124 | ELECTIVE - ECONOMIC SYSTEMS PAPER-I - AN INTRODUCTION TO ECONOMIC SYSTEMS | 4 | 013/025 | 051/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.:5.57 Semester Grade: B Total:290/600 Percentage:48.33

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 011/025 | 030/075 | 041/100 | 041 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |
| 470224 | ELECTIVE - ECONOMIC SYSTEMS PAPER-II - TYPES OF ECONOMIC SYSTEMS | 4 | 013/025 | 044/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 5.33 Semester Grade: C Total:273/600 Percentage:45.50

Semester III and IV: Final GPA: 5.45 Final grade: C Grand Total:563/1200 Percentage:46.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TALWARI FATEMA KAIZARHUSAIN SAMIMBEN | 60086 | 032 | 003 | 2017-0161-00-132521 | 2 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 048/075 | 060/100 | 060 | | A |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| 370124 | ELECTIVE - ECONOMIC SYSTEMS PAPER-I - AN INTRODUCTION TO ECONOMIC SYSTEMS | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.:5.41 Semester Grade: C Total:282/600 Percentage:47.00

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 013/025 | 075/075 | 088/100 | 088 | | O |
| 445210 | BUSINESS LAW PAPER-II | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 011/025 | 032/075 | 043/100 | 043 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 035/075 | 047/100 | 047 | | C |
| 470224 | ELECTIVE - ECONOMIC SYSTEMS PAPER-II - TYPES OF ECONOMIC SYSTEMS | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 6.08 Semester Grade: B+ Total:314/600 Percentage:52.33

Semester III and IV: Final GPA: 5.75 Final grade: B Grand Total:596/1200 Percentage:49.67

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUHAN MANISHA BIPINBHAI JYOTIBEN | 60099 | 032 | 003 | 2016-0161-00-010434 | 2 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 013/025 | 057/075 | 070/100 | 070 | | A+ |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 375147 | ELECTIVE - THEORY OF INDUSTRIAL STATISTICS PAPER I | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 5.97 Semester Grade: B Total: 309/600 Percentage: 51.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 012/025 | 045/075 | 057/100 | 057 | | B+ |
| 440210 | BUSINESS LAW PAPER-II | 4 | 019/025 | 032/075 | 051/100 | 051 | | B |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 020/025 | 039/075 | 059/100 | 059 | | B+ |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 037/075 | 053/100 | 053 | | B |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| 475247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER II | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 5.86 Semester Grade: B Total: 311/600 Percentage: 51.83

Semester III and IV: Final GPA: 5.92 Final grade: B Grand Total: 620/1200 Percentage: 51.67 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADEJA DIPTIBA HITENDRASINH DIVYABA | 60100 | 032 | 003 | 2013-0161-00-028096 | 2 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 027/075 | 036/100 | 036 | | D |
| 340110 | BUSINESS LAW PAPER-I | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 013/025 | 035/075 | 048/100 | 048 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 010/025 | 026/075 | 036/100+ | 036 | | D |
| 370124 | ELECTIVE - ECONOMIC SYSTEMS PAPER-I - AN INTRODUCTION TO ECONOMIC SYSTEMS | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.: 2.40 Semester Grade: C Total: 272/600 Percentage: 45.33

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 026/075 | 035/100+ | 035 | | D |
| 440210 | BUSINESS LAW PAPER-II | 4 | 013/025 | 032/075 | 045/100 | 045 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 010/025 | 026/075 | 036/100 | 036 | | D |
| *440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 075/075 | 092/100 | 092 | | O |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 470224 | ELECTIVE - ECONOMIC SYSTEMS PAPER-II - TYPES OF ECONOMIC SYSTEMS | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 2.78 Semester Grade: C Total: 308/600 Percentage: 51.33

Semester III and IV: Final GPA: 2.59 Final grade: C Grand Total: 580/1200 Percentage: 48.33 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DAL HEENABEN KAIMAHMADBHAI | 60107 | 032 | 003 | 2017-0161-00-134671 | 2 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| *345110 | BUSINESS LAW PAPER-I | 4 | 013/025 | 042/075 | 055/100 | 055 | | B+ |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 046/075 | 057/100 | 057 | | B+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 013/025 | 032/075 | 045/100 | 045 | | C |
| 370124 | ELECTIVE - ECONOMIC SYSTEMS PAPER-I - AN INTRODUCTION TO ECONOMIC SYSTEMS | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.:5.80 Semester Grade: B Total:303/600 Percentage:50.50

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 470224 | ELECTIVE - ECONOMIC SYSTEMS PAPER-II - TYPES OF ECONOMIC SYSTEMS | 4 | 016/025 | 051/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.: 5.85 Semester Grade: B Total:307/600 Percentage:51.17

Semester III and IV: Final GPA: 5.83 Final grade: B Grand Total:610/1200 Percentage:50.83 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MORI RASANA NATUBHAI SURYABEN | 60118 | 032 | 003 | 2017-0161-00-133675 | 2 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 023/025 | 035/075 | 058/100 | 058 | | B+ |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 5.52 Semester Grade: B Total: 287/600 Percentage: 47.83

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 4.77 Semester Grade: P Total: 242/600 Percentage: 40.33

Semester III and IV: Final GPA: 5.15 Final grade: C Grand Total: 529/1200 Percentage: 44.08 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RATHOD RUCHITA BHAVESHBHAI DAXABEN | 60122 | 032 | 003 | 2017-0161-00-133733 | 2 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 012/025 | 043/075 | 055/100 | 055 | | B+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| 370124 | ELECTIVE - ECONOMIC SYSTEMS PAPER-I - AN INTRODUCTION TO ECONOMIC SYSTEMS | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:5.74 Semester Grade: B Total:302/600 Percentage:50.33

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 039/075 | 052/100 | 052 | | B |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |
| 470224 | ELECTIVE - ECONOMIC SYSTEMS PAPER-II - TYPES OF ECONOMIC SYSTEMS | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |

Total Credits: 24 G.P.A.: 5.98 Semester Grade: B Total:317/600 Percentage:52.83

Semester III and IV: Final GPA: 5.86 Final grade: B Grand Total:619/1200 Percentage:51.58 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATEL JANKI KASHYAPBHAI URVASHIBEN | 60138 | 032 | 003 | 2016-0161-00-009574 | 2 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | 013/025 | 038/075 | 051/100 | 051 | | B |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 340110 | BUSINESS LAW PAPER-I | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 4.98 Semester Grade: P Total: 258/600 Percentage: 43.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 010/025 | 072/075 | 082/100 | 082 | | O |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 5.81 Semester Grade: B Total: 302/600 Percentage: 50.33

Semester III and IV: Final GPA: 5.40 Final grade: C Grand Total: 560/1200 Percentage: 46.67 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUHAN VAISHALI RAMESHBHAI JYOTIBEN | 60139 | 032 | 003 | 2016-0161-00-010121 | 2 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 340110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 375147 | ELECTIVE - THEORY OF INDUSTRIAL STATISTICS PAPER I | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |

Total Credits: 24 G.P.A.: 4.31 Semester Grade: P Total: 220/600 Percentage: 36.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 037/075 | 055/100 | 055 | | B+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| *475247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER II | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.: 5.11 Semester Grade: C Total: 263/600 Percentage: 43.83

Semester III and IV: Final GPA: 4.71 Final grade: P Grand Total: 483/1200 Percentage: 40.25 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAROSKAR KOMAL DASHRATH MANGAL | 30012 | 037 | 011 | 2016-0161-00-053607 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | 009/025 | NP/075 | FFF/100 | --- | | F |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| *340110 | BUSINESS LAW PAPER-I | 4 | 011/025 | AB/075 | AB/100 | --- | | - |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 014/025 | AB/075 | AB/100 | --- | | - |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|---|---|------------|---------|---------|-----|--|---|
| *400518 | COMPUTER APPLICATIONS PAPER-V | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 011/025 | 032/075 | 043/100 | 043 | | C |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 005/025-FF | NP/075 | FFF/100 | --- | | F |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 005/025-FF | NP/075 | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:Fail

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BEDANI BHAVIKABEN BAKULBHAI ALKABEN | 40053 | 037 | 011 | 2017-0161-00-071622 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 069/075 | 081/100 | 081 | | O |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 051/075 | 061/100 | 061 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.:6.39 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 014/025 | 037/075 | 051/100 | 051 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 011/025 | 030/075 | 041/100 | 041 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 013/025 | 045/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.: 6.17 Semester Grade: B+ Total:321/600 Percentage:53.50

Semester III and IV: Final GPA: 6.28 Final grade: B+ Grand Total:652/1200 Percentage:54.33 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LAMBE VRUSHALI BHAGWAT RAJANI | 40054 | 037 | 011 | 2015-0161-00-101795 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| *340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| *370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 009/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | 026/075 | 037/100+ | 037 | | P |
| *440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| *440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| *470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 010/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GANGURDE SHWETA RAVIKIRAN NALINI | 40055 | 037 | 011 | 2017-0161-00-075121 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| *345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.:6.00 Semester Grade: B+ Total:309/600 Percentage:51.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 066/075 | 076/100 | 076 | | A+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| *475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 016/025 | 054/075 | 070/100 | 070 | | A+ |

Total Credits: 24 G.P.A.: 6.63 Semester Grade: B+ Total:344/600 Percentage:57.33

Semester III and IV: Final GPA: 6.32 Final grade: B+ Grand Total:653/1200 Percentage:54.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGH GAYATRI BHASKAR VAISHALI | 40056 | 037 | 011 | 2017-0161-00-072181 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|------------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 015/025 | 012/075-FF | FFF/100 | --- | | F |
| 345110 | BUSINESS LAW PAPER-I | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 015/025 | 032/075 | 047/100 | 047 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 018/025 | 031/075 | 049/100 | 049 | | C |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 011/025 | 042/075 | 053/100 | 053 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 016/025 | 034/075 | 050/100 | 050 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 031/075 | 049/100 | 049 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |

Total Credits: 24

G.P.A.: 6.04

Semester Grade: B+

Total:322/600

Percentage:53.67

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SURYAWANSHI KAMINI AJIT VIJAYA | 40057 | 037 | 011 | 2016-0161-00-054046 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 011/025 | 034/075 | 045/100 | 045 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 4.85 Semester Grade: P Total: 249/600 Percentage: 41.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.: 5.01 Semester Grade: C Total: 252/600 Percentage: 42.00

Semester III and IV: Final GPA: 4.93 Final grade: P Grand Total: 501/1200 Percentage: 41.75 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGH JAGRUTI SHAM BHARATI | 40058 | 037 | 011 | 2017-0161-00-071073 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 013/025 | 032/075 | 045/100 | 045 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:5.10 Semester Grade: C Total:261/600 Percentage:43.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 032/075 | 044/100 | 044 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 5.57 Semester Grade: B Total:289/600 Percentage:48.17

Semester III and IV: Final GPA: 5.34 Final grade: C Grand Total:550/1200 Percentage:45.83 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHURANDHARE PRAGATI BHANUDAS SANGITA | 50064 | 037 | 011 | 2016-0161-00-054143 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 017/025 | 029/075 | 046/100 | 046 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.:5.79 Semester Grade: B Total:297/600 Percentage:49.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 033/075 | 045/100 | 045 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.: 5.86 Semester Grade: B Total:306/600 Percentage:51.00

Semester III and IV: Final GPA: 5.83 Final grade: B Grand Total:603/1200 Percentage:50.25 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHOJ SHIVANI SANJAY AARTI | 61163 | 037 | 011 | 2017-0161-00-073106 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 019/025 | 043/075 | 062/100 | 062 | | A |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:5.03 Semester Grade: C Total:261/600 Percentage:43.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | 041/075 | 052/100 | 052 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 5.19 Semester Grade: C Total:269/600 Percentage:44.83

Semester III and IV: Final GPA: 5.11 Final grade: C Grand Total:530/1200 Percentage:44.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DALAL SHWETA SANJAY ARADHANA | 61165 | 037 | 011 | 2017-0161-00-075306 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 019/025 | 044/075 | 063/100 | 063 | | A |
| *345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 013/025 | 029/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.:5.98 Semester Grade: B Total:306/600 Percentage:51.00

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 041/075 | 056/100 | 056 | | B+ |
| 445210 | BUSINESS LAW PAPER-II | 4 | 018/025 | 031/075 | 049/100 | 049 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 012/025 | 043/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.: 5.50 Semester Grade: B Total:290/600 Percentage:48.33

Semester III and IV: Final GPA: 5.74 Final grade: B Grand Total:596/1200 Percentage:49.67 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHOTRE APURVA ARUN MANGALA | 61166 | 037 | 011 | 2017-0161-00-072536 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 019/025 | 027/075 | 046/100 | 046 | | C |
| *375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 017/025 | 066/075 | 083/100 | 083 | | O |

Total Credits: 24 G.P.A.: 5.85 Semester Grade: B Total: 303/600 Percentage: 50.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 016/025 | 072/075 | 088/100 | 088 | | O |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 018/025 | 037/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.: 5.91 Semester Grade: B Total: 305/600 Percentage: 50.83

Semester III and IV: Final GPA: 5.88 Final grade: B Grand Total: 608/1200 Percentage: 50.67 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DUSANE YASHSHRI DILIP MANISHA | 61167 | 037 | 011 | 2017-0161-00-075105 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 345110 | BUSINESS LAW PAPER-I | 4 | 021/025 | 034/075 | 055/100 | 055 | | B+ |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.:5.76 Semester Grade: B Total:301/600 Percentage:50.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| 445210 | BUSINESS LAW PAPER-II | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| *475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 017/025 | 069/075 | 086/100 | 086 | | O |

Total Credits: 24 G.P.A.: 6.45 Semester Grade: B+ Total:337/600 Percentage:56.17

Semester III and IV: Final GPA: 6.11 Final grade: B+ Grand Total:638/1200 Percentage:53.17 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHASAS DEVYANI DINESH VARSHA | 61170 | 037 | 011 | 2017-0161-00-074906 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 020/025 | 037/075 | 057/100 | 057 | | B+ |
| *345110 | BUSINESS LAW PAPER-I | 4 | 013/025 | 072/075 | 085/100 | 085 | | O |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 018/025 | 031/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:6.39 Semester Grade: B+ Total:334/600 Percentage:55.67

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 031/075 | 046/100 | 046 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 029/075 | 046/100 | 046 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 034/075 | 049/100 | 049 | | C |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.: 5.16 Semester Grade: C Total:265/600 Percentage:44.17

Semester III and IV: Final GPA: 5.78 Final grade: B Grand Total:599/1200 Percentage:49.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HEREKAR SALONI SANJAY ARUNA | 61172 | 037 | 011 | 2017-0161-00-072857 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 018/025 | 042/075 | 060/100 | 060 | | A |
| *345110 | BUSINESS LAW PAPER-I | 4 | 011/025 | 063/075 | 074/100 | 074 | | A+ |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.:6.11 Semester Grade: B+ Total:318/600 Percentage:53.00

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 011/025 | 030/075 | 041/100 | 041 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.: 4.72 Semester Grade: P Total:239/600 Percentage:39.83

Semester III and IV: Final GPA: 5.42 Final grade: C Grand Total:557/1200 Percentage:46.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MAIND AKSHADA VIJAY VAISHALI | 61173 | 037 | 011 | 2017-0161-00-075523 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| *345110 | BUSINESS LAW PAPER-I | 4 | 014/025 | 066/075 | 080/100 | 080 | | O |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 015/025 | 031/075 | 046/100 | 046 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.:5.93 Semester Grade: B Total:307/600 Percentage:51.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 014/025 | 032/075 | 046/100 | 046 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 016/025 | 060/075 | 076/100 | 076 | | A+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 015/025 | 031/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 5.49 Semester Grade: C Total:284/600 Percentage:47.33

Semester III and IV: Final GPA: 5.71 Final grade: B Grand Total:591/1200 Percentage:49.25 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOEL POURNIMA RAJU JAMUNA | 61186 | 037 | 011 | 2016-0161-00-053832 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | 022/025 | 046/075 | 068/100 | 068 | | A |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 032/075 | 043/100 | 043 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:6.22 Semester Grade: B+ Total:321/600 Percentage:53.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 5.32 Semester Grade: C Total:271/600 Percentage:45.17

Semester III and IV: Final GPA: 5.77 Final grade: B Grand Total:592/1200 Percentage:49.33 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHAVSAR NIKITA HIRALAL MANISHA | 61189 | 037 | 011 | 2017-0161-00-073257 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 023/025 | 037/075 | 060/100 | 060 | | A |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 051/075 | 061/100 | 061 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 016/025 | 034/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:5.73 Semester Grade: B Total:299/600 Percentage:49.83

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 016/025 | 038/075 | 054/100 | 054 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.: 5.50 Semester Grade: B Total:279/600 Percentage:46.50

Semester III and IV: Final GPA: 5.62 Final grade: B Grand Total:578/1200 Percentage:48.17 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUDHARI RAGINI GOVIND MINAKSHI | 61190 | 037 | 011 | 2017-0161-00-073605 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 012/025 | 045/075 | 057/100 | 057 | | B+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:6.24 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 015/025 | 034/075 | 049/100 | 049 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 011/025 | 030/075 | 041/100 | 041 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 042/075 | 054/100 | 054 | | B |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 066/075 | 075/100 | 075 | | A+ |

Total Credits: 24 G.P.A.: 6.60 Semester Grade: B+ Total:349/600 Percentage:58.17

Semester III and IV: Final GPA: 6.42 Final grade: B+ Grand Total:680/1200 Percentage:56.67 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHATIB ASMA ZAKI SABAH | 61195 | 037 | 011 | 2017-0161-00-072037 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 014/025 | 075/075 | 089/100 | 089 | | O |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 020/025 | 053/075 | 073/100 | 073 | | A+ |
| 345110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.:6.32 Semester Grade: B+ Total:325/600 Percentage:54.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.: 6.68 Semester Grade: B+ Total:348/600 Percentage:58.00

Semester III and IV: Final GPA: 6.50 Final grade: B+ Grand Total:673/1200 Percentage:56.08 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KULKARNI SAKSHI SANJAY SMITA | 61197 | 037 | 011 | 2016-0161-00-053704 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| *340110 | BUSINESS LAW PAPER-I | 4 | 015/025 | 066/075 | 081/100 | 081 | | O |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.: 5.43 Semester Grade: C Total: 278/600 Percentage: 46.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 012/025 | 042/075 | 054/100 | 054 | | B |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| *440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| *440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |

Total Credits: 24 G.P.A.: 6.13 Semester Grade: B+ Total: 321/600 Percentage: 53.50

Semester III and IV: Final GPA: 5.78 Final grade: B Grand Total: 599/1200 Percentage: 49.92 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHARDWAJ POOJA WAKIL PREMA | 61201 | 037 | 011 | 2017-0161-00-073683 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 021/025 | 041/075 | 062/100 | 062 | | A |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:5.41 Semester Grade: C Total:282/600 Percentage:47.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 014/025 | 060/075 | 074/100 | 074 | | A+ |
| 445210 | BUSINESS LAW PAPER-II | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.: 6.24 Semester Grade: B+ Total:329/600 Percentage:54.83

Semester III and IV: Final GPA: 5.83 Final grade: B Grand Total:611/1200 Percentage:50.92 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHAVSAR SNEHAL RAJENDRA CHARUSHILA | 61202 | 037 | 011 | 2017-0161-00-073346 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 012/025 | 033/075 | 045/100 | 045 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 014/025 | 034/075 | 048/100 | 048 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 5.24 Semester Grade: C Total: 273/600 Percentage: 45.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 017/025 | 029/075 | 046/100 | 046 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 013/025 | 032/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 4.98 Semester Grade: P Total: 257/600 Percentage: 42.83

Semester III and IV: Final GPA: 5.11 Final grade: C Grand Total: 530/1200 Percentage: 44.17 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAWAI KOMAL GUNWANT MEENA | 61205 | 037 | 011 | 2017-0161-00-071807 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:5.09 Semester Grade: C Total:254/600 Percentage:42.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 011/025 | 026/075 | 037/100+ | 037 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 011/025 | 030/075 | 041/100 | 041 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 5.48 Semester Grade: C Total:277/600 Percentage:46.17

Semester III and IV: Final GPA: 5.29 Final grade: C Grand Total:531/1200 Percentage:44.25 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOSAVI RIDHEE MAHESH VANDANA | 61206 | 037 | 011 | 2017-0161-00-075442 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:5.08 Semester Grade: C Total:252/600 Percentage:42.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | 060/075 | 071/100 | 071 | | A+ |
| 445210 | BUSINESS LAW PAPER-II | 4 | 013/025 | 032/075 | 045/100 | 045 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 5.40 Semester Grade: C Total:278/600 Percentage:46.33

Semester III and IV: Final GPA: 5.24 Final grade: C Grand Total:530/1200 Percentage:44.17 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDIT SEEMA BHASKAR VANDANA | 61210 | 037 | 011 | 2017-0161-00-073586 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 019/025 | 043/075 | 062/100 | 062 | | A |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 016/025 | 037/075 | 053/100 | 053 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.: 5.87 Semester Grade: B Total: 306/600 Percentage: 51.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 013/025 | 069/075 | 082/100 | 082 | | O |
| 445210 | BUSINESS LAW PAPER-II | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 021/025 | 034/075 | 055/100 | 055 | | B+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 022/025 | 046/075 | 068/100 | 068 | | A |

Total Credits: 24 G.P.A.: 6.56 Semester Grade: B+ Total: 347/600 Percentage: 57.83

Semester III and IV: Final GPA: 6.22 Final grade: B+ Grand Total: 653/1200 Percentage: 54.42 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATIL DAMINI SUNIL REKHA | 61212 | 037 | 011 | 2017-0161-00-073613 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 015/025 | 031/075 | 046/100 | 046 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 054/075 | 063/100 | 063 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 012/025 | 036/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 5.49 Semester Grade: C Total: 279/600 Percentage: 46.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 4.80 Semester Grade: P Total: 244/600 Percentage: 40.67

Semester III and IV: Final GPA: 5.15 Final grade: C Grand Total: 523/1200 Percentage: 43.58 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| UIKEY PRANALI VINOD SHILA | 61214 | 037 | 011 | 2017-0161-00-071371 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 016/025 | 039/075 | 055/100 | 055 | | B+ |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 011/025 | 040/075 | 051/100 | 051 | | B |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 5.62 Semester Grade: B Total: 297/600 Percentage: 49.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 015/025 | 031/075 | 046/100 | 046 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 022/025 | 040/075 | 062/100 | 062 | | A |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 014/025 | 049/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.: 6.03 Semester Grade: B+ Total: 316/600 Percentage: 52.67

Semester III and IV: Final GPA: 5.83 Final grade: B Grand Total: 613/1200 Percentage: 51.08 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HARSULE DHANSHREE DILIP RUPALI | 61223 | 037 | 011 | 2017-0161-00-073547 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|----|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 013/025 | 039/075 | 052/100 | 052 | | B |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |

Total Credits: 24 G.P.A.: 5.26 Semester Grade: C Total: 273/600 Percentage: 45.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 022/025 | 047/075 | 069/100 | 069 | | A |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 017/025 | 037/075 | 054/100 | 054 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 047/075 | 063/100 | 063 | | A |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.: 6.14 Semester Grade: B+ Total: 323/600 Percentage: 53.83

Semester III and IV: Final GPA: 5.70 Final grade: B Grand Total: 596/1200 Percentage: 49.67 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KURHADE PRITI PREMANAND RUTH | 61225 | 037 | 011 | 2017-0161-00-075643 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 013/025 | 033/075 | 046/100 | 046 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 017/025 | 041/075 | 058/100 | 058 | | B+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.:5.78 Semester Grade: B Total:300/600 Percentage:50.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 5.03 Semester Grade: C Total:255/600 Percentage:42.50

Semester III and IV: Final GPA: 5.41 Final grade: C Grand Total:555/1200 Percentage:46.25 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAVHAL JAYASHRI KACHARU PARVATI | 61228 | 037 | 011 | 2016-0161-00-053631 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|---|----|
| *305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 009/025 | AB/075 | AB/100 | --- | - | |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 037/075 | 055/100 | 055 | | B+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |

Total Credits: 24

G.P.A.: 5.07

Semester Grade: C

Total:261/600

Percentage:43.50

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| INAMDAR RUTUJA PRABHAKAR ULKA | 40065 | 061 | 050 | 2016-0161-00-077923 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| *320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 013/025 | 029/075 | 042/100 | 042 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 4.95 Semester Grade: P Total: 249/600 Percentage: 41.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 018/025 | 054/075 | 072/100 | 072 | | A+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 011/025 | 042/075 | 053/100 | 053 | | B |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.: 5.23 Semester Grade: C Total: 272/600 Percentage: 45.33

Semester III and IV: Final GPA: 5.09 Final grade: C Grand Total: 521/1200 Percentage: 43.42 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHIUNGADE RAVINA DINKAR VAISHALI | 61490 | 061 | 050 | 2016-0161-00-078257 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 036/075 | 048/100 | 048 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 014/025 | 040/075 | 054/100 | 054 | | B |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 014/025 | 038/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.:5.21 Semester Grade: C Total:274/600 Percentage:45.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 040/075 | 049/100 | 049 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |

Total Credits: 24 Semester Grade: F Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MANE CHITRA VINAYAK LALITA | 61533 | 061 | 050 | 2017-0161-00-129236 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 017/025 | 048/075 | 065/100 | 065 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 016/025 | 038/075 | 054/100 | 054 | | B |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 017/025 | 037/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:6.11 Semester Grade: B+ Total:320/600 Percentage:53.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 011/025 | 031/075 | 042/100 | 042 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 038/075 | 050/100 | 050 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 033/075 | 045/100 | 045 | | C |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.: 5.73 Semester Grade: B Total:301/600 Percentage:50.17

Semester III and IV: Final GPA: 5.92 Final grade: B Grand Total:621/1200 Percentage:51.75 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MOHITE VASANTI MOHAN SUNANDA | 61537 | 061 | 050 | 2017-0161-00-129581 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.:5.29 Semester Grade: C Total:276/600 Percentage:46.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 016/025 | 060/075 | 076/100 | 076 | | A+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 045/075 | 057/100 | 057 | | B+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 012/025 | 038/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.: 6.01 Semester Grade: B+ Total:319/600 Percentage:53.17

Semester III and IV: Final GPA: 5.65 Final grade: B Grand Total:595/1200 Percentage:49.58 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 061 M.K.S.S.S. COLLEGE OF COMPUTER APPLICATION FOR WOMEN, SATARA

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE ARTI RAVINDRA UJWALA | 61574 | 061 | 050 | 2017-0161-00-082353 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 011/025 | 026/075 | 037/100+ | 037 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 060/075 | 070/100 | 070 | | A+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 043/075 | 053/100 | 053 | | B |
| 375145 | ELECTIVE - EXPORT MARKETING PAPER-I | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 5.56 Semester Grade: B Total: 286/600 Percentage: 47.67

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 445210 | BUSINESS LAW PAPER-II | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 032/075 | 046/100 | 046 | | C |
| 475245 | ELECTIVE - EXPORT MARKETING PAPER-II | 4 | 014/025 | 029/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.: 5.39 Semester Grade: C Total: 282/600 Percentage: 47.00

Semester III and IV: Final GPA: 5.48 Final grade: C Grand Total: 568/1200 Percentage: 47.33 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAGARE RUCHITA DIPAK RANJANA | 40066 | 072 | 067 | 2017-0161-00-019411 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 021/025 | 028/075 | 049/100 | 049 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:6.20 Semester Grade: B+ Total:329/600 Percentage:54.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 021/025 | 060/075 | 081/100 | 081 | | O |
| 445210 | BUSINESS LAW PAPER-II | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 022/025 | 036/075 | 058/100 | 058 | | B+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 6.31 Semester Grade: B+ Total:339/600 Percentage:56.50

Semester III and IV: Final GPA: 6.26 Final grade: B+ Grand Total:668/1200 Percentage:55.67 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOLTHI JYOTSHNA SRINIVASRAO KASULU | 40067 | 072 | 067 | 2017-0161-00-018245 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| *410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| *445210 | BUSINESS LAW PAPER-II | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 021/025 | 060/075 | 081/100 | 081 | | O |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |

Total Credits: 24

G.P.A.: 7.34

Semester Grade: A

Total:388/600

Percentage:64.67

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MUJAWAR ATIKA MAKSUD | 40068 | 072 | 067 | 2017-0161-00-018326 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 019/025 | 033/075 | 052/100 | 052 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 018/025 | 044/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.:5.73 Semester Grade: B Total:303/600 Percentage:50.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 021/025 | 063/075 | 084/100 | 084 | | O |
| *445210 | BUSINESS LAW PAPER-II | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 021/025 | 072/075 | 093/100 | 093 | | O+ |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 020/025 | 075/075 | 095/100 | 095 | | O+ |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |
| *475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 021/025 | 057/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 9.58 Semester Grade: O Total:523/600 Percentage:87.17

Semester III and IV: Final GPA: 7.66 Final grade: A Grand Total:826/1200 Percentage:68.83 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KADAM ANKITA GURUDAS GAYATRI | 61606 | 072 | 067 | 2017-0161-00-018261 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 021/025 | 028/075 | 049/100 | 049 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |

Total Credits: 24 G.P.A.: 5.68 Semester Grade: B Total: 299/600 Percentage: 49.83

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 021/025 | 028/075 | 049/100 | 049 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 023/025 | 040/075 | 063/100 | 063 | | A |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 5.75 Semester Grade: B Total: 307/600 Percentage: 51.17

Semester III and IV: Final GPA: 5.72 Final grade: B Grand Total: 606/1200 Percentage: 50.50 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KURALE PALLAVI RAMESH LALITA | 61607 | 072 | 067 | 2017-0161-00-018381 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 020/025 | 033/075 | 053/100 | 053 | | B |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 021/025 | 066/075 | 087/100 | 087 | | O |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:6.18 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 023/025 | 053/075 | 076/100 | 076 | | A+ |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 023/025 | 035/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.: 6.27 Semester Grade: B+ Total:336/600 Percentage:56.00

Semester III and IV: Final GPA: 6.23 Final grade: B+ Grand Total:667/1200 Percentage:55.58 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| TAMBE VAISHALI PRAVIN PRIYA | 61614 | 072 | 067 | 2017-0161-00-019337 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 022/025 | 028/075 | 050/100 | 050 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 022/025 | 039/075 | 061/100 | 061 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:5.76 Semester Grade: B Total:307/600 Percentage:51.17

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 021/025 | 029/075 | 050/100 | 050 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 023/025 | 034/075 | 057/100 | 057 | | B+ |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 5.61 Semester Grade: B Total:302/600 Percentage:50.33

Semester III and IV: Final GPA: 5.69 Final grade: B Grand Total:609/1200 Percentage:50.75 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| VISHWAKARMA PRITI CHANDRIKA SANGEETA | 61616 | 072 | 067 | 2017-0161-00-018141 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 019/025 | 051/075 | 070/100 | 070 | | A+ |
| 345110 | BUSINESS LAW PAPER-I | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 021/025 | 036/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 6.18 Semester Grade: B+ Total: 329/600 Percentage: 54.83

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 023/025 | 031/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.: 5.78 Semester Grade: B Total: 309/600 Percentage: 51.50

Semester III and IV: Final GPA: 5.98 Final grade: B Grand Total: 638/1200 Percentage: 53.17 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MUJUMALE NIRMALA KAILAS SHOBHA | 61773 | 072 | 067 | 2017-0161-00-018156 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 022/025 | 028/075 | 050/100 | 050 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.:5.84 Semester Grade: B Total:312/600 Percentage:52.00

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 024/025 | 040/075 | 064/100 | 064 | | A |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.: 5.78 Semester Grade: B Total:309/600 Percentage:51.50

Semester III and IV: Final GPA: 5.81 Final grade: B Grand Total:621/1200 Percentage:51.75 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 175 DR. THAKORBHAI PATEL GIRL'S COMMERCE COLLEGE, VADODARA

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---|---------|---------|--------|---------------------|--------|---------------------------|
| RANA ANNAPURANABEN ISHWARSHIH DHARMISTHABEN | 40001 | 175 | 002 | 2014-0161-00-015433 | 2 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|--|-----|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 026/075 | 035/100 | | 035 | D |
| 340110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 028/075 | 040/100 | | 040 | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 026/075 | 035/100 | | 035 | D |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 015/025 | 030/075 | 045/100 | | 045 | C |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 009/025 | 026/075 | 035/100 | | 035 | D |
| 370149 | ELECTIVE - ADDITIONAL ACCOUNTANCY PAPER-I | 4 | 009/025 | 026/075 | 035/100 | | 035 | D |

Total Credits: 24 G.P.A.: 1.42 Semester Grade: D Total: 225/600 Percentage: 37.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|---|
| *420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 030/075 | 039/100 | | 039 | D |
| 440210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 026/075 | 036/100 | | 036 | D |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 029/075 | 038/100 | | 038 | D |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 026/075 | 035/100 | | 035 | D |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 028/075 | 037/100 | | 037 | D |
| 470249 | ELECTIVE - ADDITIONAL ACCOUNTANCY PAPER-II | 4 | 009/025 | 026/075 | 035/100 | | 035 | D |

Total Credits: 24 G.P.A.: 1.33 Semester Grade: D Total: 220/600 Percentage: 36.67

Semester III and IV: Final GPA: 1.38 Final grade: D Grand Total: 445/1200 Percentage: 37.08 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 175 DR. THAKORBHAI PATEL GIRL'S COMMERCE COLLEGE, VADODARA

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAVDA ANJALI KISHORBHAI PRAVINA | 60001 | 175 | 002 | 2013-0161-00-006417 | 1 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 026/075 | 036/100 | 036 | | D |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 027/075 | 036/100 | 036 | | D |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 028/075 | 037/100 | 037 | | D |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 370149 | ELECTIVE - ADDITIONAL ACCOUNTANCY PAPER-I | 4 | 009/025 | 040/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:1.90 Semester Grade: D Total:245/600 Percentage:40.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 027/075 | 039/100 | 039 | | D |
| 440210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 016/025 | 075/075 | 091/100 | 091 | | O |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 026/075 | 038/100 | 038 | | D |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 470249 | ELECTIVE - ADDITIONAL ACCOUNTANCY PAPER-II | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 2.72 Semester Grade: C Total:297/600 Percentage:49.50

Semester III and IV: Final GPA: 2.31 Final grade: C Grand Total:542/1200 Percentage:45.17

Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 175 DR. THAKORBHAI PATEL GIRL'S COMMERCE COLLEGE, VADODARA

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DAVE RUTVIBEN NITINKUMAR KALPANABEN | 61751 | 175 | 002 | 2013-0161-00-007146 | 2 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 010/025 | 026/075 | 036/100 | | 036 | D |
| 340110 | BUSINESS LAW PAPER-I | 4 | 014/025 | 026/075 | 040/100+ | | 040 | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 011/025 | 028/075 | 039/100 | | 039 | D |
| *340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 010/025 | 048/075 | 058/100 | | 058 | B |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 023/025 | 036/075 | 059/100 | | 059 | B |
| 370149 | ELECTIVE - ADDITIONAL ACCOUNTANCY PAPER-I | 4 | 009/025 | 026/075 | 035/100 | | 035 | D |

Total Credits: 24 G.P.A.: 2.28 Semester Grade: C Total: 267/600 Percentage: 44.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|--|-----|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 017/025 | 026/075 | 043/100 | | 043 | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | | 035 | D |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |
| *440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 020/025 | 054/075 | 074/100 | | 074 | A+ |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 014/025 | 028/075 | 042/100 | | 042 | C |
| 470249 | ELECTIVE - ADDITIONAL ACCOUNTANCY PAPER-II | 4 | 015/025 | 032/075 | 047/100 | | 047 | C |

Total Credits: 24 G.P.A.: 2.62 Semester Grade: C Total: 282/600 Percentage: 47.00

Semester III and IV: Final GPA: 2.45 Final grade: C Grand Total: 549/1200 Percentage: 45.75 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BORUDE ANJALI KADUBAL ALKA | 40070 | 223 | 172 | 2015-0161-00-047014 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|------------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |
| 340110 | BUSINESS LAW PAPER-I | 4 | 024/025 | 026/075 | 050/100 | 050 | | B |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| *340307 | ACCOUNTANCY PAPER-III | 4 | 022/025 | 015/075-FF | FFF/100 | --- | | F |
| 370149 | ELECTIVE - ADDITIONAL ACCOUNTANCY PAPER-I | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| 440210 | BUSINESS LAW PAPER-II | 4 | 024/025 | 030/075 | 054/100 | 054 | | B |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 023/025 | 029/075 | 052/100 | 052 | | B |
| *440407 | ACCOUNTANCY PAPER-IV | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| *470249 | ELECTIVE - ADDITIONAL ACCOUNTANCY PAPER-II | 4 | 023/025 | 033/075 | 056/100 | 056 | | B+ |

Total Credits: 24

G.P.A.: 5.80

Semester Grade: B

Total:317/600

Percentage:52.83

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GANDILE PUJA GANESH | 40071 | 223 | 172 | 2016-0161-00-080972 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | 024/025 | 036/075 | 060/100 | 060 | | A |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 023/025 | 039/075 | 062/100 | 062 | | A |
| 340110 | BUSINESS LAW PAPER-I | 4 | 023/025 | 034/075 | 057/100 | 057 | | B+ |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 022/025 | 033/075 | 055/100 | 055 | | B+ |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 024/025 | 031/075 | 055/100 | 055 | | B+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 023/025 | 038/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.: 6.62 Semester Grade: B+ Total: 350/600 Percentage: 58.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 023/025 | 063/075 | 086/100 | 086 | | O |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 6.50 Semester Grade: B+ Total: 346/600 Percentage: 57.67

Semester III and IV: Final GPA: 6.56 Final grade: B+ Grand Total: 696/1200 Percentage: 58.00 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DHAKANE SHRADDHA KAKASAHEB SANGEETA | 40072 | 223 | 172 | 2015-0161-00-046637 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 024/025 | 027/075 | 051/100 | 051 | | B |
| 340110 | BUSINESS LAW PAPER-I | 4 | 024/025 | 027/075 | 051/100 | 051 | | B |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 024/025 | 026/075 | 050/100 | 050 | | B |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| 370149 | ELECTIVE - ADDITIONAL ACCOUNTANCY PAPER-I | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:5.51 Semester Grade: B Total:299/600 Percentage:49.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |
| 440210 | BUSINESS LAW PAPER-II | 4 | 023/025 | 031/075 | 054/100 | 054 | | B |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| *470249 | ELECTIVE - ADDITIONAL ACCOUNTANCY PAPER-II | 4 | 023/025 | 015/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHHAPEKAR DHANASHRI KRISHNA ANITA | 61689 | 223 | 172 | 2017-0161-00-137093 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 024/025 | 042/075 | 066/100 | 066 | | A |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 024/025 | 029/075 | 053/100 | 053 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 023/025 | 029/075 | 052/100 | 052 | | B |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 024/025 | 054/075 | 078/100 | 078 | | A+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:6.48 Semester Grade: B+ Total:349/600 Percentage:58.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 023/025 | 053/075 | 076/100 | 076 | | A+ |
| *410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 024/025 | 031/075 | 055/100 | 055 | | B+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 024/025 | 027/075 | 051/100 | 051 | | B |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 024/025 | 033/075 | 057/100 | 057 | | B+ |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 023/025 | 069/075 | 092/100 | 092 | | O+ |

Total Credits: 24 G.P.A.: 7.07 Semester Grade: A Total:384/600 Percentage:64.00

Semester III and IV: Final GPA: 6.78 Final grade: B+ Grand Total:733/1200 Percentage:61.08 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATILJADHAV MAYURI RAVINDRA MANISHA | 61695 | 223 | 172 | 2017-0161-00-138251 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 023/025 | 030/075 | 053/100 | 053 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 024/025 | 026/075 | 050/100 | 050 | | B |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 024/025 | 026/075 | 050/100 | 050 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 024/025 | 027/075 | 051/100 | 051 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.:5.55 Semester Grade: B Total:302/600 Percentage:50.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 023/025 | 043/075 | 066/100 | 066 | | A |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 024/025 | 026/075 | 050/100+ | 050 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 024/025 | 028/075 | 052/100 | 052 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 024/025 | 026/075 | 050/100 | 050 | | B |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 024/025 | 028/075 | 052/100 | 052 | | B |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 023/025 | 066/075 | 089/100 | 089 | | O |

Total Credits: 24 G.P.A.: 6.65 Semester Grade: B+ Total:359/600 Percentage:59.83

Semester III and IV: Final GPA: 6.10 Final grade: B+ Grand Total:661/1200 Percentage:55.08 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SALVE VIDYA CHAGAN | 61697 | 223 | 172 | 2017-0161-00-137104 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|----|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 024/025 | 026/075 | 050/100 | 050 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 023/025 | 029/075 | 052/100 | 052 | | B |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 024/025 | 033/075 | 057/100 | 057 | | B+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 024/025 | 027/075 | 051/100 | 051 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 024/025 | 026/075 | 050/100+ | 050 | | B |

Total Credits: 24 G.P.A.:5.92 Semester Grade: B Total:319/600 Percentage:53.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 023/025 | 036/075 | 059/100 | 059 | | B+ |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 024/025 | 032/075 | 056/100 | 056 | | B+ |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 024/025 | 048/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.: 6.28 Semester Grade: B+ Total:336/600 Percentage:56.00

Semester III and IV: Final GPA: 6.10 Final grade: B+ Grand Total:655/1200 Percentage:54.58 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ANSARI MUBASHIRA MOHD MUSTAFA AKHTARY | 40081 | 356 | 093 | 2016-0161-00-106213 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 017/025 | 038/075 | 055/100 | 055 | | B+ |
| 340110 | BUSINESS LAW PAPER-I | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 021/025 | 031/075 | 052/100 | 052 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 019/025 | 028/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 5.60 Semester Grade: B Total: 303/600 Percentage: 50.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| 440210 | BUSINESS LAW PAPER-II | 4 | 024/025 | 028/075 | 052/100 | 052 | | B |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 024/025 | 033/075 | 057/100 | 057 | | B+ |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 022/025 | 054/075 | 076/100 | 076 | | A+ |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 6.23 Semester Grade: B+ Total: 334/600 Percentage: 55.67

Semester III and IV: Final GPA: 5.92 Final grade: B Grand Total: 637/1200 Percentage: 53.08 Result: Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 356 AQSA WOMEN'S DEGREE COLLEGE, BHIWANDI

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| HASHMI SANA MOHD SHAKIR KAUSAR BI | 61618 | 356 | 093 | 2017-0161-00-055557 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 019/025 | 047/075 | 066/100 | 066 | | A |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 020/025 | 052/075 | 072/100 | 072 | | A+ |

Total Credits: 24 G.P.A.:6.15 Semester Grade: B+ Total:320/600 Percentage:53.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 015/025 | 060/075 | 075/100 | 075 | | A+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 5.70 Semester Grade: B Total:289/600 Percentage:48.17

Semester III and IV: Final GPA: 5.93 Final grade: B Grand Total:609/1200 Percentage:50.75 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 438 SHRI. R.B.U.S.S. MAHILA MAHAVIDYALAYA WARDHA, KACHNUR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KALBANDE VAISHNVEE KRUSHNRAO NANDA | 61746 | 438 | 318 | 2017-0161-00-145502 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 015/025 | 035/075 | 050/100 | 050 | | B |
| 370124 | ELECTIVE - ECONOMIC SYSTEMS PAPER-I - AN INTRODUCTION TO ECONOMIC SYSTEMS | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.:5.28 Semester Grade: C Total:274/600 Percentage:45.67

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 020/025 | 047/075 | 067/100 | 067 | | A |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| 470224 | ELECTIVE - ECONOMIC SYSTEMS PAPER-II - TYPES OF ECONOMIC SYSTEMS | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 6.28 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester III and IV: Final GPA: 5.78 Final grade: B Grand Total:605/1200 Percentage:50.42 Result:Pass

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 438 SHRI. R.B.U.S.S. MAHILA MAHAVIDYALAYA WARDHA, KACHNUR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ATRAM REKHA BAPURAO SUNANDA | 61747 | 438 | 318 | 2017-0161-00-145533 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 370124 | ELECTIVE - ECONOMIC SYSTEMS PAPER-I - AN INTRODUCTION TO ECONOMIC SYSTEMS | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.:5.23 Semester Grade: C Total:266/600 Percentage:44.33

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| 445210 | BUSINESS LAW PAPER-II | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| 470224 | ELECTIVE - ECONOMIC SYSTEMS PAPER-II - TYPES OF ECONOMIC SYSTEMS | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |

Total Credits: 24

Semester Grade: F

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 438 SHRI. R.B.U.S.S. MAHILA MAHAVIDYALAYA WARDHA, KACHNUR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MOTGHARE MINAKSHI SHESHRAO | 61748 | 438 | 318 | 2017-0161-00-145935 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 016/025 | 031/075 | 047/100 | 047 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| 370124 | ELECTIVE - ECONOMIC SYSTEMS PAPER-I - AN INTRODUCTION TO ECONOMIC SYSTEMS | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.:5.27 Semester Grade: C Total:272/600 Percentage:45.33

Semester IV

| | | | | | | | | |
|---------|--|---|---------|------------|---------|-----|--|----|
| *420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 019/025 | 018/075-FF | FFF/100 | --- | | F |
| 445210 | BUSINESS LAW PAPER-II | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 040/075 | 058/100 | 058 | | B+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 470224 | ELECTIVE - ECONOMIC SYSTEMS PAPER-II - TYPES OF ECONOMIC SYSTEMS | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2020

Institution: 438 SHRI. R.B.U.S.S. MAHILA MAHAVIDYALAYA WARDHA, KACHNUR

18/11/2020

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PACHARE HIRA MAHADEORAO ALKA | 61749 | 438 | 318 | 2016-0161-00-152323 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| 345110 | BUSINESS LAW PAPER-I | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 016/025 | 026/075 | 042/100+ | 042 | | C |
| 370124 | ELECTIVE - ECONOMIC SYSTEMS PAPER-I - AN INTRODUCTION TO ECONOMIC SYSTEMS | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.:5.44 Semester Grade: C Total:279/600 Percentage:46.50

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 017/025 | AB/075 | AB/100 | --- | | - |
| 445210 | BUSINESS LAW PAPER-II | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 019/025 | 030/075 | 049/100 | 049 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| 470224 | ELECTIVE - ECONOMIC SYSTEMS PAPER-II - TYPES OF ECONOMIC SYSTEMS | 4 | 018/025 | 036/075 | 054/100 | 054 | | B |

Total Credits: 24

Semester Grade: F

Result:Absent

The result of current appearance is computed as per the U.G.C. Notification dt. 29.04.2020

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

